

A.P.N.: 008-061-036
Escrow No.:
R.P.T.T.: \$ 117.00

WHEN RECORDED, MAIL STATEMENT &
TAX NOTICE AND DOCUMENT TO::

William & Shirley Bunker
PO Box 486
Alamo, NV 89001



QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
**Grassy Knoll Development, LLC, a Utah limited liability company and Lynn Kitchen and Beth Kitchen,
husband and wife**

do(es) hereby *RELEASE AND FOREVER QUITCLAIM* to
William S. Bunker and Shirley R. Bunker, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of
Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Dated: July 18 2014

Grassy Knoll Development, LLC

Lynn Kitchen
Lynn Kitchen, Member and Individually

Beth Kitchen
Beth Kitchen, Member and Individually

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

On this the 18th July, 2014 Before me, the undersigned notary, personally appeared
Lynn Kitchen and Beth Kitchen, individually

and who acknowledged to be the Members of
Grassy Knoll Development, LLC,

a Utah company, and that as such being authorized so to do, executed the foregoing instrument for
the purposes therein contained, by signing on behalf of the company.

In witness whereof I hereunto set my hand and official seal.

Kary R. Bowles
Notary Public

06/30/2016
My Commission Expires





EXHIBIT "A"
Legal Description

A parcel of land located within the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 16, Township 7 South, Range 61 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, and as shown on Record of Survey recorded September 6, 2013 as Document No. 143937 on file in Book D of Plats, Page 102 of Official Records being further described as follows:

BEGINNING at a point which is South 89°10'24" West, a distance of 2142.94 feet, from the Southeast corner of said Section 16, and the **True Point of Beginning**;

Thence continuing South 89°10'24" West, a distance of 522.36 feet, to a point identical to the Southeast corner of that certain parcel of land described in Grant, Bargain and Sale Deed recorded as Document No. 128895 of Official Records;

Thence North 01°49'00" East, a distance of 119.71 feet;

Thence North 88°14'44" East, a distance of 511.58 feet;

Thence South 03°12'48" East, a distance of 127.96 feet to the **True Point of Beginning**.

Recording requested By
 MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
 Recorded By: LB RPTT: \$117.00
 Book- 289 Page- 0265

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)**
 a) 008-061-036
 b) _____
 c) _____
 d) _____

- 2. Type of Property:**
 a) Vacant Land b) Single Family Res.
 c) Condo.Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	_____
Notes	_____

- 3.** a. Total Value/Sales Price of Property: \$30,000.00
 b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
 c. Transfer Tax Value: \$30,000.00
 d. Real Property Transfer Tax Due \$ 117.00

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

- 5. Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent
 Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Grassy Knoll Development, LLC
 & Lynn & Beth Kitchen
Print Name: By: Robert Sherratt, Agt.
Address: 1761 N Country Springs Cir
City/State/Zip: Bountiful, UT, 84010
Capacity: Grantor

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

William S. Bunker and Shirley R.
 Bunker
Print Name: By: Robert Sherratt, Agt.
Address: PO Box 486
City/State/Zip: Alamo, NV 89001
Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: 18163/18163
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)