

The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, Daniel R. Sheahan Jr. certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2014 for the following unpatented mining claim(s) generally located in the following section(s):



0146035

Table with columns: Name of Claim(s), Section, Township, Range, Meridian. Row 1: See Attached, [blank], [blank], [blank], [blank]

BLM Serial No(s): See Attached Name and mailing address of owner or claimant: Daniel R. Sheahan Jr, 677 Burton St., Henderson, NV 89015.

A total number of 15 claims is being filed with this document.

The work consisted of: Dewatering work at 200 foot level. Safety fencing installation.

The work described above was performed at the following locations: See "work consisted of" above, Groom Mining District, Lincoln County, Nevada

Said work was performed between September 1, 2013, and September 1, 2014. A total of more than

Fifteen Hundred and 00/100 DOLLARS (\$1,500.00) was expended in performing the work, or equivalent value added.

The work was performed by: The Sheahan Family

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all of the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 16 day of August 2014.

By [Signature] Owner, Claimant, Agent, or Lessee Signature

Daniel R. Sheahan Jr Owner, Claimant, Agent, or Lessee Name (printed)

Notary Public section for State of Nevada, County of Clark. Includes signature of Daniel R. Sheahan Jr., date August 10th 2014, and notary seal for Carlene Contreras.



The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK
(Short Form)
CONTINUATION FORM

RECORDER'S STAMP

Name of claim(s)	BLM Serial No(s):	Section	Township	Range	Meridian
Maria	NMC 1385	Unsurveyed	7 South	55 East	MDB&M
Willow	NMC 1386	Unsurveyed	7 South	55 East	MDB&M
East Side No. 1	NMC 1387	Unsurveyed	7 South	55 East	MDB&M
East Side No. 2	NMC 1388	Unsurveyed	7 South	55 East	MDB&M
June	NMC 1389	Unsurveyed	7 South	55 East	MDB&M
Junior	NMC 1390	Unsurveyed	7 South	55 East	MDB&M
Senior	NMC 1391	Unsurveyed	7 South	55 East	MDB&M
Ford	NMC 1392	Unsurveyed	7 South	55 East	MDB&M
Martha	NMC 1393	Unsurveyed	7 South	55 East	MDB&M
July	NMC 1394	Unsurveyed	7 South	55 East	MDB&M
Cliff	NMC 1395	Unsurveyed	7 South	55 East	MDB&M
Mill	NMC 1396	Unsurveyed	7 South	55 East	MDB&M
Pond	NMC 1397	Unsurveyed	7 South	55 East	MDB&M
Mary	NMC 1398	Unsurveyed	7 South	55 East	MDB&M
Avis	NMC 1399	Unsurveyed	7 South	55 East	MDB&M

Name and mailing address of owner or claimant:

Daniel R. Sheahan Jr.

677 Burton St.

Henderson, Nevada 89015

Dated this 16 day of AUGUST 2014.

By Daniel R. Sheahan Jr.
Owner, Claimant, Agent, or Lessee Signature

DANIEL R SHEAHAN JR.
Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Nevada

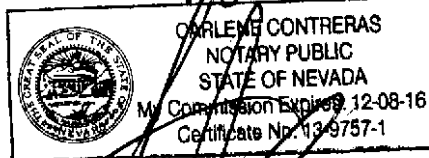
COUNTY OF Clark

Subscribed and sworn to by

Daniel R. Sheahan Jr.
(Owner, Claimant, Agent, or Lessee)

before me this

16th day of August 2014.



[Signature]
NOTARY PUBLIC (Signature)