DOC # 0145607

06/13/2014

(A2.52 DM

Official Record

Recording requested By COW COUNTY TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT. Recorded By: HB

Book- 287 Page- 0672

A.P.N. 004-062-07
R.P.T.T. Exempt #5
Escrow No. 46766 A
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
KORNAHARON Clark Hardy
P O BOX 299
ALAMO, NV 89001

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LORNA HARDY, spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLARK MARION HARDY, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Don-RITA RICE
Notary Public-State of Nevada
APPT. NO. 99-47059-4
My App. Expires May 07, 2016

County of LINCOLN
This instrument was acknowledged before me on March 19, 2014
By LORNA HARDY

Signature:

Notary Public Don-Rita Rice

## **经关税税间关税**

Page 1 of 2 Grant Bargain Sale Deed, Escrow No. 46766AAssessor Parcel Number: 004-062-07 (One Inch Margin on all sides of Document for Recorder's use Only)

### **EXHIBIT "A"**

Order No.: 46766A

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate within Lot 1 of Block 55 of ALAMO TOWNSITE, situate within the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded March 14, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 319 as File No. 128506 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 004-062-07



Page 2 of 2 Grant Bargain Sale Deed

# STATE OF NEVADA **DECLARATION OF VALUE**

# DOC # DV-145607 02:53 PM Official Record

1. Assessor Pa	arcel Number(s)		FOR RE	CO Pec	ording request	ad Rv
a) <u>004-062-07</u>			Document/l	COL	COM COUNTY TITLE CO	
b)			Book			County - NV
c)			Date of Rec	Les orc	slie Bouch	er – Recorde
d)			Notes:	Page Reco	1 of 1 orded By: HB	Fee: \$15.00 RPTT:
2. Type of Pro	perty			Book	k- 287 Page-	- 0672
a) Va	cant Land b)	x Single Fa	amily Resider	nce	\	\
c) Co	ndo/Twnhse d)	2-4 Plex			\	\
e) Ap	artment Bldg. f)	Commer	cial/Industrial			. \
g) Ag	ricultural h)	Mobile H	ome			. /
i) Ott	ner					- /
3 Total Value/	Sales Price of Proper	tv /				\$0.00
	eu of Foreclosure Only		nertv)	/ /	_	30.00
Transfer Ta	-	, (Valacion For	. S( ty)	/ /	_	\$0.00
	rty Transfer Tax Due:			) ]	_	\$0.00
4. If Exemption	•			/ /	_	
,	er Tax Exemption, pe	r NRS 375.090,	Section: 5			
b. Explair	Reason for Exempti	on: Wife re	leasing her ir	nterest in the	e real proper	ty
<ol><li>5. Partial Interes</li></ol>	est: Percentage being declares and acknowle	g transferred:		100 %		
375.110 that the ir	nformation provided is o	correct to the bes	t of their inforr	nation and b	elief, and can	be supported
of any claimed ex	if called upon to substa emption or other determ	antiate the inform nination of additio	iation provided onal tax due, n	l herein. Fu nav result in	rthermore, the a penalty of 1	disallowance 0% of the tax
due plus interest a	t 1% per month. 3 <mark>75.030, the Buyer an</mark> c	- N	\ \	- N	7	
owed.				verally liable	s for any add	nonal amount
Signature:	[ Cla 1 11	arway ,	Wordy	Capacity:	Grant	ee
Signature:	TYVA 4	May	<u> </u>	Capacity	Grant	or
SELLER (G	RANTOR) INFORM	MATION	BUYER	(GRANTE	E) INFORM	ATION
Print Name:	LORNA HARDY		Print Name	CLARK MA	ARION HARI	DY,
Address:	P O Box 299		Address:	P O Box 2	99	
City/ST/Zip	Alamo, NV 89001		City/ST/Zip		<del>" -</del>	
COMF	ANY/PERSON REQUE	STING RECOR				 ∋r)
Company Name	/ / /			Escrow No.	46766 <b>A</b>	
	P.O. Box 518					
	328 Main St.					
Address:	Pioche, Nevada 896	043				