

A.P.N.: 006-231-14
File No: 2459829a (EDH)
R.P.T.T.: \$66.30



When Recorded Mail To: Mail Tax Statements To:
Clifford Lewis and Susan Lewis
12562 Resort Road
Ursine, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Thompson, as Executor of the estate of James A. Thompson, deceased

do(es) hereby *GRANT, BARGAIN and SELL* to

Clifford Lewis and Susan Lewis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2B, ON THAT CERTAIN PARCEL MAP LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B.&M, PREPARED AT THE INSTANCE OF ELGLE & DOROTHY THOMPSON, SAID MAP BEING OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A-1 OF PLATS, PAGE 216, RECORDED 11-7-83 IN FILE NO. 78884.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/27/2014



0145589

Linda Thompson, as Executor of the estate of
James A. Thompson, deceased

Linda Thompson, Administrator
Linda Thompson, Administrator

Linda Thompson

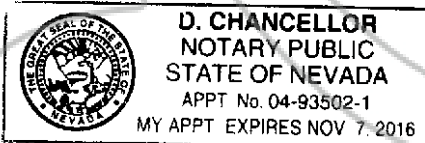
STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
5-28-14 by

D. Chancellor

Notary Public

(My commission expires: *11-7-16*)



D. Chancellor
#04-93502-1
EXP 11-7-16

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: AE RPTT: \$66.30
Book- 287 Page- 0612

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 006-231-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$17,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$17,000.00
- d) Real Property Transfer Tax Due \$66.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

The estate of James A.
 Print Name: Thompson deceased
 Address: 3221 Dillion Avenue
 City: North Las Vegas
 State: NV Zip: 89030

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Clifford Lewis and Susan
 Print Name: Lewis
 Address: 12562 Resort Road
 City: Ursine
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 2459829a EDH/dc
 Address: 2500 Paseo Verde Parkway, Suite 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)