



When recorded return to:  
Shane & Jenny Mathews  
P.O. box 426,  
Panaca, NV 89042

WATER RIGHTS DEED

THIS INDENTURE, made this 19<sup>th</sup> day of June, 2014, by VIDLER WATER COMPANY, INC., a Nevada corporation as a GRANTOR, and Shane R. Mathews and Jenny R. Mathews, husband and wife as joint tenants with the right of survivorship, as GRANTEES.

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEES, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain and sell unto said GRANTEES, and to their successors and assigns forever, all of GRANTOR's right, title and interest in and to those certain certificated and vested stock water rights described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.



TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

**VIDLER WATER COMPANY, INC.**

  
\_\_\_\_\_  
Stephen D. Hartman  
Vice President

STATE OF NEVADA                    )  
  : ss.  
COUNTY OF CARSON CITY        )

On June 19, 2014, Stephen D. Hartman personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the Vice President of Vidler Water Company, Inc. and who acknowledged to me that he executed the foregoing WATER RIGHTS DEED on behalf of said company.



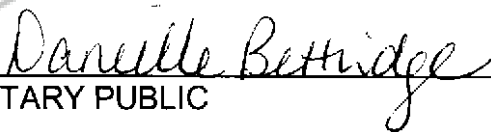
  
\_\_\_\_\_  
NOTARY PUBLIC

EXHIBIT "A"

The following described Stockwater Permits, Certificates and Vested Right as issued by the Nevada State Engineer, Division of Water Resources:

Permit #	Certificate #	Acre Feet	Spring	Reservoir
5371	1119	10.00		Black Canyon
9660	2293	0.68	Porphyry	
10119	2355	5.22	Tex	
10120	2356	5.22	Iron Tank	
11118	2826	6.72		Porphyry Wash
V06519			Ely	

STATE OF NEVADA DECLARATION OF VALU

Official Record

1. Assessor Parcel Number(s)

Recording requested By WESTERN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00 Recorded By: AE RPTT: Book- 288 Page- 0684

2. Type of Property:

- a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other - Water Rights

FOR RECORDERS USE ONLY Document/Instrument #: Book: Page: Date of Recording: Notes: Water rights value paid on doc # 145780 1/14/14

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$0.00 Transfer Tax Value: \$0.00 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Paid in the previous document # 145780

5. Partial Interest: Percentage being transferred: 100% #3 Rec 7/30/14

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION

Print Name: Vidler Water Company Inc, a Nevada corporation Address: 3480 GS Richards Blvd., STE 101 City: Carson City State: NV Zip: 89703

Print Name: Shane Mathews and Jenny Mathews Address: PO Box 426 City: Panaca State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 064431-ARJ Address: Douglas Office 1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410