

Official Record

Recording requested By
JEFFREY T. MACBURNIE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 288 Page- 0469



0145726

After recording please return to:)
Name: JEFFREY T MACBURNIE)
Address: 8125 MOUNT WILSON)
RANCH ROAD)
City, State, Zip: PIOCHE, NEVADA)
Phone: 737243112 89043)
Assessor's APN)
Parcel Number 005 241 02)

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DECLARATION OF HOMESTEAD
(Single Person-Real Property)

KNOW ALL MEN BY THESE PRESENTS:

That I, JEFFREY T MACBURNIE, do hereby declare that I am a single person; that I am presently and actually residing on the premises hereinafter described, together with my _____ minor children, and that the premises are located in PIOCHE, County of Lincoln, State of Nevada, and described as follows:
(List legal description in the space provided)

SEE ATTACHED EXHIBIT A

Commonly known as MOUNT WILSON RANCH, together with the dwelling house thereon and any and all appurtenances.

That I, by this Declaration of Homestead, intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hands this 16 day of JULY, 2014.

[Signature]
Signature of Declarant

JEFFREY T MACBURNIE

STATE OF NEVADA)
County Of Lincoln)

This instrument was acknowledged before me on this 16 day of July, 2014 by Jeffrey Thomas MacBurnie.

[Signature]
NOTARY PUBLIC

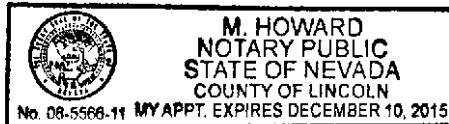




EXHIBIT "A"

PARCEL 1:

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.

PARCEL 2:

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.

THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.

