

**Official Record**

Recording requested By  
DOCUMENT SOLUTIONS, LLC

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$17.00 Page 1 of 4  
RPTT: \$142.35 Recorded By: HB  
Book- 288 Page- 0611

**APN NO: 012-060-27**

**RECORDING REQUESTED BY:**

**Document Solutions, LLC**

**WHEN RECORDED MAIL TO:**

**Paul K. Thompson, Jr. and**

**Danielle L. Thompson**

**835 Chameleon Star Avenue**

**Henderson, NV 89015**

**MAIL TAX STATEMENTS TO:**

**SAME AS ABOVE**

**Affix RPTT: \$142.35**

**File No. 14186**



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

**Ken Thompson and Susan Thompson, husband and wife, and Frank Thompson, an unmarried man,**

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

**Paul K. Thompson, Jr., and Danielle L. Thompson, husband and wife, as joint tenants**

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

**LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

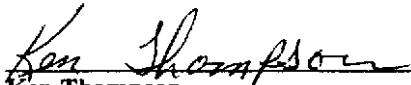
**Commonly known as: 3156 Jan Burgess Road, Pioche, Nevada**

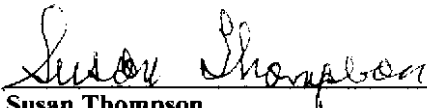
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

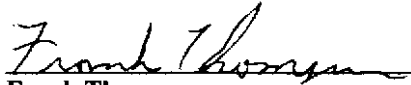


**SUBJECT TO:**

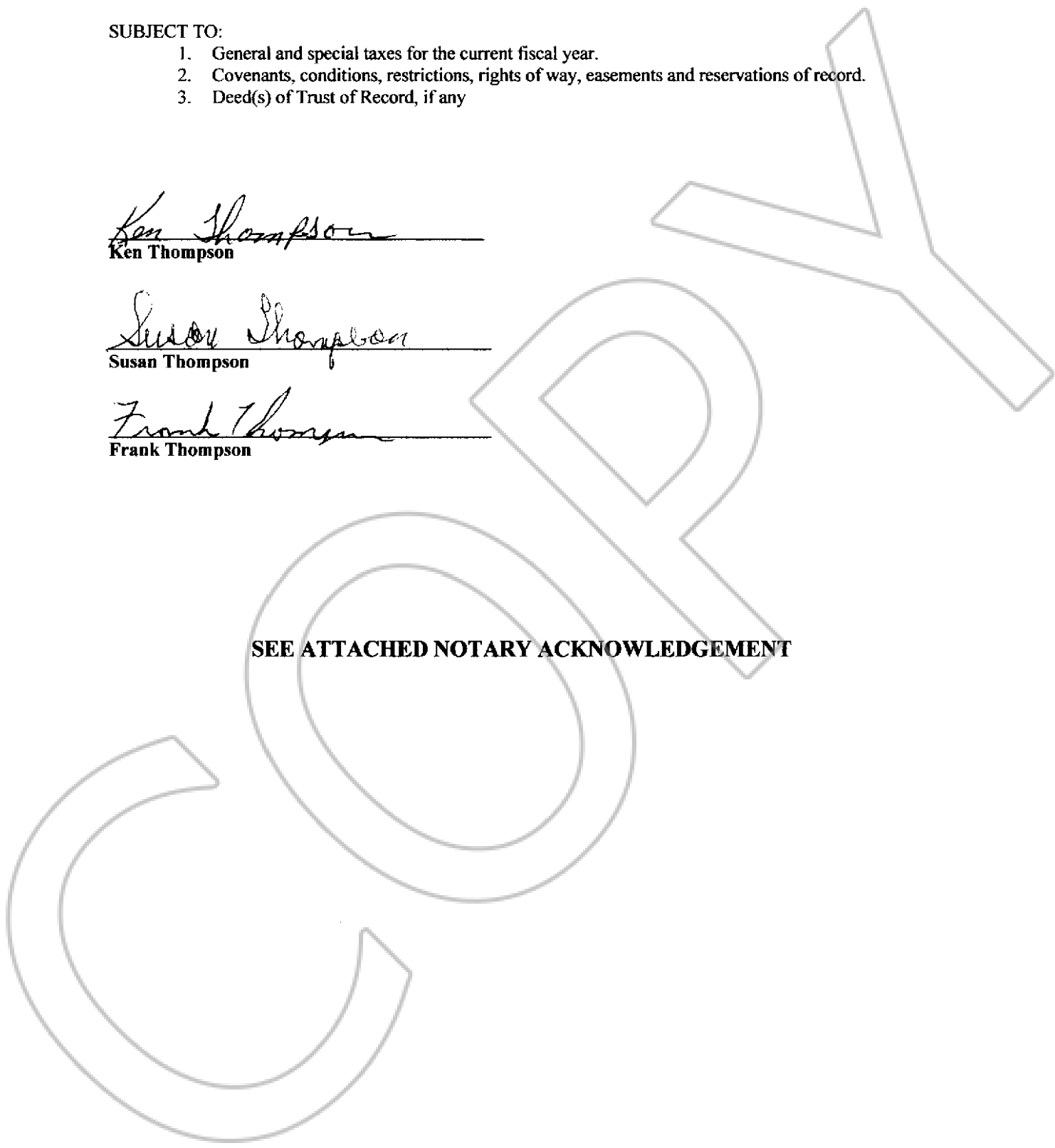
1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
3. Deed(s) of Trust of Record, if any

  
\_\_\_\_\_  
Ken Thompson

  
\_\_\_\_\_  
Susan Thompson

  
\_\_\_\_\_  
Frank Thompson

**SEE ATTACHED NOTARY ACKNOWLEDGEMENT**





**NOTARY ACKNOWLEDGMENT**

ATTACHED TO:  
**Grant, Bargain, Sale Deed**

STATE OF Nevada ) SS

COUNTY OF Clark )

On July 10, 2014 before me,

\_\_\_\_\_, a Notary Public in  
(Name of Notary Public)

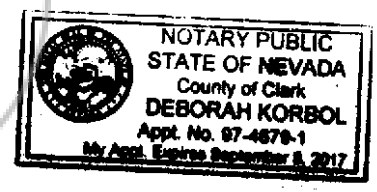
and for said State, personally appeared: **Ken Thompson, Susan Thompson and Frank Thompson**

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature: Deborah Korbol  
Signature of Officer



(NOTARY SEAL)  
**ABOVE ONLY**



0145768

### LEGAL DESCRIPTION

The land referred to herein is described as follows:

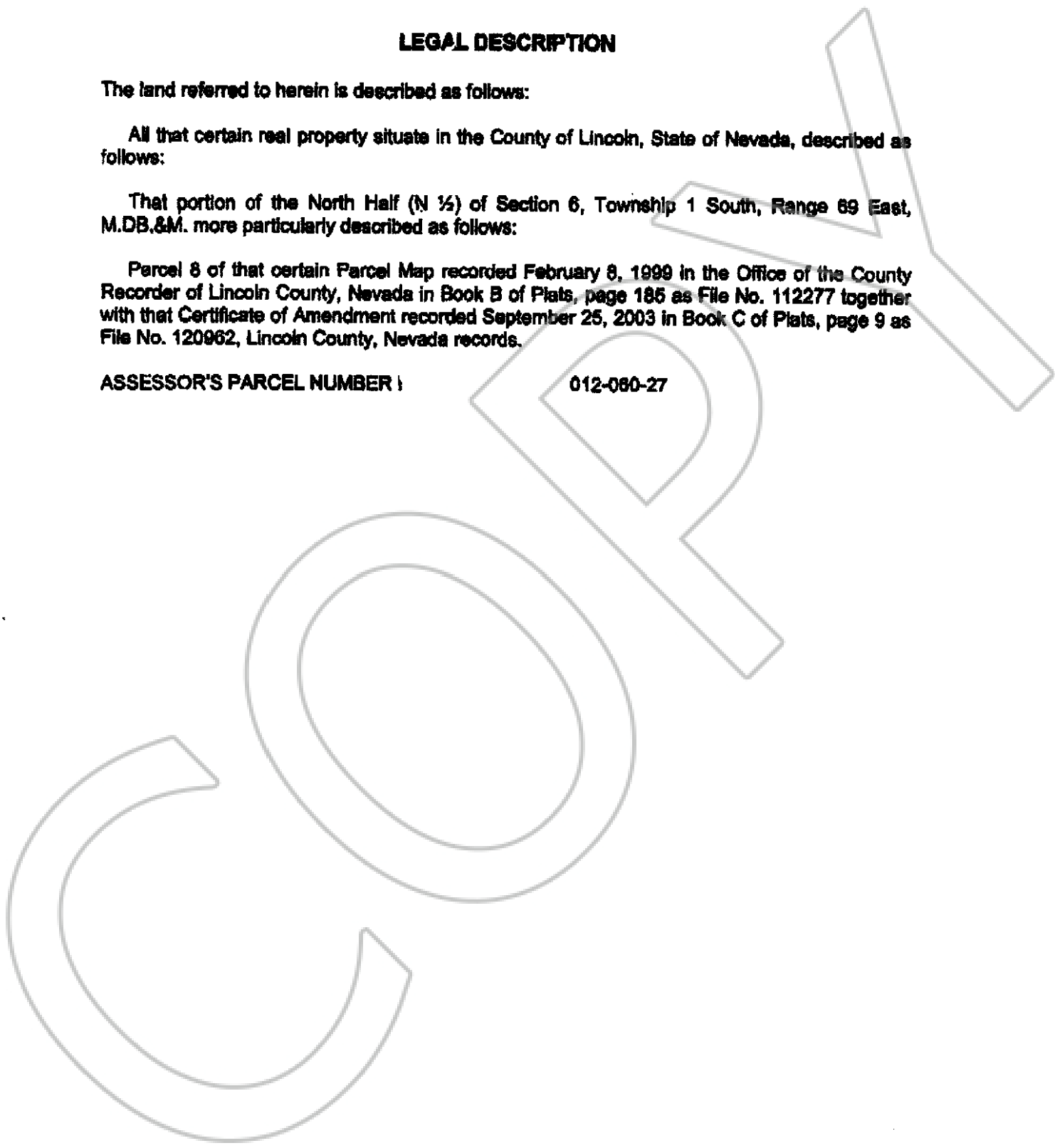
All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N ½) of Section 6, Township 1 South, Range 69 East, M.DB.&M. more particularly described as follows:

Parcel 8 of that certain Parcel Map recorded February 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 185 as File No. 112277 together with that Certificate of Amendment recorded September 25, 2003 in Book C of Plats, page 9 as File No. 120962, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER :

012-080-27



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Page 1 of 1 Fee: \$17.00  
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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-060-27
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

- 3. a) Total Value/Sales Price of Property \$ 36,317.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( )
- c) Transfer Tax Value: \$ 36,317.00
- d) Real Property Transfer Tax Due \$ 142.35

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section
- b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Deborah Korbol Capacity: Agent for Paul K. Thompson

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Ken Thompson, Susan Thompson & Frank Thompson.  
Address: 401 Victory Road  
City: Henderson  
State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Paul K. Thompson, Jr & Danielle L. Thompson  
Address: 835 Chameleon Star Ave.  
City: Henderson  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Document Solutions  
Address: 11145 S. Eastern Avenue, #120  
City, State & Zip: Henderson, NV 89052

File No. 14186