## 0145445

of 3

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV – Recorder Leslie Boucher

Fee: \$19.00 Page 1 Recorded By: AE Book- 287 Page- 0274

APN# 001-250-18

File # 179-2464088

Address:

When Recorded Return To: Mail Tax Statements To:

Western Alliance Bank Name:

> Real Estate Dept. 2700 W. Sahara Ave.

City/State/Zip: Las Vegas Nv 89102

> Substitution of Trustee and Partial Reconveyance (Title On Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

**APN: 001-250-18** Ln # 303337463

After Recording Mail To: Western Alliance Bank Real Estate Dept. 2700 W. Sahara Ave. Las Vegas, NV 89102

## SUBSTITUTION OF TRUSTEE AND PARTIAL RECONVEYANCE

Whereas said SUBSTITUTED TRUSTEE, pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, DOES HEREBY PARTIALLY RECONVEY, TO THE PERSON, OR PERSONS, LEGALLY ENTITLED THERETO, BUT WITHOUT WARRANTY, THE REAL PROPERTY DESCRIBED AS:

See Exhibit "A" attached hereto and made a part hereof consisting of one page. APN: 001-250-18

The remaining property mentioned in said Deed of Trust shall continue to be held by trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mention as secured thereby.

Dated this 8th day of April, 2014

Western Alliance Bank an Arizona corporation

Michael Marcellette, Assistant Vice

President

State of

Nevada

County of

Clark

This instrument was acknowledged before me on April \_\_\_\_\_\_\_, 2014 by: Michael Marcellette, as Assistant Vice President of Western Alliance Bank, personally known (or proven) to me to be the person whose name is subscribed to the above instrument.

SUNUNTA W. MCDANIEL Notary Public State of Nevada No. 07-2514-1 My appt. exp. Feb. 4, 2015

ARY PUBLIC commission Expires:

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

