DOC # 0145783

Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$14.00 Page 1 Recorded By: LB

Book- 288 Page- 0687

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

personal information about any person.

The undersigned does hereby affirm that this

document submitted for recording does not contain

Palm Harbor, FL 34683 Loan #: 0430685958 Parcel #: 00119227

## SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOUNTAIN AMERICAN FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by TONY F GRAF JR AND AMANDA R T GRAF (Trustor), and recorded 09/20/2012 in the Office of the Recorder of LINCOLN County, State of Nevada, Book 274, Page 302 and Doc # 0141995, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all

SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting docymentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on Erica Snyder as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR MOUNTAIN AMERICAN FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

zabeth A. Mustard

Commission expires: 08/27/2015

Notary Public - State of FLORIDA

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 24129837 -@ 100121400040228953 MERS PHONE 1-888-679-6377 DOCR T2114070015 [C-2]

RCNNV61

\*D0006893406\*