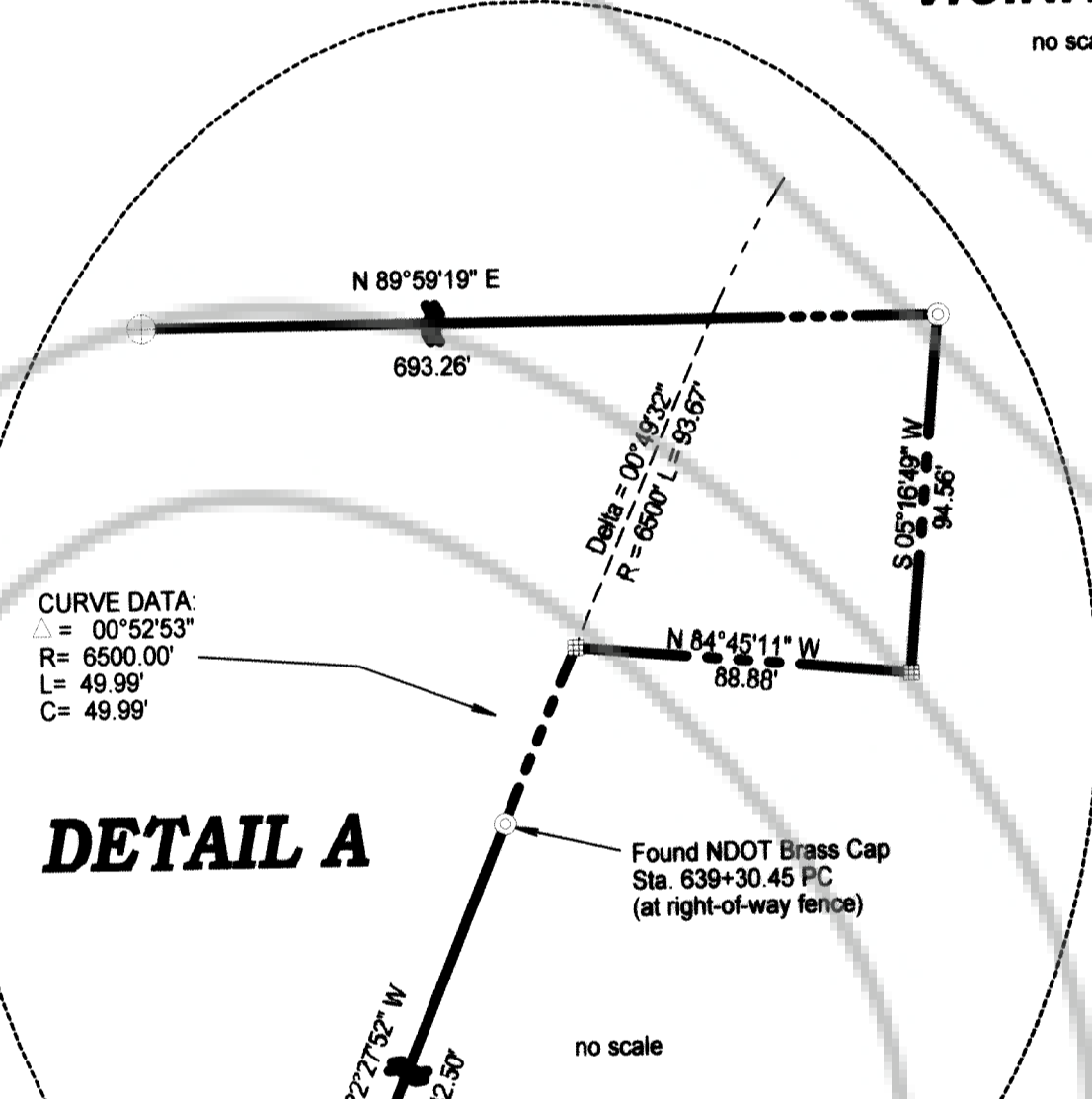
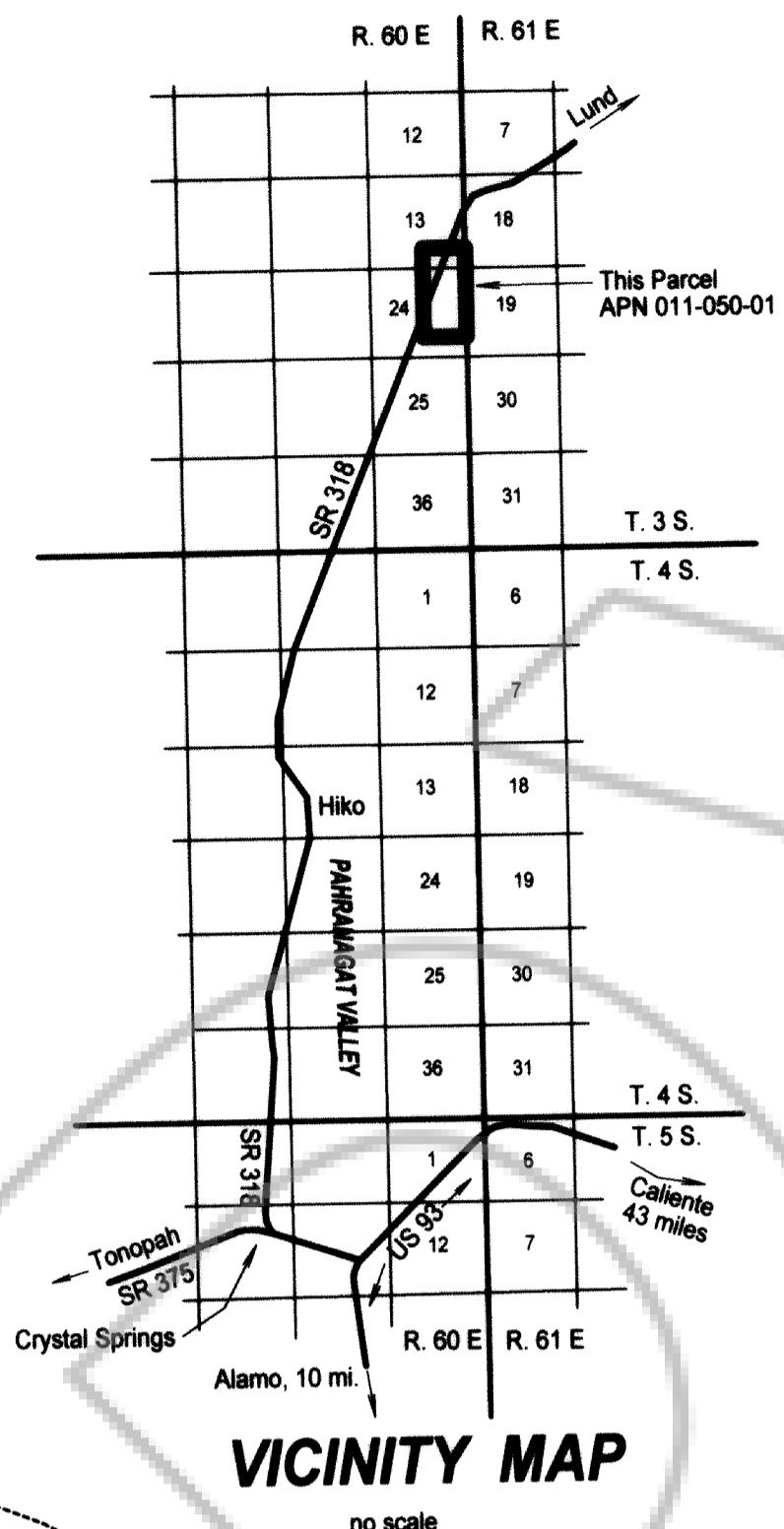
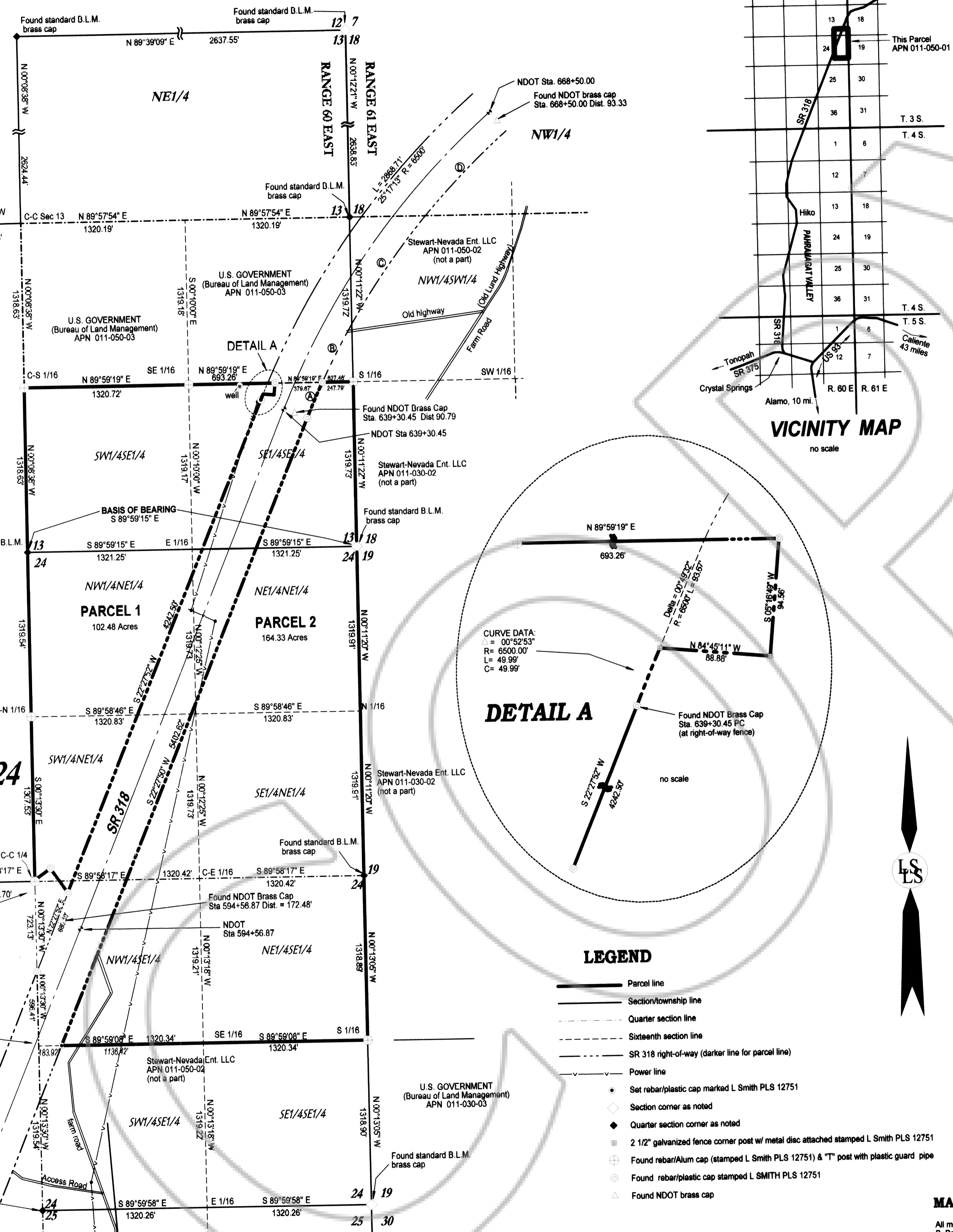


PARCEL MAP

CURVE DATA

Curve	Delta	Radius	Arclength
a	02°55'47"	6100	311.92
b	04°56'57"	6100	526.91
c	09°50'50"	6100	1048.38
d	08°49'37"	6100	939.76



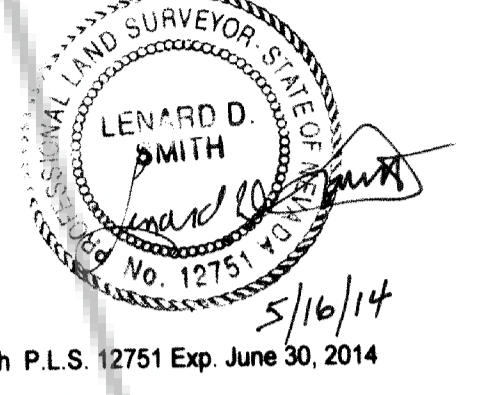
LEGEND

- Parcel line
- Section/township line
- Quarter section line
- Sixteenth section line
- SR 318 right-of-way (darker line for parcel line)
- Power line
- Set rebar/plastic cap marked L Smith PLS 12751
- Section corner as noted
- Quarter section corner as noted
- 2 1/2" galvanized fence corner post w/ metal disc attached stamped L Smith PLS 12751
- Found rebar/Alum cap (stamped L Smith PLS 12751) & "T" post with plastic guard pipe
- Found rebar/plastic cap stamped L SMITH PLS 12751
- Found NDOT brass cap

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Dan Stewart.
- The lands surveyed lie within Sections 13 and 24 in Township 3 south, Range 60 East, M.D.M. The survey was completed on March 17, 2014.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



RECORDERS CERTIFICATE

DOC # 0145412
 05/22/2014 09:24 AM
Official Record
 Recording requested by:
 Lenard D. Smith
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 Book- 0 Page- 0121
 0145412

OWNER'S CERTIFICATE

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recording thereof, and we approve any easements as shown.

Dan Stewart - Manager - 05/19/14
 Date

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
 COUNTY OF NV)
 This instrument was acknowledged before me on MAY 19, 2014 by Dan Stewart freely and voluntarily for the purposes stated.
Notary Public My commission expires 10/24/2014

LINCOLN COUNTY PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

Chairman 5/22/14
 Date

LINCOLN COUNTY ASSESSOR APPROVAL

I certify that this map has been examined by me and all assessor's parcel numbers are correct.

Melanie K. McBride 5-22-14
 Lincoln County Assessor

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2013-2014 on Assessor Parcel Number 011-050-01 are paid in full.

Shawn 5/22/14
 Lincoln County Treasurer and Ex-officio Tax Receiver

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recording of this document.

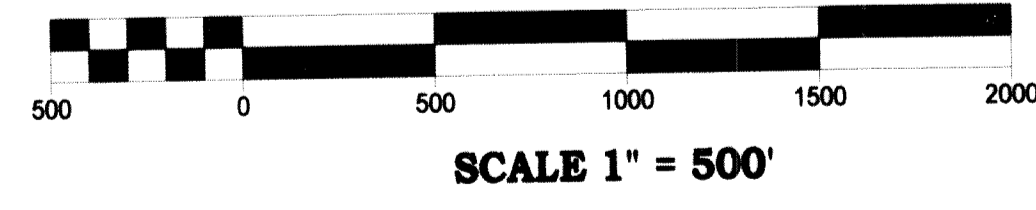
Leslie Boucher 5/22/14
 Lincoln County Recorder

BASIS OF BEARING

This map is based on the north boundary of NE1/4 of Section 24, Township 3 South, Range 60 East, MDM shown on ROS, Plat Book B, Page 498 as N 89°59'15" E.

REFERENCES

- Record of Survey, Plat Book B, Page 498
- Dependent Bureau of Land Management Resurvey, Townships 3 and 4 South, Ranges 60 and 61, surveyed in 1958
- General Land Office Survey, by EB Monroe in 1869 & 1870 in Township 4 South, Range 60 East, M.D.M.
- NDOT Construction Maps Project RS 673 (11)
- NDOT Right of Way Verification for Project RS 673 (11)



Parcel Map
 For
Stewart Nevada Enterprises LLC.
 In Sections 13 & 24, Township 3 South, Range 60 East, Mount Diablo Meridian,
 Lincoln County, Nevada, APN 011-050-01

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 962 1196

Sheet 1 of 1

MAP NOTE

All measurements are taken from the map of record (Book B, Page 498) except the 2 italicized measurements found in southwest corner of Parcel 2 where the only monument for this map was set.