

APN: 003-178-01 & 003-110-15

When recorded, return to:

Caliente City
P.O. Box 1006
Caliente, Nevada 89008-1006



GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into this 24th day of July, 2014, by and between STEVEN T. CULVERWELL, VALERIE K. CULVERWELL, and SANDRA WEBSTER, Party of the First Part, hereinafter referred to as "GRANTORS", and THE CITY OF CALIENTE, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter referred to as "GRANTEE".

WITNESSETH:

For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Grantors hereby grant to Grantee an easement and right-of-way upon, over, across and through the land herein described for in order to complete a flood control project on Spring Heights.

The easement and right-of-way hereby granted is situate in the City of Caliente, County of Lincoln, State of Nevada, more particularly described and depicted in the exhibits attached hereto and by this reference made a part hereof.

It is understood that the easement provided for herein is a Permanent Easement and shall allow for construction activities to take place and permanent improvements constructed on the grantor's lands.

It is further understood and agreed that maintenance of the easement hereinabove referred to is the responsibility of the Grantee, its successors and assigns.

This is a non-exclusive Grant of Easement and to the extent that other uses do not interfere with the use of said easement by Grantee as permitted herein, Grantors, their successors and assigns, shall be permitted to use the same for any purpose they may desire.

The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators, heirs, successors and assigns of the parties and shall



be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantors hereto has executed this Grant of Easement the day and year first above writ

Steve T. Culverwell
STEVE T. CULVERWELL

Valerie K. Culverwell
VALERIE K. CULVERWELL

Sandra Webster
SANDRA WEBSTER

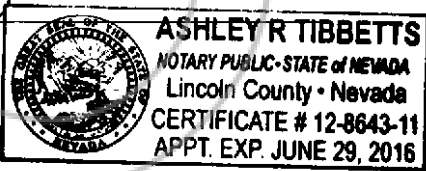
As Owners of APN 003-178-01 & 003-110-15.

STATE OF NEVADA }
 }
COUNTY OF LINCOLN }

On this 24th day of July, 2014, **STEVEN T. CULVERWELL, VALERIE K. CULVERWELL and SANDRA WEBSTER**, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant of Easement, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Ashley R. Tibbetts
NOTARY PUBLIC



Accepted for the City of Caliente
Stana Hurlburt
Stana Hurlburt, Mayor



EXHIBIT 'B'
GRANT OF EASEMENT
AFFECTS 003-178-01
003-110-15

Property for an easement in favor of City of Caliente.

Commencing at the South quarter corner of Section 8, Township 4 South, Range 67 East, Mount Diablo Meridian; thence North 00°48'48" West 1311.19 feet along quarter section line; thence South 89°08'27" West 251.60 feet along sixteenth line to the POINT OF BEGINNING;

thence South 59°54'54" East 27.03 feet;

thence South 29°34'23" East 100.41 feet;

thence South 54°06'45" West 74.92 feet;

thence North 52°32'58" West 92.14 feet;

thence North 65°32'09" West 210.38 feet;

thence North 31°28'16" West 382.26 feet;

thence North 85°23'58" East 45.16 feet;

thence South 24°10'30" East 200.00 feet;

thence South 41°59'30" East 100.00 feet;

thence North 89°30'30" East 100.00 feet;

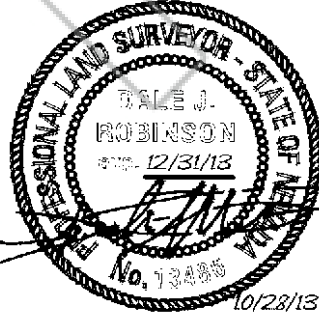
thence North 08°59'30" West 66.25 feet;

thence South 85°44'38" East 26.38 feet;

thence South 36°29'19" East 115.77 feet;

thence South 59°54'54" East 84.77 feet to the POINT OF BEGINNING.

"The above described parcel of land is not intended for inclusion in a document conveying fee ownership. to do so is a violation of state law and/or local ordinance."



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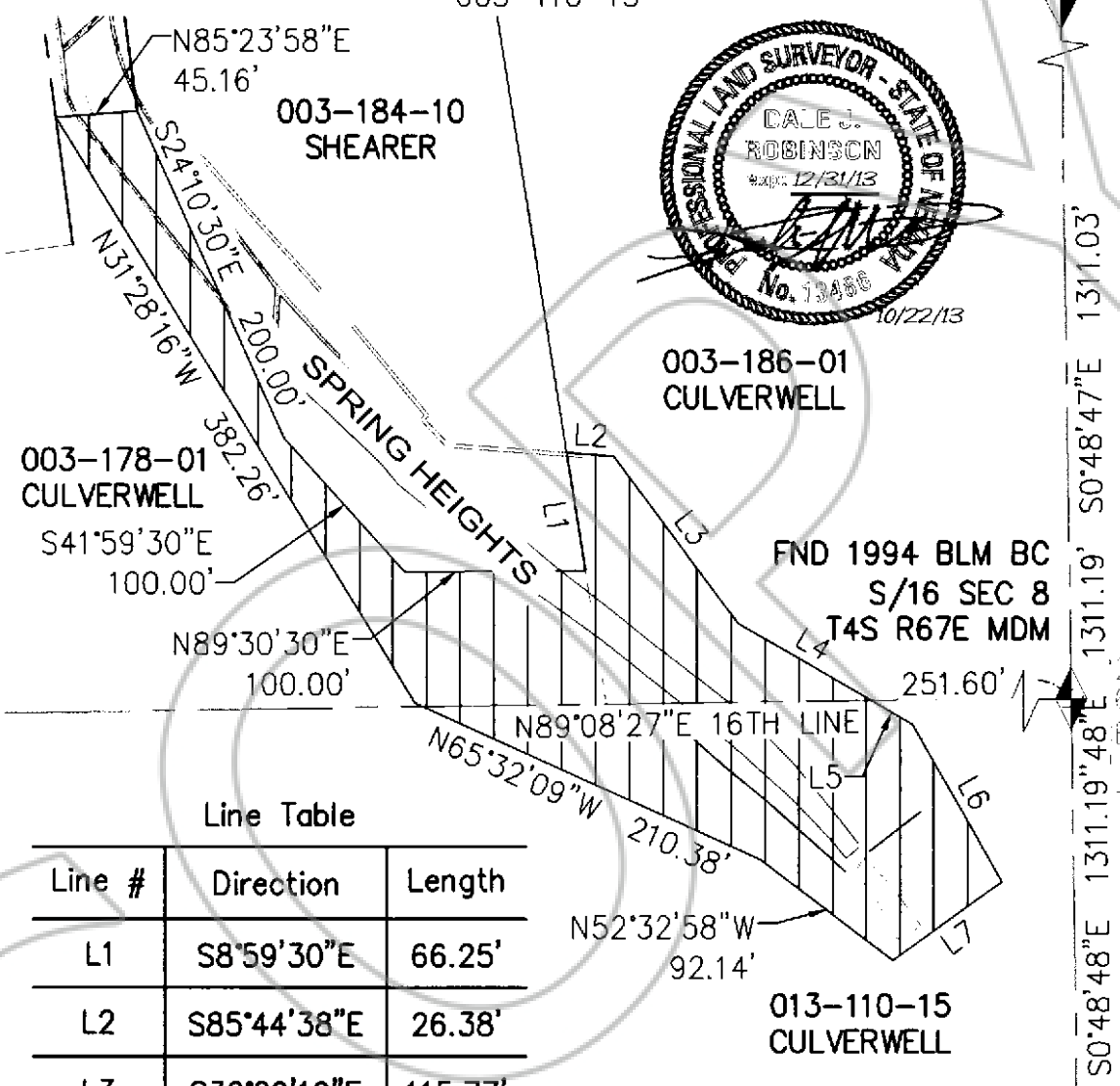


12777 SOUTH BUSINESS PARK, SUITE 220
DRAPER, UTAH 84020
TEL 801.523.0100 · FAX 801.523.0990
www.sunrise-eng.com



EXHIBIT 'B'
GRANT OF EASEMENT
AFFECTS 003-178-01
003-110-15

FND 3" IRON ROD
C/4 SEC 8
T4S R67E MDM



Line Table

Line #	Direction	Length
L1	S8°59'30"E	66.25'
L2	S85°44'38"E	26.38'
L3	S36°29'19"E	115.77'
L4	S59°54'54"E	84.77'
L5	S59°54'54"E	27.03'
L6	S29°34'23"E	100.41'
L7	S54°06'45"W	74.92'

FND 1994 BLM BC
S/16 SEC 8
T4S R67E MDM



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