



Mail Tax Statement & document to:)
 Name: Richard L Rankin)
 Meredith R Rankin)
 Address:)
 P O Box 458)
 City, State, Zip: Alamo, Nevada 89008)
)
)
 Assessor's)
 Parcel Number APNs 014-010-25 & 014-010-25)

CORRECTION DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

Whereas **Rebel Rock Ranch, LLC, a Nevada limited liability company** as Grantor(s), did, on or about the day of February 5, 2014, execute and deliver to **Richard L Rankin, a married man and Meredith Rankin, a widower, as joint tenants**, as Grantee, a conveyance of the certain lands, situated in Lincoln County, Nevada, and which said conveyance contains a mutual mistake and is recorded on February 10, 2014 as Document No. **0144898** in Book 285, Page(s) **0144**, of Official Records, Lincoln County, Nevada; and whereas, to prevent difficulties hereafter, it is appropriate to correct the record in this regard;

NOW, THEREFORE, FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged said Grantor, does hereby grant, bargain, sell, and convey unto **Richard L Rankin, a married man and Meredith Rankin, a widower, as joint tenants**, hereinafter "Grantee," all of the tract of land situated in the County of Lincoln, State of Nevada,

SEE ATTACHED EXHIBIT "A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants, and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR(S) do(es) for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

This is a correction deed, given and accepted as such in substitution for the earlier deed set forth above and it shall be affective as of and retroactive to the Deed mentioned above. However, except as herein corrected, such prior deed shall remain in full force and effect.



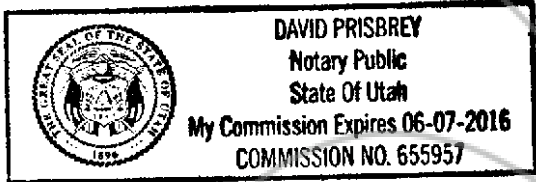
WITNESS Grantor(s) hand(s) this the _____ day of _____, 2014.

Rebel Rock Ranch, LLC

[Signature] *MANAGING Member*
Michael C. North, Member

STATE OF Utah)
):s
COUNTY OF Washington)

This instrument was acknowledged before me on April 10, 2014 (date) by
Michael C. North, ~~Member of Rebel Rock Ranch, LLC.~~



[Signature]
Notary Public

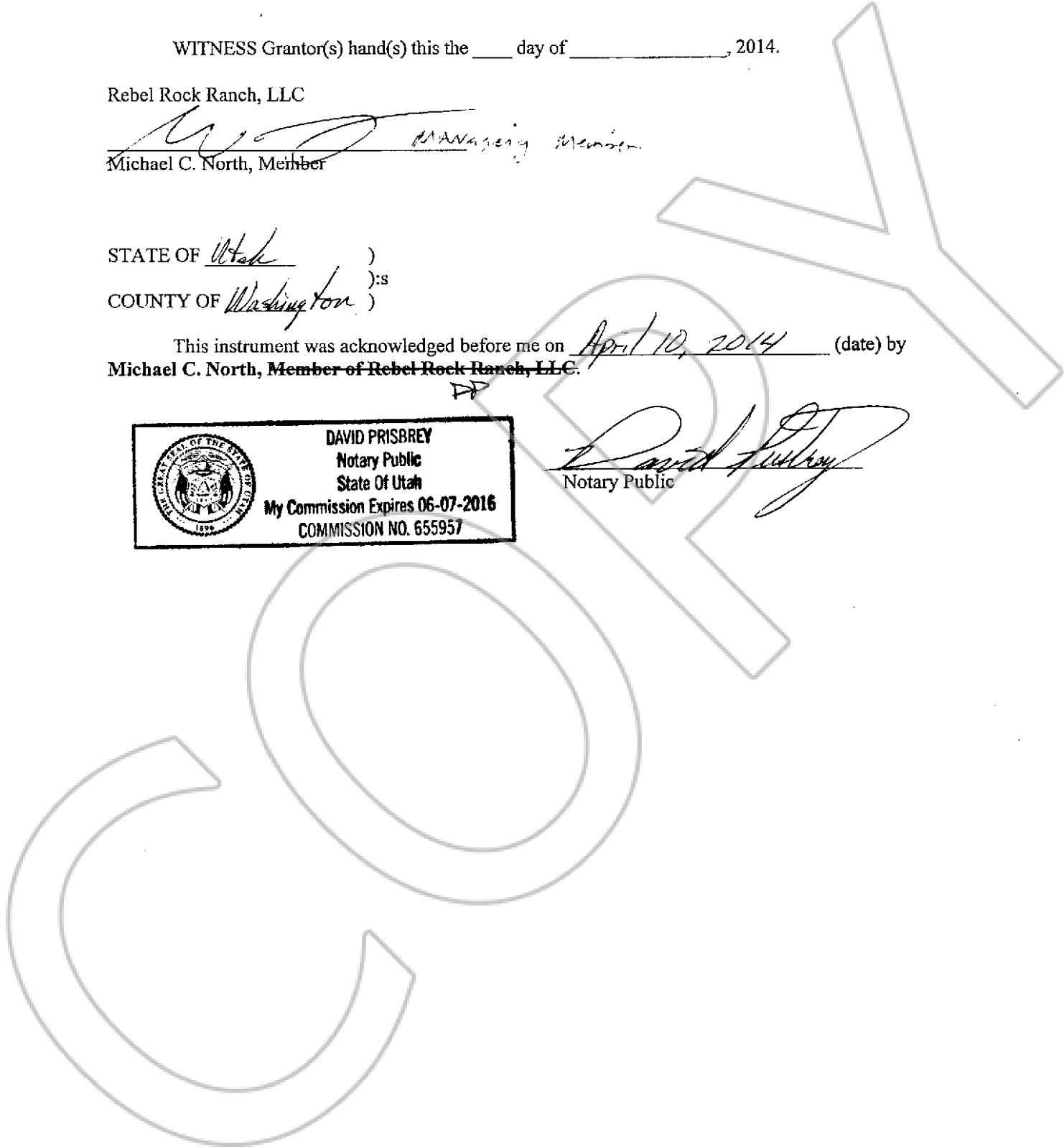




EXHIBIT "A"

Legal Description

PARCEL ONE (1):

**ALL THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING
NORTHWESTERLY OF STATE ROUTE 317:**

The West half of the Northwest Quarter (W1/2NW1/4) of Section 35, Township 5 South, Range 66 East, of the Mount Diablo Meridian

EXCEPTING THEREFROM any portion lying within the existing SR 317 and UPRR right of ways, together with the appurtenances thereunto belonging.

A Portion of APN 014-010-24

PARCEL TWO (2):

The following described land ALL being located in Township 5 South, Range 66 East, MDM.

Section 26: The Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4SW1/4SW1/4).

Section 27: The Southeast Quarter of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4SE1/4SE1/4).

Section 34: The Northeast Quarter of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4NE1/4NE1/4)

All of APN 014-010-25

Recording requested By
MESQUITE TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: LB RPTT:
Book- 287 Page- 0050

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)
 - a) 014-010-24
 - b) 014-010-25
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Family Res.
 - c) Condo. Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument# _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes _____	

3. Total Value/Sales Price of Property: \$0.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)
 Transfer Tax Value per NRS 375.010, Section 2: \$0.00

Real Property Transfer Tax Due \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 03
 - b. Explain Reason for Exemption: Correct legal description of the Deed
- 5. Partial Interest: Percentage being transferred: 100 % recorded as #0144898 Bk285 Pg144

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent
 Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Rebel Rock Ranch, LLC
 Print Name: By: Robert Sherratt, Agt.
 Address: 272 Sweet Spring Drive
 City/State/Zip: Santa Clara, UT 84765
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Richard L & Meredith R. Rankin
 Print Name: By: Robert Sherratt, Agt
 Address: PO Box 458
 City/State/Zip: Alamo, NV 89008
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Co.
 Name: 840 Pinnacle Ct. #3 Mesquite NV 89027

Esc. #: 18105 / 18105

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)