APN 004-041-09

Mail Tax Notice to and after recording, mail to:

Diane Greene P.O. Box 62124 Boulder City, NV 89006-2124 DOC # 0145426

27/2014 09:24

Official Record
Recording requested By
BRUCE L. WOODBURY, E50

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: LB

Book- 287 Page- 0248



QUITCLAIM DEED

For no consideration, DIANE E. GREENE does hereby quitclaim to DIANE E. GREENE, Trustee of the DIANE E. GREENE TRUST dated May 13, 2014, all that real property situate in the County of Lincoln, State of Nevada, described as:

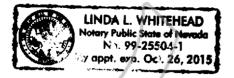
SEE EXHIBIT "A" ATTACHED HERETO

WITNESS our hands this 13 day of Hay , 2014.

DIANE É. GREENE

STATE OF NEVADA) ss. COUNTY OF CLARK)

On May 13, 2014, before me, a Notary Public, personally appeared DIANE E. GREENE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.



Seider L. Whitheap NOTARY PUBLIC

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

Commencing at the southwest corner of the NE 1/4 of the SW 1/4 of Section 5, Township7 South, Range 61 East, M.D.B. & M., thence running due east along the south line of said NE1/4 of SW 1/4 a distance of 910 feet, more or less, to the West line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite on file in the office of the County Recorder of said Lincoln County, running thence North 1°23' West along the west side of said Main Street and the projection thereof a distance of 640 feet; thence South 88° 37' West a distance of 295 feet to the true point of beginning, continuing thence South 88° 37' West a distance of 125 feet, thence South 1° 23' East a distance of 100 feet, thence North 88° 37' East a distance of 125 feet, thence North 1° 23' West, a distance of 100 feet, to the point of beginning.

PARCEL II:

Together with a non-exclusive easement 45 feet in width for roadway and utilities, the center line of which is described as follows:

Commencing at a point in the West line of said Main Street and the projection thereof a distance of 662.50 feet bearing 1° 23' West from said northeast corner of Lot 1, Block 46, running thence South 88°37' West a distance of 420 feet to a point of ending.

APN 004-041-09



DOC # DV-145426

Record

Recording requested By

STATE OF NEVADA	BRUCE L. WOODBURY, ESQ
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. 004-041-09	
b	Page 1 of 1 Fee: \$15.00 Recorded By: LB RPTT:
c.	Book - 287 Page - 0248
d.	3
2. Type of Property:	\ \
a. Vacant Land b. V Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'	
g. Agricultural h. Mobile Home	
Other	THOICS. CEPTION OF WEST
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	, Section 07
b. Explain Reason for Exemption: Transfer to	
1	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informat	
information and belief, and can be supported by de	5. A 5.
information provided herein. Furthermore, the par	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to NF	
jointly and severally liable for any additional amount	
jointry and severally habie for any additional amor	ant owed.
Signature B- L Wood	Capacity Attorney
Signature 72 000	Capacity Attorney
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	DIVED (CDANTEE) INCODMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Diane E. Greene	` ,
	Print Name: Diane E. Greene Trust
Address: P.O. Box 62124	Address: P.O. Box 62124
City: Boulder City	City: Boulder City
State: NV Zip: 89006	State: NV Zip: 89006
COMBANNOEDOON DECHEOMING PROCE	ADINICIA
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)

Escrow #:

State: NV Zip: 89169

City: Las Vegas

Print Name: Bruce L. Woodbury

Address: 3800 Howard Hughes Pkwy., 16th Floor