

Official Record

Recording requested By
JIMMERSON HANSEN PC

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 288 Page-

0568



0145753

APN N/A

APN _____

APN _____

**NOTICE OF WITHDRAWAL AND EXPUNGING OF NOTICE OF LETTER,
DOCUMENT NO. 0145289**

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

[Signature] _____
Signature Title

Barack Ahmed _____
Print

7/21/14 _____
Date

Grantees address and mail tax statement:
Jimmerson Hansen, P.C.
415 S. 6th Street, Suite 100
Las Vegas, Nevada 89101



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

WITH
JAMES J. JIMMERSON, ESQ.
Nevada Bar No.: 00264
LYNN M. HANSEN, ESQ.
Nevada Bar No.: 00244
JIMMERSON HANSEN, P.C.
415 South 6th Street, Suite 100
Las Vegas, Nevada 89101
Tel No.: (702) 388-7171;
Fax No.: (702) 388-6406
jjj@jimmersonhansen.com
lmh@jimmersonhansen.com
Attorneys for Plaintiffs

**DISTRICT COURT
CLARK COUNTY, NEVADA**

JAMES WOLFRAM and
WALT WILKES,

Plaintiffs,

vs.

PARDEE HOMES OF NEVADA,

Defendant.

CASE NO.: A-10-632338
DEPT. NO.: IV

**NOTICE OF WITHDRAWAL AND EXPUNGING OF NOTICE OF LETTER, DOCUMENT
NO. 0145289**

TO: ALL PERSONS

NOTICE is hereby given that JAMES WOLFRAM and WALT WILKES, by and through their counsels JAMES J. JIMMERSON, ESQ., and LYNN M. HANSEN, ESQ., of the law firm JIMMERSON HANSEN, P.C., hereby withdrawal and are expunging the notice of Letter, Document No. 0145289, recorded on April 14, 2014, by JIMMERSON HANSEN, P.C., and recorded with the Lincoln County, Nevada Recorder's Office. The County Recorder, upon presentation of a certified copy of this Notice of Withdrawal and Expunging of Notice of Letter, is requested to mark the aforementioned recording as expunged and withdrawn and discharged of record in the books in the Office of the Lincoln County

///

JIMMERSON HANSEN, P.C.
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101
Telephone (702) 388-7171 - Facsimile (702) 387-1167



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

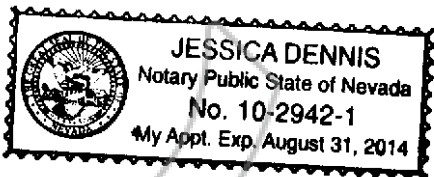
Recorder in which said document is entered and docketed.

DATED this 21 day of July, 2014.

JIMMERSON HANSEN, P.C.

JAMES J. JIMMERSON, ESQ.
Nevada Bar No.: 00264
LYNN M. HANSEN, ESQ. *12547*
Nevada Bar No.: 00244
415 South 6th Street, Suite 100
Las Vegas, Nevada 89101
Tel No.: (702) 388-7171;
Fax No.: (702) 388-6406
jjj@jimmersonhansen.com
lmh@jimmersonhansen.com
Attorneys for Plaintiffs

SWORN and SUBSCRIBED before me
on this 21 day of July, 2014.

Notary Public in and for the State of
Nevada, County of Clark.

JIMMERSON HANSEN, P.C.
415 South Sixth Street, Suite 100, Las Vegas, Nevada 89101
Telephone (702) 388-7171 - Facsimile (702) 387-1167