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Official

Recording requested By VIDLER WATER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT

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SUGGESTED CONDITIONS OF APPROVAL

Applicant: Vidler Water Company

Assessor Parcel Number(s): 012-010-02 and 03

File #13-001 SUP

Planning Commission Approval Date:

Request: Special Use Permit for a solar generation facility, substation and

associated transmission line.

This document is to be notarized and recorded with the Lincoln County Recorder's Office within the timeframe listed in this document.

CONDITIONS:

A. Within 30 days of final approval:

1. Vidler Water Company, (Vidler) shall notarize and record these conditions with the Lincoln County Recorder's Office.

B. 2-Year Review and/or Modification Cycle:

1. Standard review of the Special Use Permit by Lincoln County Planning and Building Department will occur every 2 years following final approval to insure that the conditions of approval are being met.

It is mutually understood that the conditions set below will be addressed as this development process moves forward. It is also mutually understood that completion of the project may take several years.

- C. General: The following general conditions apply to approval for the solar facility and substation which will be constructed on private (Vidler) property
 - 1. A complete plan of development (POD) will be required to be submitted for the solar generation facility and the substation. The POD shall be reviewed by Lincoln County for consistency with Lincoln County development and building codes.
 - 2. Vidler and/or designated property "lessee" shall obtain all necessary building permits and/or approvals associated with onsite construction. operation and land use.
 - Vidler and/or designated property "lessee" shall maintain a current Lincoln County Business License.
 - Vidler shall for information purposes to insure compliance with the terms of the Special Use Permit, provide a copy of any executed lease

- agreements for the solar generation facility and substation to Lincoln County which may be redacted for confidentiality purposes.
- 5. The solar generation facility to be constructed shall be designed and built utilizing only photovoltaic (PV) technology.

D. Specific Conditions related to electrical transmission on non-private lands:

- 1. Vidler and/or designated property "lessee" shall obtain all Bureau of Land Management, Ely District (BLM) approvals for transmission right-of-way, related facilities and construction. Primarily, this will be compliance with the National Environmental Policy Act, (NEPA).
- 2. Vidler and/or designated property "lessee" shall obtain all Lincoln County Power District #1 (LCPD) approvals for transmission line and connection. A copy of related agreements shall be provided to Lincoln County to insure compliance with the terms of this Special Use Permit.
- 3. In conjunction with BLM and LCPD approvals, and as the final plan of development is approved relative to the NEPA process, Vidler and/or designated property "lessee" shall provide updates if necessary to insure compliance with the terms of this Special Use Permit and submit a "Reconsideration / Review of Decision" Application to Lincoln County as may be required.

Additional conditions and/or requirements may be applied to the Special Use Permit at this time.

Additional conditions and/or requirements may include, but are not limited to:

- -County road/access maintenance agreements
- -Bonding for reclamation, performance, and decommissioning
- -Fire / EMS agreements

E. Miscellaneous:

- Review and/or modification may occur at any time and at the request of either party, (county or Vidler) to insure compliance with this Special Use Permit and potentially the incorporation of other applicable permit terms from federal or state permits.
- Failure to address and adhere to all conditions voids this Special Use Permit.

3/20/1H Date

Signature

Printed Name

STATE OF NEVADA

COUNTY OF auglas) ss.

Subscribed and sworn before me this 20 th day of March, 20 14

Notary Stamp

DANIELLE BETTRIDGE
NOTARY PUBLIC
STATE OF NEVADA
0. 99-69300-5 My Appt Exp. Nov. 4, 2015

Notary Public in and for said County and State