

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 288 Page- 0583



APN NO. 004-151-50

**RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:**

Lincoln County School District

P.O. Box 118

Panaca, NV 89042

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: \$ ~~89.70~~ ¹⁰

ESCROW NO.: 13480416 SL1

File# 2451954

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Virginia Bowden Kopelman an unmarried woman

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Lincoln County School District

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached legal

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.



0145758

Book 268
Page 584

07/24/2014
Page 2 of 2

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Virginia Bowden Kopelman
 Virginia Bowden Kopelman

STATE OF *Florida*
 COUNTY OF *Miami-Dade*

} SS:

On *5/23/2014*

Personally appeared before me, a Notary Public

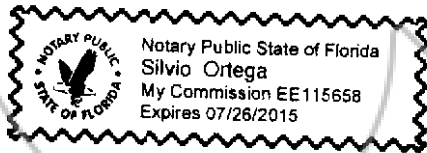
Virginia Bowden Kopelman

who acknowledged that he/she/they executed the above instrument.

[Signature]

 Notary Public

My commission expires: *07/26/2015*





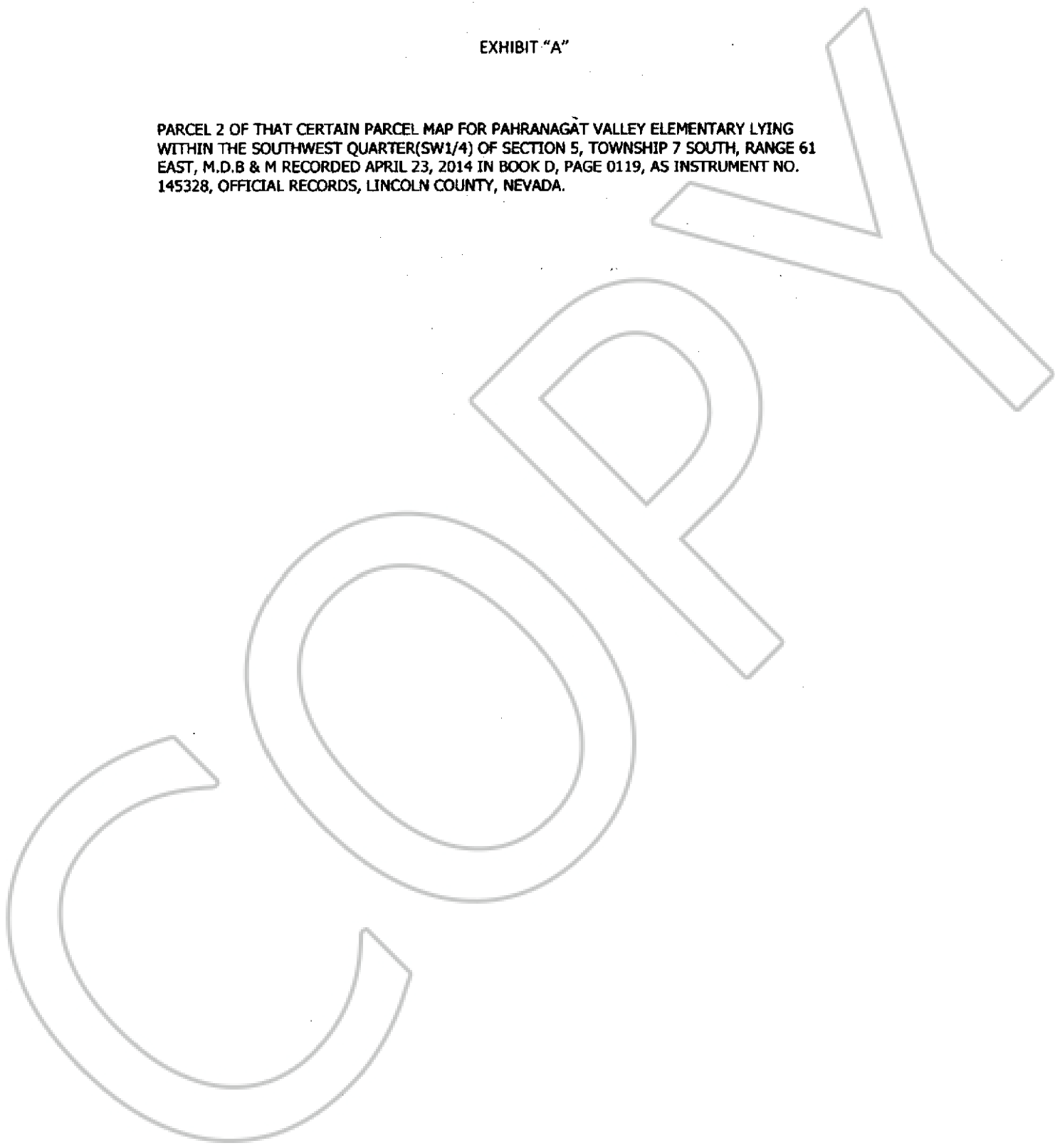
0145758

Book 289
Page 585

07/24/2014
Page 1 of 3

EXHIBIT "A"

PARCEL 2 OF THAT CERTAIN PARCEL MAP FOR PAHRANAGAT VALLEY ELEMENTARY LYING
WITHIN THE SOUTHWEST QUARTER(SW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61
EAST, M.D.B & M RECORDED APRIL 23, 2014 IN BOOK D, PAGE 0119, AS INSTRUMENT NO.
145328, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 288 Page- 0583

1. Assessor Parcel Number(s)

- a) 004-151-50
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property \$23,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ()
- c) Transfer Tax Value: \$23,000.00
- d) Real Property Transfer Tax Due \$589.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Transfer to State Government entity

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Virginia Broden Kopelman Capacity: SELLER

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: VIRGINIA B. KOPELMAN
Address: 1775 DAYTONIA ROAD
City: MIAMI BEACH
State: FL Zip: 33141

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Lincoln County School District
Address: P.O. Box 118
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada Escrow #: 13480416 SL1
Address: 840 Pinnacle Ct Bldg 1 STE A
City, State & Zip: Mesquite, NV 89027

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title
2500 Paseo Verde Parkway #120
Henderson NV 89074