Record Official

Recording requested By MEREDITH RANKIN

Lincoln County - NV

Leslie Boucher - Recorder Fee: \$40.00 Page 1 of 2 Recorded By: HB RPTT.

Book- 289 Page- 0259



A.P. N.: 014-010-06

R.P.T.T.Exemption No. 07 WHEN RECORDED MAIL TAX STATEMENTS AND DOCUMENTS TO: Meredith R. Rankin PO Box 458 Alamo, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Meredith R. Rankin, a widower

do(es) hereby GRANT, BARGAIN and SELL to

SUBJECT TO: 1. Taxes for the current fiscal year.

SASHA J. ORR Notary Public State of Nevada No. 13-12275-11 My appt. exp. Dec. 2, 2017

Meredith R. Rankin, Trustee of the Rankin 1977 Trust, dated January 13, 1977

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

	ons, Reservations, rights of way and Easement now of record.
	purtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions.	, remainders, rents, issues or profits thereof.
Date: 8/11/14	
Meredith R. Kankin, Trustee	
State of Nevada }	
County of Lincoln } ss:	
On 8/11/14	
Before me, a Notary Public, personally appeared	
Meredith R. Rankin	
personally known to me (or proved to me on the basis	of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledge	
My Commission Expires: Dec 2, 2017	Casha 1.0m
	Notary Public

EXHIBIT "A" Legal Description

PARCEL ONE (1):

ALL THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING <u>NORTHWESTERLY</u> OF THE STATE ROUTE 317 ROAD RIGHT OF WAY:

The West half of the Northwest Quarter (W1/2 of NW1/4) of Section 35, Township 5 South, Range 66 East, of the Mount Diablo Base and Meridian.

PARCEL TWO (2):

The following described land ALL being located in Township 5 South, Range 66 East, of M.D.B.&M.

Section 26: The Southwest Quarter of the Southwest Quarter of the Southwest

Quarter (SW1/4 OF SW1/4 OF SW1/4).

Section 27: The Southeast Quarter of the Southeast Quarter of the Southeast

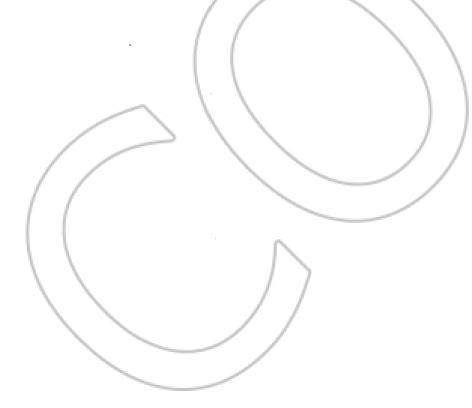
Ouarter (SE1/4 OF SE1/4 OF SE1/4 OF SE1/4).

Section 34: The Northeast Quarter of the Northeast Quarter of the Northeast

Quarter (NE1/4 OF NE1/4 OF NE1/4).

EXCEPTING FROM Parcels 1 and 2 above any portion lying within the existing UP rail road and State road right of ways, together with all appurtenances thereunto belonging.

INCLUDING, but not limited to all water rights hereunto belonging, as the same now exist.



DOC # DV-145997

08/11/2014

10 34 AM

Official Record

Recording requested By MEREDITH RANKIN

State of Nevada Declaration of Value

Lincoln County - NV Leslie Boucher - Recorder

1.	Assessor Parcel Num				orded By: HB	Fee: \$40.00 RPTT:		
a)	014-010-06			•	Воо	k- 289 Page-	0259	
b) .	<u>,,,</u>					\	\	
c) .					/	1	· \	
<u>d)</u>	Trung of Duomoutre						1-1-	
2.	Type of Property: X Vacant Land	ы	Single Espails De	- I	100000000000000000000000000000000000000	PTIONAL USE	ONLY	
a)	Condo.Twnhse		Single Family Re 2-4 Plex	Document				
c)	☐ Apt. Bldg.	•	Comm'l/Ind'l	Book:		_ Page:	\	
e)	X Agricultural	•	Mobile Home	Date of Reco	760		=======================================	
g) i)	☐ Other	11)	Mobile Hollie	Notes [K]	ला क्ला	FICATION ON!	FILE-FUO	
3.	Total Value/Sales Price of Property: \$0.00							
	Deduct Assumed Lien			(0.	.00)			
			1		1)	1		
	Transfer Tax Value per NRS 375.010, Section 2: \$0.00							
	-			. \	/ /			
	Real Property Transfe	r Tax Du	e	\$ 0.	.00			
4.	If Exemption Claime	<u>d:</u>						
	a. Transfer Tax Exe	mption, p	oer NRS 375.090, S	ection: Exem	aption No	. 07		
	b. Explain Reason for	or Exemp	otion:	Trans	sfer to Gra	antor's Trust		
5.	Partial Interest:Perce	entage be	ing transferred:	100 %	1			
	The undersigned de				perjury, p	ursuant to NE	RS 375.060	
	and NRS 375.110, tha							
	belief, and can be sup							
	provided herein. Furt				75.4			
	of additional tax due,							
	Pursuant to NRS 375							
	additional amount o		•		•	*	J	
and the same of th		1	ج <u>خ</u> ہ	/ /				
	Signature merch	QR.	Parken	Capacity	Grantor			
1		1		/.				
/	Signature	-		Capacity	_Grantee			
	SELLER (GRAN	FOD) INI	ODMATION -	DIEVED A	CD ANTE	E) INFORMA	CTION	
		EQUIRED		BULERI	UNANTE	REQUIRED)	HION	
		Λ			-	Rankin 1977	Trust	
	Print Name: Mer	edith R. R	ankin	Print Na	ame:	Meredith R. R	ankin, Tr.	
\	Address: PO I	Box 458		Address	s: _	PO Box 458		
- ∖√	· · · · · · · · · · · · · · · · · · ·	no, NV 8	9008	City/Sta	ite/Zip:	Alamo, NV 89	9008	
7	Capacity: Gran	itor		Capacit	y: _	Grantee		
V.,	Company/Person							
The State of the S	(REQUIRED IF NOT		ER OR BUYER)	~				
74	Co. Mesquite T			Esc. #:				
	Name: 840 Pinnacle Ct. #3 Mesquite NV 89027							
	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							