

A.P.N.: 014-010-010

R.P.T.T.: Exemption No. 05
WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:
Meredith R. Rankin
PO Box 458
Alamo, NV 89008



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard L. Rankin, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to
Meredith R. Rankin, a widower

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8-9-14

Richard L. Rankin

State of Nevada }
County of Clark } ss:

On August 9, 2014
Before me, a Notary Public, personally appeared
Richard L. Rankin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: 12-1-2014
Notary Public

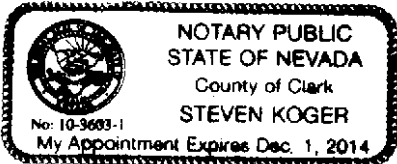




EXHIBIT "A" Legal Description

PARCEL ONE (1):

**ALL THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTHWESTERLY
OF THE STATE ROUTE 317 ROAD RIGHT OF WAY:**

The West half of the Northwest Quarter (W1/2 of NW1/4) of Section 35, Township 5 South, Range 66 East, of the Mount Diablo Base and Meridian.

PARCEL TWO (2):

The following described land ALL being located in Township 5 South, Range 66 East, of M.D.B.&M.

- Section 26: The Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (SW1/4 OF SW1/4 OF SW1/4 OF SW1/4).**
- Section 27: The Southeast Quarter of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE1/4 OF SE1/4 OF SE1/4 OF SE1/4).**
- Section 34: The Northeast Quarter of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter (NE1/4 OF NE1/4 OF NE1/4 OF NE1/4).**

EXCEPTING FROM Parcels 1 and 2 above any portion lying within the existing UP rail road and State road right of ways, together with all appurtenances thereunto belonging.

INCLUDING, but not limited to all water rights hereunto belonging, as the same now exist.

Recording requested By
MEREDITH RANKIN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: HB RPTT:
Book- 289 Page- 0257

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 014-010-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY
Document/Instrument# _____
Book: _____ Page: _____
Date of Recording: _____
Notes REVIEWED BIRTH CERTIFICATE

3. Total Value/Sales Price of Property: \$0.00
Deduct Assumed Liens and/or Encumbrances: (0.00)
Transfer Tax Value per NRS 375.010, Section 2: \$0.00
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 05
- b. Explain Reason for Exemption: Transfer from son to father

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard L. Rankin
Address: PO Box 458
City/State/Zip: Alamo, NV 89008
Capacity: Grantor

Print Name: Meredith R. Rankin
Address: PO Box 458
City/State/Zip: Alamo, NV 89008
Capacity: Grantee

Company/Person Requesting Recording
(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Co.
Name: 840 Pinnacle Ct. #3 Mesquite NV 89027

Esc. #:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)