

**DOC # 0145646**

06/26/2014

03:42 PM

**Official Record**

Recording requested By  
COW COUNTY TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: **\$16.00**

Page 1 of 3

RPTT:

Recorded By: AE

Book- 288 Page- 0080

**A.P.N.** 008-051-08  
**R.P.T.T.** \$0.00  
**Escrow No:** 19019210  
**Recording Requested By:**  
Cow County Title Co

**When Recorded Mail To:**

Cow County Title Co  
761 S. Raindance Dr.  
Pahrump, NV 89048



0145646

**Affidavit Conversion of Manufactured/Mobile Home to Real Property**

This Affidavit being re-recorded to include # 2 of Part III

**COPY**



Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: LB  
Book- 288 Page- 0078

ASSESSOR'S PARCEL # 008-051-08

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information.



0145645

AFFIDAVIT OF CONVERSION FOR LINCOLN COUNTY, NEVADA  
Conversion of Mobile/ Manufactured Home to real Property  
NRS:361.244

Above space for Recorder's use only

Part I. TO BE COMPLETED BY APPLICANT

MANUFACTURED/ MOBILE HOME INFORMATION MEREDITH R. RANKIN, <sup>Successor</sup> Trustee of

- Owner/ Buyer Name THE RANKIN 1977 TRUST dated January 13, 1977  
Land must be owned by the owner of the manufactured/ mobile home.
- Physical location of the manufactured/ mobile home 1465 S US Hwy 93, Alamo NV
- Manufactured/ Mobile home description: Manufacturer CAVCO  
Model Catalina Year of Mobile 1997 Serial # CAVAZD960509XU  
Length 68'/68' Width 13'8"/13'8"
- New lien holder: Name \_\_\_\_\_  
Address \_\_\_\_\_

Part II. OWNER/ BUYER SIGNATURE(S)

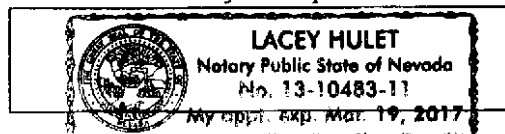
The undersigned, as owner(s)/ buyer(s) of the above described manufactured/ mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Signature of Owner/ Buyer Meredith R Rankin Date \_\_\_\_\_  
 Print Name Meredith R. Rankin, Trustee Date \_\_\_\_\_  
 Signature of Owner/ Buyer \_\_\_\_\_ Date \_\_\_\_\_  
 Print Name \_\_\_\_\_ Date \_\_\_\_\_

State NV County Lincoln  
 Notary for the State of NV County of Lincoln  
 This instrument was acknowledged before me on June 19, 2014  
 And/ Meredith R. Rankin  
 Who acknowledged the he executed this affidavit.

Notary Stamp Here

Signature of Notarial Officer L Hulet  
 My Commission Expires: \_\_\_\_\_



Part III. TO BE COMPLETED BY ASSESSOR

Confirm Owner of Land and Manufactured/ Mobile Home.

- 1. Assessor's parcel number and land ownership verified by Arla Prestwich Deputy  
Date 6-26-2014 Arla Prestwich Deputy
- 2. Manufactured/ Mobile Account # MH 896 and  
Manufactured? Mobile ownership verified by Arla Prestwich Deputy  
Date 6-26-2014 Arla Prestwich Deputy

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR

ALL DOCUMENTS RELATING TO THE MANUFACTURED HOUSE MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE" TO THE ASSESSOR'S OFFICE. THE MANUFACTURED HOUSE WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

When Recorded Return to:

Cow County Title Co  
761 S. Raindance Drive  
Pahrump, NV 89048  
19019210

Distribution:  
Original to Manufactured Housing Division