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Record Official

Recording requested By FIRST AMERICAN TITLE CO.

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$14.00 Recorded By: LB RPTT: Book- 287 Page-

APN #: 012-180-32

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199

OGDEN, UTAH 84409

34872119.8 Amount \$57,000.00

DEED OF RECONVEYANCE

MAIL TAX NOTICE TO:

183 PANACA AIRPORT RD

PAUL MATHEWS

PANACA, NV 89042

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated MAY 23, 2013, executed by PAUL MATHEWS AND TERESA MATHEWS, HUSBAND AND WIFE as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on MAY 24, 2013, in Book # N/A as DOC # 0143211, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M. BEARS NORTH 47D16'07" EAST, 1003.70 FEET; THENCE SOUTH 80D57'10" EAST, 83.37 FEET, THENCE SOUTH 10D57'27" EAST, 49.63 FEET; THENCE SOUTH 76D25'19" EAST, 21.03 FEET; THENCE SOUTH 10D15'07" WEST, 192.78 FEET; THENCE NORTH 40D05'49" WEST, 162.65 FEET; THENCE NORTH 35D40'07" WEST, 190.14 FEET; THENCE SOUTH 80D57'10" EAST, 140.15 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 1 OF RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR LAIRD AND DEE ANN WHIPPLE AND PAUL AND TERESA MATHEWS FILE IN BOOK B PAGE 440 OF LINCOLN COUNTY RECORDS, LINCOLN COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN CODUMENT RECORDED FEBRUARY 3, 2012, AS INSTRUMENT NO. 140487.

PROPERTY ADDRESS: 183 PANACA AIRPORT ROAD, PANACA, NV 89042

		 AMERICA FIRST 	Ç FEDERAL CREDIT UNI	ON
STATE OF UTAH		by (10	ame R	
COUNTY OF WEBER		JAIME ELINDE	ERS Home Equity Asst. Mana	ager
On this <u>4TH</u> day of <u>APRIL</u> , <u>2014</u> , personally appeared before me, JAIME FLINDERS, who being by me duly sworn, did say that he/she the said JAIME FLINDERS is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said JAIME FLINDERS duly acknowledged to me that said corporation executed the same				
NOTARY PUBLIC RESIDING AT My Commission Expires	1300		BRANDIE JACKSON NOTARY PUBLIC - STATE OF UTAH COMMISSION #608569 COMM. EXP. 04-25-2015	
my commission Expires				