

MAIL TAX STATEMENT AND
WHEN RECORDED RETURN TO:
Shane & Jenny Mathews
PO Box 426
Panaca, NV 89042



47007

APN: 006-351-02; 006-351-03

GRANT BARGAIN AND SALE DEED

THIS GRANT BARGAIN & SALE DEED is made this 19th day of June, 2014 by and between **VIDLER WATER COMPANY, INC.**, a Nevada corporation whose address is 3480 GS Richards Boulevard, Suite 101, Carson City, Nevada, 89703, hereafter referred as "**GRANTOR**," and Shane R. Mathews and Jenny R. Mathews, husband and wife as joint tenants with the right of survivorship whose address is PO Box 426, Panaca, NV 89042, hereafter referred as "**GRANTEE**,"

GRANTOR, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to **GRANTOR** in hand paid by the **GRANTEE**, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to **GRANTEE**, and to **GRANTEE**'s successors and assigns forever, all right, title and interest in and to that certain real property situated in Lincoln County, State of Nevada, and more particularly described on Exhibit "A", attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; except as otherwise expressly provided in this Deed.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said **GRANTEE**, and to **GRANTEE**'s heirs, and successors and assigns forever.

IN WITNESS WHEREOF, the **GRANTOR** has executed this conveyance the day and year first above written.

VIDLER WATER COMPANY, INC.

By: _____

Stephen D. Hartman
Vice President



STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on this 19th day of June, 2014 by Stephen D. Hartman its Vice President of/for Vidler Water Company, Inc., a Nevada corporation.

Danielle Bettridge
Notary Public

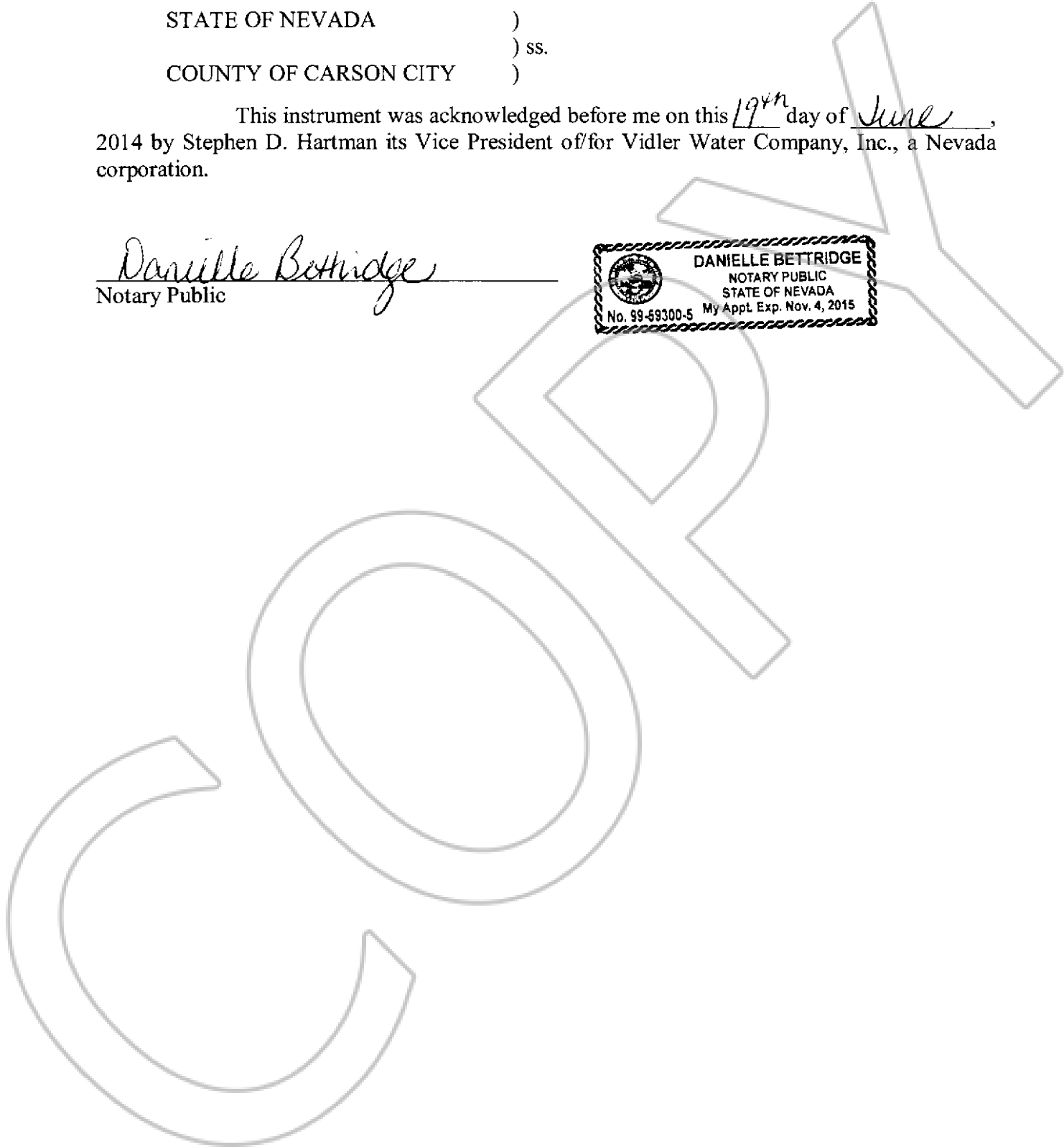
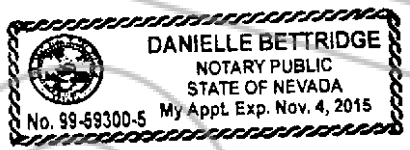




EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

TOWNSHIP 1 NORTH, RANGE 65 EAST, M.D.B.& M

Section 26: Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4)

Section 27: Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)
Excepting therefrom the West 25 rods thereof.

Section 34: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4)
Excepting therefrom the West 25 rods thereof.

ASSESSOR'S PARCEL NUMBER FOR 2014 – 2015: 006-351-02

PARCEL 2

Township 1 North, Range 65 East, M.D.B.& M.

Section 27: The West 25 rods of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)

Section 34: The West 25 rods of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); and the Northeast Quarter (NE1/4) of the Northwest Quarter; and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2014 – 2015: 006-351-03

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By
WESTERN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT: \$3,666.00
Book- 288 Page- 0678

- 1. Assessors Parcel Number(s)
 - a) 006-351-02
 - b) 006-351-03
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDE

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property: \$940,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$940,000.00
 Real Property Transfer Tax Due: \$3,666.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Vidler Water Company Inc, a Nevada corporation
 Address: 3480 GS Richards Blvd., STE 101
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: [Signature] [Signature] Shane Mathews and Jenny Mathews
 Address: PO Box 426
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Western Title Company Esc. #: 064431-ARJ
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410