



A.P.N. 012-180-32  
R.P.T.T. \$0 Exempt# 5  
Escrow No. 47006

Recording Requested By:  
Cow County Title Co.

Mail Tax Statements To:  
Same as below

When Recorded Mail To:  
Paul and Teresa Mathews  
P O Box 253  
Panaca, NV 89042

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That PAUL MATHEWS and TERESA MATHEWS, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL H. MATHEWS and TERESA L. MATHEWS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 13, 2014

\_\_\_\_\_

PAUL MATHEWS

\_\_\_\_\_

TERESA MATHEWS

State of NEVADA }  
County of LINCOLN } ss.

This instrument was acknowledged before me on May 13, 2014  
by Paul Mathews; Teresa Mathews

Signature:   
\_\_\_\_\_  
Notary Public Don-Rita Rice





**EXHIBIT "A"**

Order No.: 47006

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Beginning at a point from which the Northeast Corner (NE 1/4) of Section 7, Township 2 South, Range 68 East, M.D.B. & M. bears North 47°16'07" East, 1003.70 feet; thence South 80°57'10" East, 83.37 feet; thence South 10°57'27" East, 49.63 feet; thence South 76°25'19" East, 21.03 feet; thence South 10°15'07" West, 192.78 feet; thence North 40°05'49" West, 162.65 feet; thence North 35°40'07" West, 190.14 feet; thence South 80°57'10" East, 140.15 feet to the point of beginning.

Also known as Parcel 1 of Record of Survey Boundary Line Adjustment for LAIRD and DEE ANN WHIPPLE and PAUL and TERESA MATHEWS recorded July 1, 2002 in Book B of Plats, page 440 as File No. 118412, Lincoln County Records.

NOTE: The above metes and bounds description appeared previously in that certain Document recorded February 3, 2012 in Book 269 of Official Records, page 331 as File No. 140487, Lincoln County Records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 012-180-32

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE

- 1. Assessor Parcel Number(s)
  - a) 012-180-32
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

<b>FOR RECORDER'S USE</b>
Document/Instrument: _____
Book: _____
Date of Recording: _____
Notes: _____

Lincoln County - NV  
**Leslie Boucher - Recorder**  
 Page 1 of 1 Fee: \$15.00  
 Recorded By: LB RPTT:  
 Book- 287 Page- 0156

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property \_\_\_\_\_ 0.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_ 0.00  
 Real Property Transfer Tax Due: \_\_\_\_\_ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt # 5
- b. Explain Reason for Exemption: husband and wife to husband and wife to show correct vesting as Joint Tenants

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Paul Mathews Capacity: Seller/Grantor

Signature: \_\_\_\_\_ Capacity: Buyer/Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

PAUL MATHEWS  
 Print Name: TERESA MATHEWS  
 Address: P O Box 253  
 City/State/Zip Panaca, NV 89042

PAUL H. MATHEWS  
 Print Name: TERESA L. MATHEWS  
 Address: P O Box 253  
 City/State/Zip Panace, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 47006  
 Address: P.O. Box 518  
328 Main St.  
Pioche, Nevada 89043