

Official RecordRecording requested By
NYKELE DUNNLincoln County - NV
Leslie Boucher - RecorderFee: \$16.00 Page 1 of 3
RPTT: \$39.00 Recorded By: AE
Book- 267 Page- 0310

APN: 12-170-62

RETURN RECORDED DEED TO:Steven and Nykele Dunn
P.O. Box 471
Panaca, Nevada 89042**GRANTEE/MAIL TAX STATEMENTS TO:**Steven and Nykele Dunn
P.O. Box 471
Panaca, Nevada 89042**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 25 day of April, 2014, between, Louis Cole and Vicki Adair, as co-successor trustees of the Esther F. Cole Family Trust Dated March 16, 2012, and as, the party of the first part, hereinafter referred to as "GRANTORS", and Van and Melanie Cluff, Husband and Wife taking property as joint tenants with a right of survivorship, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

PARCEL 2C OF THE SUBSEQUENT PARCEL MAP FOR ESTHER F. COLE, SITUATE IN SEC. 8, T2S, R68E, MDB&M, LINCOLN COUNTY, NEVADA, OFFICIAL RECORD OF THE LINCOLN COUNTY RECORDER'S OFFICE, STATE OF NEVADA, RECORDED JANUARY 10, 2014 AS DOCUMENT #0144790, IN BOOK D, PAGE 0113.

A PORTION OF PARCEL 2, BOOK "PLAT A" OF THE OFFICIAL RECORDS, PAGE 260 AT THE LINCOLN COUNTY, NEVADA RECORDER'S OFFICE, SAID PARCEL BEING IN THE S.W. ¼ OF SECTION 8, T2S, R68E, MDB&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S89°50'33"E, 1575.03 FEET ALONG THE ¼ SECTION LINE AND S01°00'30"E, 487.17 FEET FROM THE WEST ¼ CORNER OF SECTION 8, T2S, R68E, MDB&M, SAID POINT BEING



S01°00'30"E, 475.73 FEET FROM THE n.e. CORNER OF SAID PARCEL 2; THENCE ALONG THE BOUNDARY OF SAID PARCEL 2 THE FOLLOWING THREE (3) COURSES; THENCE S30°50'54"W, 293.46 FEET; THENCE S88°00'00"W, 110.91 FEET; THENCE N0°23'30W, 262.07 FEET; THENCE S8838'18"E, 263.19 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 25' WIDE INGRESS AND UTILITY EASEMENT ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 2.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set his hand the day and year first above written.

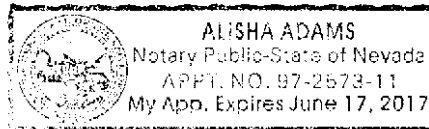
Louis Cole
Louis Cole, Co-Successor Trustee
of the Esther F. Cole Family Trust
Dated March 16, 2012

State of Nevada)
)ss.
County of Lincoln)

On this 25th day of April, 2014, ***Louis Cole, Co-Successor Trustee *** personally appeared before me and proved to me to be the person(s) described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Adams
NOTARY PUBLIC





IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

Vicki S Adair

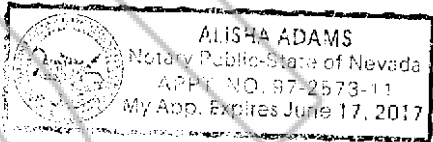
Vicki Adair, Co-Successor Trustee
of the Esther F. Cole Family Trust
Dated March 16, 2012

State of Nevada)
)ss.
County of Lincoln)

On this 25th day of April, 2014, ***Vicki Adair, Co-Successor Trustee
*** personally appeared before me and proved to me to be the person(s) described in and
who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she
executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Adams
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
NYKELE DUNN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT: \$39.00
Book- 287 Page- 0310

- 1. Assessor Parcel Number(s)
 - a. 12-170-62
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 10,000
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: _____

Signature Nykele Dunn Capacity: as agent for Van & Melanie Cluff

SELLER (GRANTOR) INFORMATION

(REQUIRED) *Ester F. Cole Family Trust*
 Print Name: Louis Cole, Vicki Adair,
 Address: P.O. Box 714
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Van & Melanie Cluff
 Address: P.O. Box 447
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Nykele Dunn Escrow # _____
 Address: P.O. Box 471
 City: Panaca NV 89042 State: _____ Zip: _____