RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN#	001-250-09
(11 digit	Assessor's Parcel Number may be obtained at
http://rec	lrock.co.clark.nv.us/assrrealprop/ownr.aspx)

Official Record

Recording requested By DAVID BINDRUP LAW FIRM PLLC

Lincoln County - NV Leslie Boucher - Recorder Fee: \$19.00 Page 1 af 6

Recorded By: HB Book- 288 Page-0719

RPTT:



(DO NOT Abbreviate)
Grant, Bargain, Sale Deed
Re-record to correct legal description
Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.
RECORDING REQUESTED BY:
DAVID BINDRUP LAW FIRM, PLLC
RETURN TO: Name DAVID BINDRUP LAW FIRM, PLLC Address 2831 St. Rose Parkway, Suite 204
City/State/Zip Henderson, NV 89052
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)
Name Kenneth R. Kern and Jennie L. Kern
Address 3111 Flora Vista
City/State/Zip Henderson, NV 89014

TITLE OF DOCUMENT

This page provides additional information required by NRS 111.312 Sections 1-2. An additional recording fee of \$1.00 will apply. To print this document properly, do not use page scaling. Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

CERTIFICATION OF COPY

State of Nevada	}	
County of Lincoln	}	SS.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain, Sale Deed now on file in this office,

in Book 286 of Official Records Page 311-313

as Document Number 0145226

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Tuesday, June 17, 2014 at 1:04 PM

Leslie Boucher

Recorder

Heather Boycc

Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR OFFICE OF LESLIE BOUCHER PO BOX 218 PIOCIIE, NV 89043 PHONE (775)962-8076 FAX (775)962-5482 APN: 001-250-09

When Recorded, Mail to: DAVID BINDRUP LAW FIRM, PLLC 2831 St. Rose Pkwy, Suite 204 Henderson, NV 89052

Mail Tax Statements to: KENNETH R. KERN and JENNIE L. KERN 3111 Floral Vista Ave. Henderson, NV 89014

DOC # 0145226

03/26/2014

Official Record
Recording requested By

Recording requested By DRVID BINDRUP LAW FIRM

Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3

RPTT: Recorded 8y. A Book - 286 Page - 9311



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH R. KERN and JENNIE L. KERN, husband and wife, as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to KENNETH R. KERN and JENNIE L. KERN, Trustees of the KERN FAMILY TRUST dated February 25, 2014, or their successors, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: 825 Richmond Dr., Pioche, NV 89043

GRANTEES' ADDRESS: KENNETH R. KERN and JENNIE L. KERN 3111 Floral Vista Ave. Henderson, NV 89014

SUBJECT TO: Powers of Trustees attached hereto as Exhibit "B" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL THREE (3) OF BROWN, AS SHOWN BY PARCEL MAP A/445 THEREOF ON FILE IN BOOK 285 OF PLATS, PAGE 100, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

EXHIBIT "B" POWERS OF TRUSTEES

KENNETH R. KERN and JENNIE L. KERN, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "KERN FAMILY TRUST" which was executed on February 25, 2014.

Witness their hands this February 25, 2014.

KENNETH R. KERN

JENNIE L. KERN

STATE OF NEVADA

) ss.

COUNTY OF CLARK

On this February 25, 2014, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared KENNETH R. KERN and JENNIE L. KERN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

KATIE BINDRUP
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 06-07-17
Certificate No: 13-11216-1

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL THREE (3) OF PARCEL MAP FOR PAUL S. BROWN RECORDED APRIL 20, 1995 IN PLAT BOOK A, PAGE 445 AS FILE NO. 103319, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NE 1/4 NE 1/4 OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

EXHIBIT "B" POWERS OF TRUSTEES

KENNETH R. KERN and JENNIE L. KERN, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "KERN FAMILY TRUST" which was executed on February 25, 2014.

DOC # DV-145794

08/04/2014

03:26 PM

Official Record

STATE OF NEVADA		Recording requested By DAVID BINDRUP LAW FIRM PLLC	
DECLARATION OF		Lincoln County - NV	
1. Assessor Parcel Nu	imber(s)	Leslie Boucher - Recorder	
a) <u>001-250-09</u>		Page 1 of 1 Fee: \$19.00	
b) c)		Recorded By: HB RPIT: Book - 288 Page - 0719	
2. Type of Property:		FOR RECORDER'S OPTION USE ONLY	
a)	b) X Single Fam. Res.	Book: Page:	
c) Condo/Twnhse	d) □ 2-4 Plex	Date of Recording:	
e) □ Apt. Bldg	f) Comm'l/Ind'l	Notes: COPREDING UGAL DECR.	
g) ☐ Agricultural	h) □ Mobile Home	10 " 11522 EV)	
□ Other			
3. Total Value/Sales P	rice of Property	\$	
	losure Only (value of property	y) (
Transfer Tax Value		\$	
Real Property Transfe	r Tax Due	\$	
4. If Exemption Clair			
	ption per NRS 375.090, Section		
b. Explain Reason for	Exemption: Re-record to co	orrect legal description.	
5. Partial Interest: Per	centage being transferred:	% NDC 275 060	
The undersigne	d declares and acknowledges, u	nder penalty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that	the information provided is corr	ect to the best of their information and belief, and substantiate the information provided herein.	
Furthermore the partie	s agree that disallowance of an	y claimed exemption, or other determination of	
additional tax due, may	result in a penalty of 10% of the	e tax due plus interest 1% per month. Pursuant to	
NRS 375.030, the Buye	r and Seller shall be jointly and	severally liable for any additional amount owed.	
Signature Signature		pacity Grantors' Attorney	
1919	4,0		
Signature	Ca _j	pacity Grantor	
ODLI DD (CD (NEO	TO INTEGRAL TION	NED (CD ANTEEN INFORMATION	
all Control of the Co	R) INFORMATION BU JIRED	YER (GRANTEE) INFORMATION (REQUIRED)	
` -		t Name: KERN FAMILY TRUST	
	L. KERN		
		Address: 3111 Floral Vista Ave.	
City: Henders	on	City: Henderson	
State: NV	Zip: <u>89014</u>	State: NV Zip: 89014	
COMPANYMENCO	ALDEALIECTIAN DECOD	DINC (manyined if not called of hymon)	
76.	2 - Z	DING (required if not seller of buyer) LLC Escrow #:	
	David Bindrup Law Firm, Pl	ESCIUW #.	
Address:	2831 St. Rose Pkwy. #204 Henderson	State: Nevada Zip: 89052	
City.	TICHUCI SOII	Diate. Nevada Zip. 67032	