



A.P.N.: 005-131-09,005-131-20,005-131-22

012-170-60,012-170-61,012-170-62

R.P.T.T. \$0.00

When Recorded Mail To:

Louis Cole

HC 74 Box 188

Pioche, NV 89043

**CERTIFICATE OF INCUMBENCY**

Whereas, Esther F. Cole was the Trustee under that certain Trust entitled Esther F. Cole Family Trust Dated March 16, 2012, and listed as Grantee under that certain QUITCLAIM DEED recorded March 27, 2012 in Book 270, Page 612 as Document No. 141003, of Official Records, of "Lincoln County" covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART OF

AND Whereas, Esther F. Cole is one and the same as named on that certain Death Certificate attached hereto and made a part hereof, Louis Cole, is named Co-Successor Trustee under said Trust and is fully authorized to act in accordance with the terms of said Trust Agreement

*Loose Notary Certificate Attached*



By:

*Louis Cole*

Louis Cole, Co-Successor Trustee of the Esther F. Cole  
Family Truste Dated March 16, 2012

State of Nevada

County of Lincoln

This instrument was acknowledged before me on the 5<sup>th</sup> day June, 2014

By: Louis Cole

Signature:

*M. Howard*

Notary Public



This acknowledgment is attached to a  
Certificate of Inoumbency for APN: 005-131-09,  
APN: 005-131-20, 005-131-22, 012-170-60,  
012-170-61, 012-170-62

**EXHIBIT "A" LEGAL DESCRIPTION**

All of Patent No. 711981, being Lot 4 and East Half of Southwest Quarter of Section 19, T. 6N. R. 68 E. and Southeast Quarter of Southeast Quarter of Section 24, T 6 N.,R. 67 E., Mt Diablo Meridian, containing 159.72 acres; together with all improvements thereon and any and all water and range rights used or held in connection therewith.

Beginning at the found corner marking SE corner of SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 8, T. 2 S., R., 68 E., MDM; running thence East 35 rods to a street line; thence North 30 rods; thence East 5 rods; thence North 50 rods to the South line of Panaca Townsite; thence West 42 rods; thence approximately South 223 feet, West 295 feet and South 416 feet to a point 38 rods South of the North Line of SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence due West about 18  $\frac{1}{2}$  rods to the West line of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence North 1 rod; thence West 80 rods to the West line of SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  thence South 43 rods to the SW corner of SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ; thence East 160 rods to the point of beginning; containing about 65 acres in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of said Section 8.

Also any and all water and range rights used or usable in connection therewith, including, among others, right to the use of 1.5 c.f.s. or 500 acre feet of water per annum from April 1 to October 1 of each year from under-ground well, as described and granted by the State Engineer of Nevada in Certificate No. 3462 under Application No. 12387, recorded in Book "B" of Water Certifications at page 325 in the Office of the County Recorder of said Lincoln County.

Also electric power line (and easement therefor) to said underground well, with transformer and pump equipment.

Interest in and to three tracts of land in Sec. 8 T. 2 S. R. 68 E., M.D.M., West of the Town of Panaca in the County of Lincoln, State of Nevada, particularly described as follows: The NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 8 containing 40 acres; a tract in the NW corner of NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of said Section 8, containing 1.95 acres, as described in deed from George L. Edwards to Edward J. Deck and James H. Wheeler, recorded in Book "G-1" of Real Estate Deeds at page 39; and a tract in N  $\frac{1}{2}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and N  $\frac{1}{2}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of said Section 8 described as containing 31 acres in deed from Turnbeaugh heirs to J. B. Wheeler, recorded in Book "B-1" of Real Estate Deeds at page 437, less portion on East side thereof then owned by C.P. Ronnow ( containing about 3.79 acres)

Interest in and to the following described real property:

All of the Northeast Quarter of the Southwest Quarter (NE  $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 8, T2S., R 68 E., MDB&M containing 40 acres.

Also that parcel of land bounded and described as follows: Commencing at the center of Section Eight (8) T 2 S , R. 68 E. MDB&M., and running thence East along the East-West quarter section line Two Hundred Twenty-two (222) feet, thence approximately South 12°



West Four Hundred Eighty-six and five-tenth (486.5) feet, thence West One Hundred Twenty-nine (129) feet to a point on the North –south quarter section line of said Section Eight (8), thence North along said North –South Section line Four Hundred Eighty-five (485) feet to the place of beginning, and being in the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section Eight (8) T 2 S.,R. 68 E., MDB&M and containing 1.95 acres, more or less

Also that parcel of land bounded and described as follows, to-wit: Commencing at the Northeast corner of the Southwest Quarter of the Southeast Quarter (SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 8 T. 2 S. R. 68 E., MDB&M., and running thence South along the east boundary line of the Southwest Quarter of the Southeast Quarter (SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section Eight (8) thirteen (13) rods to the Place of Beginning, thence continuing South Twenty-five (25) rods, Thence West One Hundred Sixty (160) rods to a point on the West boundary line of the Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of said Section Eight (8) thence North Thirty-seven (37) rods to the Northwest corner of the said Southeast quarter of the Southwest quarter (SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ), thence East Eighty (80) rods to the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ), Section Eight (8), thence South along the East boundary line of said Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ), Section Eight (8), twelve (12) rods, thence easterly eighty (80) rods to the place of beginning, and being situated in the Southwest Quarter of the Southeast Quarter (SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) and the Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section Eight (8) T, 2 S., R.68 E., MDB&M. and containing 31 acres, more or less.

EXCEPTING THEREFROM the following described parcel of land said parcel being part of the same land conveyed to Christian P. Ronnow by Esther H. Deck by Deed dated 18, October 1947, and recorded March 24, 1948, in Book "H-1" of Real Estate Deeds, at page 204 Lincoln County, Nevada, records. Beginning at the Northeast corner of the Southwest Quarter of the Southeast Quarter ( SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  ) of section Eight (8) and running thence South along the East boundary line of said Southwest Quarter of the Southeast Quarter ( SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  ), Section Eight (8), Thirteen (13) rods, to the place of beginning, thence continuing South Twenty-five (25) rods thence West Three Hundred Fifty-four (354) feet, thence North Four Hundred Sixteen (416) feet, thence East Approximately Three Hundred Fifty-four (354) feet to the place of beginning.

The Total Land conveyed, and as above described, contains 69.60 acres, more or less.

Together with any and all improvements situated thereon, consisting of fences, and also together with any and all water and water rights in which the First Parties have an interest and which are appurtenant to the above-described land

SE  $\frac{1}{4}$  of Section 19, T. 6 N.R. 68 East Mount Diablo Meridian, Nevada.

S  $\frac{1}{4}$  SW  $\frac{1}{4}$  , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section 24, N  $\frac{1}{2}$  N  $\frac{1}{2}$  Section 25 T. 6 N. R. 67 E. and Lot 1, Section 30, T.6 N. R. 68 E. Excepting that part of said property conveyed to James Wayne and Maria A. Cole , by Instrument No.568444, recorded June 16, 1975, in Book 14, page 556, of the official records of Lincoln County, Nevada.



**STATE OF NEVADA**  
**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

**2014001697**  
 STATE FILE NUMBER

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE -> STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) <b>Esther Fogliani</b>		2. DATE OF DEATH (Mo/Day/Year) <b>January 25, 2014</b>		3a. COUNTY OF DEATH <b>Lincoln</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Caliente</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) <b>Grover C Dils Medical Center</b>		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient(Specify) <b>Inpatient</b>	
5. RACE <b>White</b>		6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7a. AGE-Last birthday (Years) <b>90</b>	
7b. UNDER 1 YEAR MOS   DAYS		7c. UNDER 1 DAY HOURS   MINS		8. DATE OF BIRTH (Mo/Day/Yr) <b>April 18, 1923</b>	
9a. STATE OF BIRTH (If not U.S.A., name country) <b>Nevada</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>12</b>	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b>		12. SURVIVING SPOUSE (if wife, give maiden name)		13. SOCIAL SECURITY NUMBER	
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) <b>County Clerk</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Lincoln County</b>		Ever in US Armed Forces? <b>No</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Lincoln</b>		15c. CITY, TOWN OR LOCATION <b>Panaca</b>	
15d. STREET AND NUMBER <b>212 Samson Lane</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>		16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Louis FOGLIANI</b>	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Theodora FOGLIANI</b>		18a. INFORMANT- NAME (Type of Print) <b>Louis COLE</b>		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) <b>HC-74 Box 188 Pioche, Nevada 89043</b>	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Southern Utah Crematory</b>		19c. LOCATION City or Town State <b>Cedar City Utah 84720</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>TODD BOYER</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE <b>807</b>		20c. NAME AND ADDRESS OF FACILITY <b>Southern Nevada Mortuary</b> <b>730 Front Street Caliente NV 89008</b>	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>SIGNATURE AUTHENTICATED</b> <b>MICHAEL LUEDEMAN</b>					
21b. DATE SIGNED (Mo/Day/Yr) <b>January 29, 2014</b>		21c. HOUR OF DEATH <b>04:00</b>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)	
22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>MD MICHAEL LUEDEMAN PO Box 1010 Caliente, NV 89008</b>		23b. LICENSE NUMBER	
24a. REGISTRAR (Signature) <b>BIANCA GALEANO</b> SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>February 06, 2014</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART I				Interval between onset and death	
(a) <b>Stage IV Lung Cancer</b>				<b>2 Years</b>	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b) <b>Congestive Heart Failure</b>				<b>2 Years</b>	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) _____				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d) _____				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) <b>No</b>	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>		28a. ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)	
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE			

STATE REGISTRAR

**CERTIFIED COPY OF VITAL RECORDS**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **02/06/2014**

*Rod White*  
 STATE REGISTRAR  
 SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

