DOC # 0145595

Official Record
Recording requested By
HENRY & JOI BRACKENBURY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT:

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Book- 287 Page- 0644



Assessor's Parcel # 03-101-12 HENNY 4 JOL

	AFFIDAVIT County of LINCOLN
	CONVERSION OF MANUFACTURED HOME
	FROM PERSONAL PROPERTY TO REAL PROPERTY
	FROM PERSONAL PROPERTY TO NEAR THE PROPERTY TO NEAR
	PART I TO BE COMPLETED BY APPLICANT FAMILY TRUST
	Bearlesbury + Hilling Kus.
	Harry + IAI ROACKANDONY IPISTES
1.	Owner/Buyer Name
2.	Physical Location 501 GOOFFP OSONS FORCE Model Park FIVER
3.	Description: Year 1995 Manufacturer Chawylon Model
J.	Length 48 Width 26 Serial Number 16959 TA 2792A8
	LETISOT
4.	New Lien Holder (if any) Address
5.	Unsecured Property Taxes are pald in full through fiscal year 2009-10 Amount \$ A/A-
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	POST LIPST (NORM) COST
	Other SEE AHACHMENT A"
	AS CONTACTOR OF THE MACRITICACTURED HOUSING
	ALL DOCUMENTS RELAYED TO THE HOME AS PERSONAL PROPERTY MUSY BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	DIVISION SELECTION OF THE SELECTION OF T
	AND THE MOVE PIPED SECULATIONS
	PART II OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been ramoved per NRS 361.244, the nome has been installed installating an encumbrances on the unit become a lien on the land.
	running gear has been ramoved per NRS 361.244, the nome has been installed in the land are encumbrances on the unit become a lien on the land. conversion of the above described home to first property, understanding that any lions or encumbrances on the unit become a lien on the land.
	B 1 3-8-10 2 mallo hum 3-8-10
	james proclambing
	Uate Unite
	Owner/Buyer Date - Owner/buyer
	ita V. Q. a suprobyty los Brackenbury
	Henry Brackenbury Joi Brackenbury
a de la companya della companya della companya de la companya della companya dell	Print or Type Name Print or Type Name
	on March 8 20/10 before me the undersigned, a Notury Public in and for the State of Nevada, County of 14011 personally
d	
er.	appeared Henry Bracken bury and Jor Bracken bury wto acknowledged that
	appeared
	The Yexecuted this affidavit.
	The Approve time and the second secon
	CYNTHIAL BOOTH
	Notary Orbita , State of Nevada ;
	The same of the sa
	Mo: 00 61867-12 - Ergies Mach 31, 2012
	Name of the state
١.	PART II. The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
74	
	Notice. Notice: This conversion is well only if the above information is true and correct Plante KMCB ende (-10-2K)
	NOTICE: This conversion is veiled only if they phase information is true and correct Plane KMCBROCK X-10-2-1
No.	Members proceed to 10-2014 within the to and theme
74	WIONALIOK MICHALORDA IN THE HITE KILLING
	Date Dring Hame Title
	Signature of County Assessor Uate Print warner the DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 25(1) E. Sahara Ave.
	# 204, Las Vegas, NV 89104

ATTAChment "A"

A parcel of land situate within the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 8, and the Southeast Quarter (SR1/4) of the Northeast Quarter (NE1/4) of Section 7, all within Township 4 South, Range 67 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning at a point of the Section Line between said Section 7 and Section 8, Township 4 South, Range 67 East, M.D.B.&M., from which the Southeast Corner of Section 7 (Southwest Corner of Section 8) hears South 0°07'54" West a distance of 3,535.62 feet, thence South 80°31' West a distance of 212.10 feet, thence South 76°53'01" West a distance of 215.87 feet to the Southwest Corner, thence North 26°42' West a distance of 149.85 feet to a point thence Due North a distance of 406.47 feet to the Northwest Corner, thence South 89°08'26" East a distance of 487.86 feet to a point on the Section Line (between 7 & 8), thence continuing South 89°54'05" East a distance of 443.50 feet to the Northeast Corner; thence Due South a distance of 201.78 feet to the Southeast Corner, thence South 30°30' West a distance of 221.80 feet to a point, thence South 80°31' West a distance of 336.50 feet to the point of beginning. Parcel contains 5.27 acres within Section 7, and 4.00 acres within Section 8, for a total of 9.27 acres all within Township 4 South, Range 67 East, M.D.B. LM.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 03-101-12