**#** 0145773

11:52 AM

Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2 RPTT: \$292.50 Recorded By: AE Book- 288 Page-0637

0145773

A.P.N. 001-044-08 R.P.T.T. \$292.50 Escrow No. 46967 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Dathan and Rebeka Lewis P O Box 424

Pioche, NV 89043

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ANITA J. CHADBURN, an unmarried woman.

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to REBEKA LEWIS and DATHAN LEWIS, wife and husband as joint

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A New Deed of trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

hadleurn

SS.

Dated: April 21, 2014

CHADBURN

State of

This instrument was seknowledged before me on 5-2-2014

DY ANITA J. CHADBURNIA

Signature:

Page 1 of 2 Grant Bargain Sale Deed, Escrow No. 46967, Assessor Parcel Number: 001-044-08 (One Inch Margin on all sides of Document for Recorder's use Only)

## Exhibit A

File Number: 46967

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 26, 28, 30 and 32 of the HENRY LEE SUBDIVISION in the Town of Pioche as shown on the Subdivision Map thereof filed in the Office of the County Recorder of Lincoln County, Nevada on December 18, 1908 in Book A of Plats, page 33 as File No. 16373, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 001-044-08



Page 2 of 2 Grant Bargain Sale Deed, Escrow No. 46967, Assessor Parcel Number: 001-044-08 (One Inch Margin on all sides of Document for Recorder's use Only)

## DOC # DV-145773

07/29/2014

11:52 AM

Official Record

## STATE OF NEVADA DECLARATION OF VALUE

Recording requested By CUW COUNTY TITLE COMPANY

	ON OF VALUE		Lincoln	County -
Assessor I	Parcel Number(s)	FOR RECORD	DER'S ( Leslie Bouch	1
a) <u>001-</u>	044-08	Document/Ins	strume Page 1 of 1	\
b)	<del></del>	Book	Recorded By: AE	Fee: \$4 RPTT: \$2
c)		Date of Recor	rding: Book- <sup>288</sup> Page	≘— Ø637
d)	<del></del>	Notes:		
2. Type of Pro	· -			\ \
a) V	acant Land b)	X Single Family Reside	ence	\ \
c) C	ondo/Twnhse d)	2-4 Plex		7 /
e) A	partment Bldg. f)	Commercial/Industria	al	
g) A	gricultural h)	Mobile Home		
i)	ther		_ \	1
ستا Total Value	e/Sales Price of Prope	rtv	\$75,000.00	
	ieu of Foreclosure On		\$73,000.00	· }
	Tax Value	., (. a.a.	\$75,000.00	. ,
	erty Transfer Tax Due	e:	\$292.50	•
	on Claimed:			
		per NRS 375.090, Section:	<b>Y</b> /	
	ain Reason for Exemp			
	rest: Percentage bein			
ɪrthermore, th ay result in a ;	e disallowance of any penalty of 10% of the t RS 375.030, the Bu	called upon to substantial claimed exemption or other tax due plus interest at 1% pyer and Seller shall be just a characteristic characteristic content of the content of t	er determination of addition per month cointly and severally lial	nal tax du
	X			<del></del>
Signature:			Capacity: Buyer/C	Grantee
				-
SELLER (GI	RANTOR) INFORMA	<del></del>	RANTEE) INFORMATION	<u>NC</u>
Delet Messes	ANITA J. CHADBUR		DATHAN P. LEWIS	
Print Name:	2C Mark in D	Print Name:	REBEKA L. LEWIS	
Address:	36 Westview Dr.	Address:	P O Box 424	
Jity/State/Zip	Dahlonga, GA 30533	3 City/State/Zip	Pioche, NV 89043	
OMPANY/P	ERSON REQUEST	ING RECORDING (requi	ired if not the Seller or F	, ,
Company Nar	ne: Cow County	Title Co. Es	scrow No 46967	(JIVAL)
The same of the sa	P.O. Box 518			<u>suyer)</u>
The state of the s	1.O. DOX 310	1		<u>suyer)</u>
Address:	328 Main St. Pioche, Neva			<u>suyer)</u>