

Official RecordRecording requested By
WESTERN TITLE COMPANYLincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 288 Page- 0681

AFTER RECORDING RETURN TO:
Vidler Water Company, Inc.
3480 G.S. Richards Blvd, Suite 101
Carson City, NV 89703



APN: 012-010-02; 012-010-03

EASEMENT DEED

VIDLER WATER COMPANY, INC. a Nevada corporation, as GRANTOR, for good and valuable consideration paid by GRANTEE, receipt of which is hereby acknowledged as set forth in the parties' purchase agreement relating to the filling of 250 gallon water tank, does hereby grant, bargain and convey unto the GRANTEE, SHANE MATHEWS AND JENNY MATHEWS, husband and wife as joint tenants with the right of survivorship, a non-exclusive, perpetual and permanent easement and right to construct, operate, repair, remove and maintain underground water conveyancing facilities and pipeline as the GRANTEE may construct or install, upon, under and across the following described real property of the GRANTOR being the five (5) feet immediately abutting Hatch Road in the southeast quarter (SE1/4) and the northeast (NE1/4) of Section 5 of T1S, R65E, MDB&M, Lincoln County, Nevada being depicted on the aerial photograph labeled as Exhibit "A" attached hereto;

Together with the 210 lineal feet more or less along a portion of the southerly boundary of southeast quarter (SE1/4) of Section 5 as depicted on said Exhibit "A", and further including the northerly five (5) feet of the northeast (NE1/4) and the northwest (NW1/4) of Section 5, T1S, R65E MDB&M, Lincoln County, Nevada and the northerly five (5) feet of the northeast quarter (NE1/4) of the north east quarter (NE1/4) of Section 6, T1S, R65E MDB&M to the terminus located at the sixteenth quarter intersection of the northeast quarter (NE1/4) of the northeast quarter (NE1/4) of Section 6T1S, R65E, MDB&M, Lincoln County, Nevada.

TOGETHER with the right of ingress and egress over and across the lands of the GRANTOR reasonably necessary to get to and from the above-described easement property and together with the right to keep the easement clear of obstructions as may be necessary but expressly subject to the land surface uses that GRANTOR may



construct on the Exhibit "A" property particularly in the southeasterly portion of the southeast quarter (SE1/4) of Section 5, where the GRANTOR intends to locate an electrical power substation.

The GRANTOR specifically and expressly reserves the right to occupy, use in any manner not inconsistent or incompatible with the easement granted herein, the real property described above.

Executed this 19th day of June, 2014.

GRANTOR

VIDLER WATER COMPANY, INC.

By:



Stephen D. Hartman
Vice President

State of Nevada)
) ss.
County of Carson City)

On this 19th day of June, 2014, before me appeared Stephen D. Hartman, personally known to me, who being duly sworn, did affirm to me that he is the Vice President of Vidler Water Company, Inc. and that he signed the above instrument on behalf of said corporation.

By: 

Notary Public


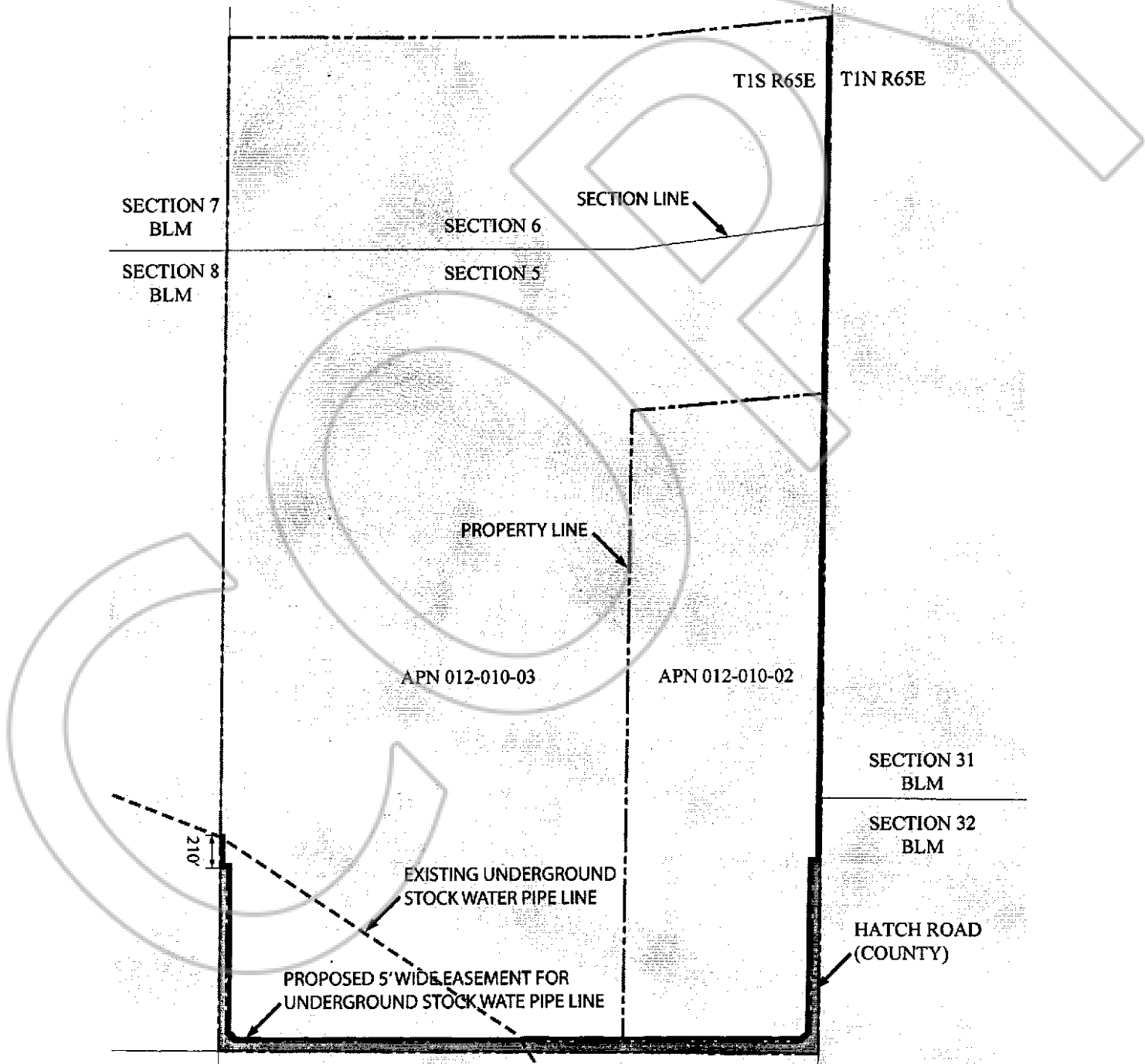
 DANIELLE BETTRIDGE
NOTARY PUBLIC
STATE OF NEVADA
No. 99-59300-5 My Appt. Exp. Nov. 4, 2015



EXHIBIT "A"



LINCOLN COUNTY



STATE OF NEVADA DECLARATION OF VALU

Recording requested By
WESTERN TITLE COMPANY

1. Assessor Parcel Number(s)
a) 012-010-02
012-010-03

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2. Type of Property:

- a) Vacant Land
- b) Single Fam.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other - Easement _____

FOR RECORDERS OF LIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: *Easement only!*
Not Taxable & due

\$0.00

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
- b. Explain Reason for Exemption: *Paid in the previous document # 145780*

5. Partial Interest: Percentage being transferred: *100% Rec 1/20/14 Easement Only*

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to ~~NRS 375.030~~, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: *Agent*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Vidler Water Company Inc, a Nevada corporation
 Address: 3480 GS Richards Blvd., STE 101
 City: Carson City
 State: NV Zip: 89703

Print Name: Shane Mathews and Jenny Mathews
 Address: PO Box 426
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 064431-ARJ
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410