EVERGREEN MONEYSOURCE MORTGAGE COMPANY, 915 118TH AVENUE SE, SUITE 300, BELLEVUE, WASHINGTON 98005

Loan Number: 1406248SWV (To be recorded with Security Instrument) DOC # 0145639

03:14 PM

Official Re
Recording requested By
FIRST AMERICAN TITLE COMPANY Record

Lincoln County - NV Leslie Boucher - Recorder Page 1 Fee: \$42.00

Recorded By: AE Book- 288 Page- 0062



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of NEVADA	1	
County of United Clark	818	
Before me, the undersigned authority, on		ICHAEL JAKE WADE
,))
)
(Borrower(s)) and EVERGREEN MON	TEVSOTIDEE MODTENEE	COMPANY A
WASHINGTON CORPORATION	E1500RCE MORTGAGE	COMPANI, A
known to me to be the person(s) whose na	me(s) is/are subscribed below,	and who, being by me first duly
sworn, did each on his/or her oath state as		
DESCRIPTION OF MANUEACTUR	TO HOME	
DESCRIPTION OF MANUFACTUR	ED HOME	
/ /		\ \
USED 2000	NORDYNE	
New/Used Year	Manufacturer's Name	<u> </u>
9726	H-018606	70 X 27
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
ORE 401329 / ORE 401330 HUD Label Number(s):	Certificate of 1	Fitle Number
HOD Label Number(s).	Equipale of	THE NUMBER
MANUFACTURED HOME LOCAT	ION /	
MANO ASTONED HOME LOCAT		
	Y 7	WOOT N
521 PARK BOULEVARD Street		INCOLN unty
Silect	Co	anty
ALAMO	NEVADA	89001
City	State	Zip Code
_ / /		
AFFIXATION AFFIDAVIT REGARDING MANUF	FACTURED	DocMagic CForms
(AND FACTORY BUILT) HOME AARMEBH MSC 11/21/07	Page 1 of 4	www.docmagic.com
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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

- The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
- The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the 2. permanent site.
- All foundations, both perimeter and piers for said manufactured home have footings that are located 3. below the frost line or in compliance with local building codes or requirements.
- If piers are used for said manufactured home, they will be placed where said home manufacturer 4. recommends.
- 5. If state law so requires, anchors for said manufactured home have been provided.
- The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
- No other lien or financing affects said manufactured home or real estate, other than those disclosed in 7. writing to Lender.
- The foundation system of the manufactured home has been designed by an engineer, if required by state 8. or local building codes, to meet the soil conditions of the site.
- Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
- The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
- 12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
- 14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Mille	Skul	6	.20.14	
Borrower MICH	ALL JAKE WADE	Date	Borrower	Date
Borrower		Date	Borrower	Date
Borrower	1 1	Date	Borrower	Dat

In Witness Whereof, Borrower(s) and Lender has executed of undersigned witnesses on this day of	nted this Affidavit in my presence and in the presence
Witness	Witness
COUNTY OF INTRODUCTION COUNTY OR INTRODUCTION COUNTY OF INTRODUCTION	2014 other 20 day of them. 2014
The foregoing instrument was acknowledged before m by MICHAEL JAKE WADE who is personally known to me or who provided	as identification.
NOTARY PUBLIC STATE OF NEVADA	Notary Public
STATE OF NEVADA County of Clark S. BIXLER Appt. No. 04-89435-1 My Appt. Expires Jan. 9, 2016	S. Bider Print Name M. Commission Empires 1976
	My Commission Expires:

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

EVERGREEN MONEYSQURCE MORTGAGE COMPANY	, A WASHINGTON CORPORATION
Lender	
By: All Tarl	
Authorized Signature	
STATE OF NEVANA WASHINGTON	
COUNTY OF LING) ss.: On the Am day of June))
On the day of June	in the year 2014 before
me, the undersigned, a Notary Public in and for said State, p	ersonally appeared
name(s) is/are subscribed to the within instrument and acknown same in his/her/their capacity(ies), and that by his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person on behalf of which the individual(s) acted, executed the same in his/her/their sign or the person of the pers	gnature(s) on the instrument, the individual(s),
	tary Signature NGGVGIA HAII
No.	ary Printed Name
No.	tary Public; State of WASNINGTWI alified in the County of KING
Drafted By:	Commission Expires: 4 9 2018
WILLIAM WASHINGTON	
Drafted By:	