

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT: \$565.50

Recorded By: AE

Book- 287 Page- 0079

A.P.N.: 012-200-20
File No: 119-2462410 (EDH)
R.P.T.T.: \$565.50 C



When Recorded Mail To: Mail Tax Statements To:
Kip B. Goff and Amanda K. Goff
PO Box 460
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric Jackson Wells and Jo Lanell Wells, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Kip B. Goff and Amanda K. Goff, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A TRACT IN THE NORTHEAST PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4), SECTION 17, AND RUNNING THENCE SOUTH, ON QUARTER SECTION LINE, ABOUT 264 FEET TO THE NORTH FENCE OF THE CORRAL HERETOFORE CONVEYED TO MILTON L. WADSWORTH (BY LORY M. AND MYRTLE JOY FREE), RUNNING THENCE WESTERLY ALONG SAID FENCE LINE ABOUT 165 FEET AND THENCE ON THE SAME COURSE AS SAID FENCE ABOUT 225 FEET (MORE OR LESS) FURTHER TO A POINT 20 FEET WEST OF THE CENTER LINE OF THE MAIN WATER DITCH; THENCE NORTHERLY ON A LINE 20 FEET WEST OF THE CENTER LINE OF SAID DITCH ABOUT 270 FEET (MORE OR LESS) TO THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE 1/4); THENCE EAST ALONG SAID QUARTER SECTION LINE ABOUT 430 FEET (MORE OR LESS) TO THE POINT OF BEGINNING.

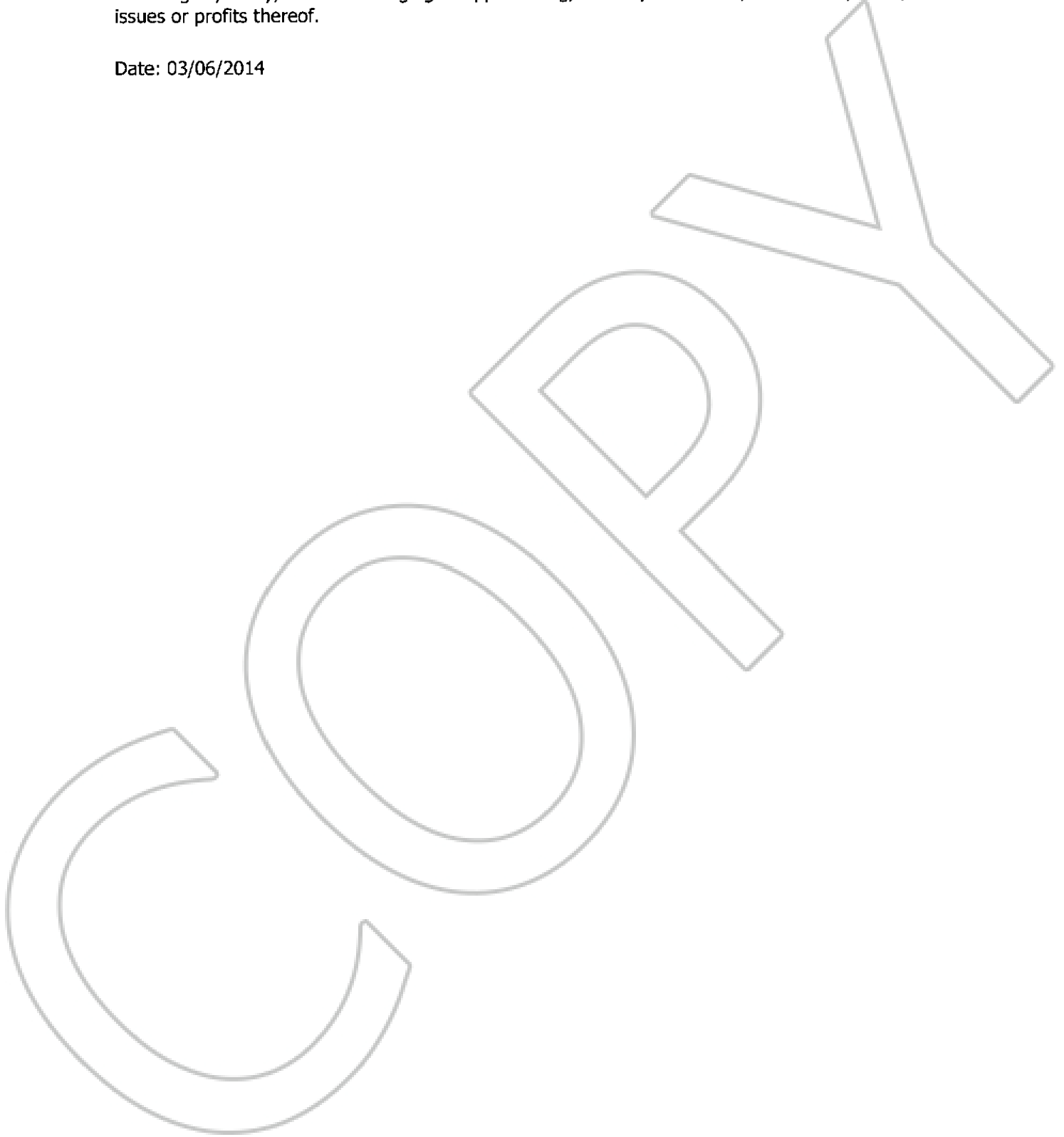
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/06/2014



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$41.00
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1. Assessor Parcel Number(s)

- a) 012-200-20
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$145,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$145,000.00
- d) Real Property Transfer Tax Due \$565.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Heather [Signature] Capacity: Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Eric Jackson Wells and Jo Lanell
Print Name: Wells
Address: 9548 Leaping Lizard
City: Las Vegas
State: NV Zip: 89178

Kip B. Goff and Amanda
Print Name: K. Goff
Address: PO Box 460
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 119-2462410 EDH/hw
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 012-200-20
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
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FOR RECORDERS OPTIONAL USE	
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Signature: [Signature]
 Signature: [Signature]
SELLER (GRANTOR) INFORMATION

Capacity: Grantee
 Capacity: Grantee
BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Eric Jackson Wells and Jo Lanell
 Print Name: Wells
 Address: _____
 City: _____
 State: _____ Zip: _____

(REQUIRED)
 Kip B. Goff and Amanda
 Print Name: K. Goff
 Address: 800 Avenue K
 City: Ely
 State: NV Zip: 89301

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 119-2462410 EDH/hw
 Address: 7251 West Lake Mead Blvd, Suite 100
 City: Las Vegas State: NV Zip: 89128

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