

Official Record

Recording requested By
CRISIS COLLECTIONS MANAGEMENT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 288 Page- 0141



APN # _____ not applicable _____

Recording Requested by:

Name Robert H. Broili, Esq.
Crisis Collections Management, LLC
P.O. Box 3479
Reno, NV 89505

Return to:

Robert H. Broili, Esq.
Crisis Collections Management, LLC
PO Box 3479
Reno, Nevada 89505

ORDER AND JUDGMENT

Affirmation Statement:

X

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: NRS 17.150.

By _____

ROBERT H. BROILI, ESQ.
Attorneys for Plaintiff

PAHRANAGAT VALLEY TOWNSHIP
JUSTICE COURT
ALAMO, NEVADA

FILED April 23 2014
CASE # 13CV4
BY Debra Helton
TITLE Justice of the Peace

1 3370
2 ROBERT H. BROILI, ESQ., #3685
3 PAUL A. KAPITZ, ESQ., #5386
4 CHRISTOPHER ERIC MUMM, ESQ., #3314
5 140 Washington St., Suite 200
6 P.O. Box 3479
7 Reno, NV 89505
8 (775) 329-5114
9 Attorneys for Plaintiff

JUSTICE COURT OF PAHRANAGAT VALLEY
LINCOLN COUNTY, NEVADA

11 NEVADA BANK & TRUST COMPANY,

12 Plaintiff,

13 vs.

Case No. 13CV4

14 JAMES MERLE DODD,

Dept No. **CERTIFIED COPY**
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in Justice Court of Pahrnagat Valley Township, in and for the County of Lincoln, State of Nevada.

15 Defendant(s) /

By Debra Helton Court Clerk
Date May 21, 2014

ORDER AND JUDGMENT

18 Pursuant to the Stipulation for Judgment on file herein and good cause appearing
19 therefor;

21 IT IS HEREBY ORDERED that judgment is entered on behalf of the Plaintiff against
22 JAMES MERLE DODD, in the principal amount of \$3,385.72, plus prejudgment interest at
23 the rate of 9.750% per annum from June 27, 2013 until entry of judgment, plus attorney's fees
24 of \$500.00, plus costs of suit in the amount of \$143.00, with post-judgment interest accruing
25 on the entire judgment at the legal rate from the date of entry of judgment.



1 IT IS FURTHER ORDERED that Plaintiff shall refrain from execution on the
2 judgment provided JAMES MERLE DODD voluntarily pays Plaintiff the sum of \$3,620.96,
3 plus interest and costs, and without attorney's fees, in accordance with the following schedule:

4 Commencing October 15, 2013, \$150.00 per month due on or before the 15th day of
5 each month and continuing thereafter until paid in full.

6
7 Each payment shall be applied first to any outstanding interest with the remainder applied to
8 the unpaid judgment which contains costs, fees, principal and prejudgment interest.

9 In the event of default by JAMES MERLE DODD under the stipulated payment plan,
10 Plaintiff shall be entitled to execute on the full judgment, which includes attorney's fees in the
11 amount of \$500.00, with post-judgment interest accruing on the entire judgment at the legal
12 rate from the date of entry of judgment.
13

14 Dated this 23rd day of April, 2014

15
16 J. Helen Helton
17 JUSTICE OF THE PEACE

18 Submitted By:
19 CRISIS COLLECTIONS MANAGEMENT, LLC

20
21 BY: RHB
22 ROBERT H. BROILI, ESQ., #3685
23 PAUL A. KAPITZ, ESQ., #5386
24 CHRISTOPHER ERIC MUMM, ESQ., #3314
25 Attorneys for Plaintiff
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AFFIDAVIT IDENTIFYING JUDGMENT DEBTOR(S)

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

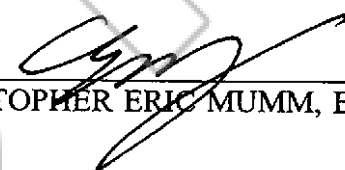
CHRISTOPHER ERIC MUMM, ESQ., being first duly sworn, deposes and says that:

1. This Affidavit is made pursuant to NRS 17.150(4).

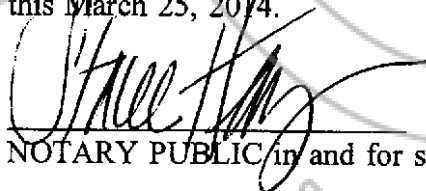
2. Your Affiant is informed and therefore believes that the name and last known address of the judgment debtor(s) is/are JAMES MERLE DODD James Merle Dodd, HC 61 Box 107 Hiko Nevada 89017.

3. Your Affiant is informed and therefore believes that the social security number of judgment debtor(s) JAMES MERLE DODD is/are [REDACTED].

4. Your Affiant is informed and therefore believes that the date of birth of the judgment debtor JAMES MERLE DODD is/are 10/03/54.


CHRISTOPHER ERIC MUMM, ESQ.

SUBSCRIBED AND SWORN to before me
this March 25, 2014.


NOTARY PUBLIC in and for said County and State

