

A.P. N.: 008-03-016

R.P.T.T.: \$ 117.00

**WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:**

Lynn & Beth Kitchen, Members
Grassy Knoll Development, LLC
1761 N Country Springs Cir
Bountiful, UT 84010



0146003

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
William S. Bunker and Shirley R. Bunker, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to
Grassy Knoll Development, LLC, a Utah limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

AN UNDIVIDED 25% INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-31-14

William S. Bunker
William S. Bunker

Shirley R. Bunker
Shirley R. Bunker

State of NV }
County of Lincoln } ss:

On July 31, 2014
Before me, a Notary Public, personally appeared
William S. Bunker and Shirley R. Bunker

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that they executed it.

My Commission Expires: 3-19-17

L. Hulet
Notary Public

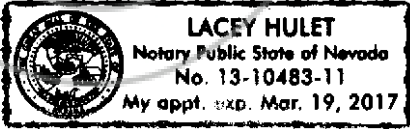




EXHIBIT "A"
Legal Description

AN UNDIVIDED 25% INTEREST IN AND TO THE FOLLOWING:

A parcel of land located in the South half of the North half (S1/2 of N1/2) of Section 8, Township 7 South, Range 63 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada described as follows:

COMMENCING at the East Quarter Corner of said Section 8;

Thence North 89°55' West 1843.47 feet, more or less, to the center of the creek running through Lot Two (2) of Record of Survey recorded January 4, 1979 in Book "A" of Plats, Page 144 of Official Records, said point being the True Point of Beginning;

Thence continuing North 89°55' West 409 feet, more or less, to the Southwest corner of said Lot Two (2);

Thence North 0°16' East 1318.38 feet to the Northwest corner of said Lot Two (2);

Thence South 89°19' East 467.50 feet, more or less, to the center of the creek running through said Lot Two (2);

Thence Southerly, along the centerline of said creek, to the True Point of Beginning.

Assessor's Parcel Number: 008-031-16

Recording requested By
MESQUITE TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT: \$117.00
Book- 289 Page- 0267

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)
- a) 008-03-116
- b) _____
- c) _____
- d) _____

- 2. Type of Property:
- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	_____
Notes	_____

- 3. a. Total Value/Sales Price of Property: \$ 30,000
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$ 30,000
- d. Real Property Transfer Tax Due \$ 117.00

- 4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 25 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William J. Bunker Capacity Grantor _____
 Signature Shirley R. Bunker Capacity Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: William J. & Shirley R. Bunker
 By: _____
 Address: PO Box 486
 City/State/Zip: Alamo, NV 89001
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Grassy Knoll Development, LLC
 By: D. Macius
 Address: 1761 N Country Springs Cir
 City/State/Zip: Bountiful, UT, 84010
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #:
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)