DOC # 0145757

/24/2014 03:28 P

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: AE

Book- 288 Page- 0581



APN: 001-043-06 (ptn)

RPTT: -0-

RECORDING REQUESTED BY: COW COUNTY TITLE CO.

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Darrell Goodman Carly Goodman 5124 Topaz Sand Street North Las Vegas NV 89081

CCT 46974

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, **CHARLES GUY COTTINO**, does hereby Grant, Bargain, Sell and Convey to **DARRELL J. GOODMAN and CARLY A. GOODMAN**, husband and wife as joint tenants

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

A boundary adjustment which moves the Southwest corner of Lot 9, Block 52 in the Town of Pioche, Lincoln County, Nevada, South 53°00'43" West, 3.12 feet along the lot line and is further described as follows:

Beginning at the Southeast corner of said boundary adjustment, a point monumented by a #5 rebar with plastic cap stamped L Smith PLS 12751 from which the Southeast corner of Section 22, Township 1 South, Range 67 East, M.D.B.& M. bears North 72°00'39" East, 704.61 feet;

Thence along the Southerly line of Lots 8 and 9, South 53°00'43" West, 3.12 feet; Thence North 34°42'36" West, 78.44 feet which is on the right of way line of the Road to U.S. Highway 93;

Thence South 36°59'17" East, 78.37 feet to the point of beginning.

Said land being delineated and part of that certain Boundary Line Record of Survey recorded July 6, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 60 as File No. 122594, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: $\frac{7/3}{4}$

CHARLES GUY COTTINO

STATE OF Nevada

COUNTY OF Clark

On July 321 2017, personally appeared before me, a Notary Public, CHARLES GUY, COXXINO, who acknowledged that she executed the above instrument.

Notary Public

ANGELINA JENSEN
NOTARY PUBLIC STATE OF NEVADA
COUNTY OF CLARK
APPOINTMENT EXPIRES 12/01/2017
Certificae No 05-101697-1

DOC # DV-145757

07/24/2014

03:28 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

| STATE OF NET | | | | ` | | County - NV |
|--|------------------|---|---|--|---|---|
| Assessor Parcel Number(s) | | | FOR RECORD | ER' | Leslie Bouch | er – Recorder |
| a) <u>001-04</u> | 13-06 (ptn) | | Document/Ins | strur | Page 1 of 1 Recorded By: AE | Fee: \$15.00 RPTT: |
| b) | | | Book | | ook- 288 Page | – 0581 |
| c) | | | Date of Recor | rding: 🔀 | ot obs# 122 | 2594 |
| d) | | | Notes: | boul | wodi. O | ML 17239PH |
| 2. Type of Prop | perty | | \o | eing to | brisk no | Value less than |
| a) 🗶 Vad | cant Land | b) Sing | le Family Reside | ence # | VDD 000, ac | e .\ |
| c) Cor | ndo/Twnhse | d) 2-4 F | Plex | | | |
| e) Apa | artment Bldg. | f) Com | mercial/Industria | al | | _ / |
| g) Agr | ricultural | h) Mob | le Home | 7/1 | | |
| i) Oth | ıer | / | | 1 | \ | |
| 3. Total Value/Sales Price of Property | | | | | | |
| Deed in Lieu of Foreclosure Only (Value of Property) () | | | | | | |
| Transfer Tax Value | | | | | | |
| Real Property Transfer Tax Due: | | | | | | |
| 4. If Exemption Claimed: | | | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | | | | | | |
| To finish a boundary line adjustment from 2004 and establish true ownership of said portion of | | | | | | |
| b. Explain Reason for Exemption: land | | | | | | |
| 5. Partial Interest: Percentage being transferred: 100 % | | | | | | |
| and NRS 375.11 belief, and can provided herein. of additional tax Pursuant to NR | S 375.030, the E | mation provided documentation disallowance on a penalty of 1 | d is correct to to n if called upor of any claimed of 0% of the tax do | the best to subsexemption ue plus in | of their information of their information of their detention or other detenterest at 1% points. | ation and formation ermination er month. |
| additional amount owed. | | | | | | |
| Signature: | Charles | Duy Co | ttilio | Capacity | v: Seller | |
| Signature: | | | | Capacity | y: | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | | |
| Print Name: | Charles Guy Co | | | | Goodman. Goodman | |
| Address: | 4423 Peaceful H | leights Ln | Address: | | paz Sand St | |
| City/State/Zip | Las Vegas NV 8 | 9129 | City/State/Zip | North La | as Vegas NV 89 | 9081 |
| COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) | | | | | | |
| Company Nam | | OUNTY TITLE (| | scrow No | | |

761 S. RAINDANCE DR., PAHRUMP NV 89048

Address: