

Prepared by and after Recording Return to:  
Mary C. Price  
First National Bank of America  
241 E. Saginaw  
East Lansing, MI 48823  
Parcel No.: 006-241-24  
Acct No.: 370453  
MIN: 101237610613110227



### ASSIGNMENT OF DEED OF TRUST

**Name and Address of Assignor:**  
**Mortgage Electronic Registration Systems, Inc.**  
**PO Box 2026**  
**Flint, MI 48501-2026**

**Name and Address of Assignee:**  
**First National Bank of America**  
**241 E. Saginaw**  
**East Lansing, MI 48823**

For value received, the undersigned, whose address is above (Assignor) hereby grants, assigns and transfers to First National Bank of America (Assignee), whose address is 241 E. Saginaw Hwy, East Lansing, MI 48823, all beneficial interest under that certain Deed of Trust, dated **02/20/2014**, executed by **LoanDepot.com, LLC DBA Imortgage.**, as lender, First American Title, as Trustee and **Anthony F. Cuglietta, a married man**, as borrower, and recorded in Lincoln County, State of Nevada, on **02/24/2014** as Number 0145116, in the amount of **\$148,000.00**.

**LEGAL DESCRIPTION: As described in the Deed of Trust**

Which has an address of 12421 Eagle Street, Ursine, NV 89043

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

**THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT**



0145580

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DATED THIS 27<sup>th</sup> DAY OF May, 2014

Mortgage Electronic Registration Systems, Inc.

[Signature]

By Thomas Hutchinson  
VP, OPERATIONS

STATE OF CALIFORNIA)

ss.:

COUNTY OF ORANGE )

On 5/27/14 before me, Cynthia M Rodriguez, a Notary Public for and within the said County, and the State of California, personally appeared Thomas Hutchinson, VP operations, personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

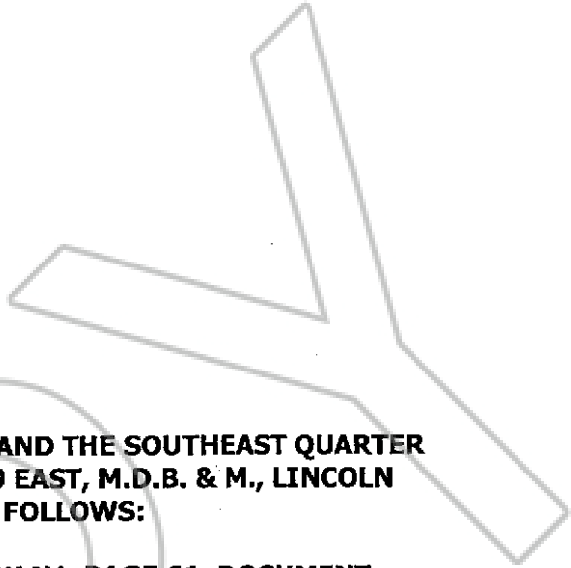


Witness my hand and official seal

[Signature]

Notary Public

My Commission Expires:



**EXHIBIT 'A'**

**THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) AND THE SOUTHEAST QUARTER (SE1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND WHICH IS A PORTION OF LOT 4 (BOOK N1, PAGE 61, DOCUMENT NO. 43761) IN URSINE ALSO KNOWN AS THE "EAGLE VALLEY SETTLEMENT". BEGINNING AT THE NORTHEAST CORNER WHENCE THE NORTHEAST CORNER OF SAID LOT 4 BEARS SOUTH 70°29'EAST, 250.00 FEET, THIS BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF THE EASTERLY 250 FEET OF SAID LOT 4 AS DESCRIBED IN A DEED IN BOOK O1, PAGE 30 UNDER DOCUMENT NO. 49006; THENCE NORTH 70°29' WEST, 300.00 FEET ALONG THE NORTH LINE OF SAID LOT 4 TO THE NORTHWEST CORNER OF THIS PARCEL AND THE NORTHEAST CORNER OF THE LAND IN A DEED IN BOOK 28, PAGE 446 UNDER DOCUMENT NO. 63525; THENCE SOUTH 13°22' WEST, 289.89 FEET ALONG THE EAST LINE OF SAID LAND IN BOOK 28, PAGE 446 TO THE SOUTHWEST CORNER OF THIS PARCEL AND THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 82°08' EAST, 67.79 FEET ALONG THE SOUTH LINE OF SAID LOT 4, ALSO BEING THE NORTH LINE OF THE COUNTY LANE, TO A CORNER OF THIS PARCEL AND OF SAID LOT 4; THENCE SOUTH 72°25' EAST, 239.50 FEET CONTINUING ALONG THE SOUTH LINE OF SAID LOT 4 AND THE NORTH LINE OF THE COUNTY LANE TO THE SOUTHEAST CORNER OF THIS PARCEL AND THE SOUTHWEST CORNER OF THE LAND IN ABOVE SAID BOOK O1, PAGE 30, THENCE NORTH 18°17'18" EAST, 250.63 FEET ALONG THE WEST LINE OF THE SAID LAND IN BOOK O1, PAGE 30 TO THE NORTH LINE OF SAID LOT 4 AND THE POINT OF BEGINNING.**

**THE BASIS OF BEARINGS FOR THIS LEGAL IS SOUTH 70°29' EAST, BEING THE SOUTH LINE OF LOT 3 IN URSINE AS SHOWN IN A DEED RECORDED MARCH 14, 1966 UNDER DOCUMENT NO. 43761 IN BOOK N1, PAGE 63.**

**NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2011, IN BOOK 262, PAGE 0241, AS INSTRUMENT NO. 137852.**

**A.P.N. 006-241-24**