

DOC # 0145405

05/19/2014

01:55 PM

**Official Record**

Recording requested By  
STANLEY L. WALLIS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$103.35

Recorded By: HB

Book- 287 Page- 0174

February 10, 2014

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**AGUA CALIENTE INC.,** A Nevada Corporation,

In consideration of ONE DOLLAR (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby

Grant, Bargain, Sell and Convey to

**STANLEY L. WALLIS AND CHARLOTTE M. WALLIS**

All that real property situate in the City of Caliente, Lincoln County, Nevada, More particularly described as follows:

**THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5 TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.and M., Lincoln County, Nevada as described as follows:**

**Parcel 1, as shown upon Parcel Map for Agua Caliente Inc. recorded January 25, 2006 in Plat Book C, Page 162 as file #125828 comprising 1.887 acres plus or minus**

**Parcel APN 003-011-04**

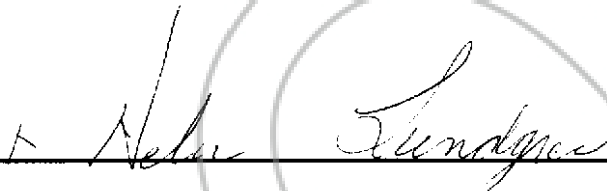




- SUBJECT TO:**
1. Taxes for the fiscal year.
  2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular tenements, hereditaments and appurtenances mineral rights, water rights, rents, improvements, buildings and structures thereunto belonging or in anywise appertaining.


WITNESS its hand this 11 day of February, 2014

  
 \_\_\_\_\_

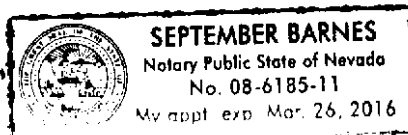
AGUA CALIENTE INC., BY Helen Lundgren, Board Member.

**STATE OF NEVADA, COUNTY OF LINCOLN**

On this 11 day of February, 2014 before me, a notary public in and for said State, personally appeared HELEN LUNDGREN known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

  
 \_\_\_\_\_

NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
STANLEY L. WALLIS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) APN 003-011-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 26238 60  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 103.35

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature Stanley L. Wallis Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Rich Caliente Inc.  
Address: Po Box 175  
City: Caliente  
State: Nev Zip: 89008

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Stanley L. and Charlotte M. Wallis  
Address: Po Box 54  
City: Caliente  
State: Nev Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_