Property Tax I.D. # 003-088-02

DOC # 0145381

Official Record

Recording requested By FIRST AMERCIAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 RPTT:

Page 1 of 1 Recorded By: LB

Book- 287 Page- 0106



AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 **OGDEN, UTAH 84409** CD839092.8

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record on the 16TH day of NOV , 2012 , and
recorded in Book N/A , Page N/A , as Entry No. 142206 in the office of the
LINCOLN County Recorder, State of NV , executed by
LYNN R. JACKSON AND PAMELA K. JACKSON
as Trustor; in which MOUNTAIN AMERICA FEDERAL CREDIT UNION
is named as Beneficiary and MOUNTAIN AMERICA FEDERAL CREDIT UNION
as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199
Ogden, Utah 84409. DESCRIPTION:
PARCEL I:
A ST THIRD OF THE COLUMN OF CALIFORN NEW ADDITIONAL BUILDING THE PLANT OF THE PARTY.
LOT FIVE (5) IN BLOCK TWO (2) OF CALIENTE, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN
BOOK 96, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.
DADON W
PARCEL II:
THE WEST ONE-HALF OF LOT #3 (THREE) AND ALL OF LOT #4 (FOUR) IN BLOCK #2 (TWO) AS
DESIGNATED AND DELINEATED ON THE OFFICIA PLAT ON THE TOWN OF CALIENTE, NOW ON
FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, TOGETHER WITH
IMPROVEMENT THEREON.
IMPROVEMENT THEREON.
PROPERTY ADDRESS: 271 MAIN STREET, CALIENTE, NV 89008
/
STATE OF UTAH AMERICA FIRST FEDERAL CREDIT UNION
Statul VIII
COUNTY OF WEBER BY // // W
2024
On this 26th day of MARCH , 2014 , personally appeared before me
Marilyn Wass , who being by me duly sworn, did say that he/she the said HOME EQUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument wa
signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said
Marilyn Wass acknowledged to me that said corporation executed the same.
AIMEE NELSON Notary Public • State of Utah
NOTARY PUBLIC Commission # 667099
RESIDING AT My Commission Expires June 30, 2017
My Commission Expires:
Rev 01/08

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of