DOC # 0145637

25/2014 03:09 F

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$17.00 Page 1 of 4
RPTT \$304.20 Recorded By: AE

Book- 288 Page- 0043

APN NO. 004-141-60

RECORDING REQUESTED BY:

EQUITY TITLE OF NEVADA

AND WHEN RECORDED MAIL TO:

Michael Jake Wade

P.O. Box 424

Alamo, NV 89001

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: \$ 304.20

ESCROW NO.: 14480103 SL1 TITLE NO.: 9015-2462363

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Salvador E. Colorado a married man as his sole and separate property

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Michael Jake Wade, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached legal

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SS:

SELLER:
tato del
Salvador E. Colorado
STATE OF COUNTY OF Sual Made
Personally appeared before me, a Notary Public
who acknowledged that he/she/they executed the above instrument. Please see attached Notary Certificate 2/20114
Notary Public
My commission expires:

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER, (NW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 3-D, AS SHOWN UPON PARCEL MAP FOR KELLY STEVEN AND TRACY LYNN CLARK RECORDED NOVEMBER 22, 2005 IN PLAT BOOK C, PAGE 145, AS FILE 125534.



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S.S.

County of San Bernardino
On MARCH 20, 2014, before me, S, Filo, Notary Public, personally
appeared SANADOR E. COLORADO
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/per/their authorized capacity(ies), and that by his/he/rtheir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. S. FILO COMM. #2007633 Notary Public - California SAN BERNARDINO COUNTY AMY Comm. Exp. Feb. 14, 2017 Signature of Notary Public
Description of Attached Document
Title or Type of Document GRANT, BARGAIN, SAIE DEED
Document Date: 3120114 Number of Pages 4705.

03 - 09 PM

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Recording requested By FIRST AMERICAN TITLE COMPANY DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) Lincoln County - NV a)004-141-60 Leslie Boucher - Recorder b) c) Fee: \$17.00 RPTT: \$304.20 of 1 Page 1 d) Recorded By: AE 2. Type of Property: Book- 288 Page- 0043 a) 🔲 Vacant Land FOR RECORDER 5 OF HUNAL USE UNLY b) M Single Fam. Res. d) 🗆 2-4 Plex c)

Condo/Twnhse Book: Page: e) 🔲 Apt. Bldg f) 🔲 Comm'l/Ind'l Date of Recording: g)

Agricultural h) 🔲 Mobile Home Notes: Other \$78,000.00 a) Total Value/Sales Price of Property b) Deed in Lieu of Foreclosure Only (value of property) c) Transfer Tax Value: \$78,000.00 d) Real Property Transfer Tax Due \$304.20 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Michael Signature Capacity: Buyer Capacity: Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Michael Jake Wlade SOLIZIAN Address: P.o. Box 424 Address: 21288 City: Alamo, NU City: <u>was</u> Zip: 87001 Zip: State: MV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: 14480103 SL1 Print Name: Equity Title of Nevada Address: 840 Pinnacle Ct Bldg 1 STE A The # 9015-2462363 City, State & Zip: Mesquite, NV 89027 AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED rest American Title 3310 Kietzke Ln # 100 Reno, NV 89511

STATE OF NEVADA