

DOC # 0146009

08/12/2014

03:08 PM

Official Record

Recording requested By
SPL EXPRESS, INC.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 289 Page- 0278

RECORDING COVER PAGE

APN 003-182-12



0146009

TRUSTEE'S DEED UPON SALE

Trustee Sale No. NV09002249-12-1

Title Order No. 1289448

RECORDING REQUESTED BY:

ServiceLink

WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:

FEDERAL HOME LOAN MORTGAGE CORPORATION
c/o Wells Fargo Bank, N.A.
3476 Stateview Blvd.
Fort Mill, SC 29715

THIS INSTRUMENT IS RECORDED AT THE
REQUEST OF SERVICELINK AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECTS UPON TITLE.

This page provides additional information required by NRS 111.312 Sections 1-2.



0146009

Trustee Sale No. NV09002249-12-1

Title Order No. 1289448

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$132,271.01**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$81,000.00**
- 4) The documentary transfer tax is: **\$0.00**
- 5) Said property is in the city of: CALIENTE

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, herein called "Grantee", the real property in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED OCTOBER 16, 1992 IN BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated August 8, 2003, made to MARVIN J. RICHARDSON AND RUTH ANN RICHARDSON, and recorded on September 2, 2003, as Instrument No. 120845, in Book 177, on Page 233, of official records in the Office of the Recorder of Lincoln County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **August 5, 2014** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$81,000.00** cash, in lawful money of the United States, which has been paid.

Dated: 8/7/14

MTC Financial Inc. dba Trustee Corps

By: Amanda Foht, Authorized Signatory

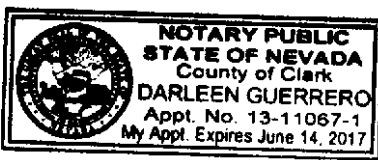
State of NEVADA
County of CLARK

This instrument was acknowledged before me on August 7
2014, by AMANDA FOHT

Notary Public Signature

Darleen Guerrero
Printed Name

My Commission Expires: June 14, 2017



Trustee Sale No. NV09002249-12-1

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
SPL EXPRESS, INC.

Lincoln County - NV
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Page 1 of 1 Fee: \$15.00
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- 1. Assessor Parcel Number(s)
 - a. 003-182-12
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ 81,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: TRANSFER TO GOVERNMENT ENTITY
FEDERAL HOME LOAN MORTGAGE CORPORATION

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] 8-7-14 Capacity: Grantor

Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Katherine Le, Docs Processor
c/o MTC Financial Inc., DBA. Trustee
Print Name: Corps
Address: 3571 Red Rock Street, Suite B
City: Las Vegas
State: NV Zip: 89103

Federal Home Loan Mortgage Corporation
Print Name: c/o Wells Fargo Bank, N.A.
Address: 3476 Stateview Blvd.
City: Fort Mill
State: SC Zip: 29715

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: SPL, Inc. Escrow # 1289448
Address: 1486 COLORADO BLVD.
City: LOS ANGELES State: CA Zip: 90041