

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$331.50

Recorded By: AE

Book- 287 Page- 0036

A.P. No. 003-182-11
Escrow No. 116-2461221-dp/VT
R.P.T.T. \$331.50



0145363

WHEN RECORDED RETURN TO:

William J. Dirks and Rosemary E. Dirks
171 Denton Heights
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

William Dirks and Rosemary Dirks
171 Denton Heights
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel T. Bushey and Debra M. Bushey, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William J. Dirks and Rosemary E. Dirks, husband and wife, as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO.1 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED DECEMBER 23, 1991 IN BOOK A PAGE 356 AS FILE NO 97906 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2014



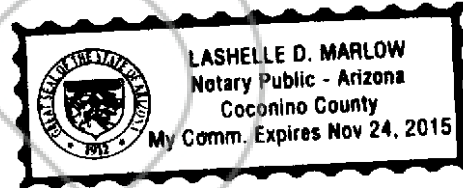
Daniel T. Bushey
Daniel T. Bushey

Debra M. Bushey
Debra M. Bushey

STATE)
OF Arizona)
: ss.
COUNTY OF)
Coconino)

This instrument was acknowledged before me on
March 21, 2014 by
Daniel T. Bushey and Debra M. Bushey.

Lashelle D. Marlow
Notary Public
(My commission expires: 11/24/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/14/2014 under Escrow No. 116-2461221

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: AE RPTT: \$331.50
Book-287 Page-0036

1. Assessor Parcel Number(s)

- a) 003-182-11
b)
c)
d)

2. Type of Property

- a) [] Vacant Land b) [X] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE
Book Page:
Date of Recording:
Notes:

- 3. a) Total Value/Sales Price of Property: \$85,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$
c) Transfer Tax Value: \$85,000.00
d) Real Property Transfer Tax Due \$331.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section:
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity: Agent
Signature: Capacity:

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Daniel T. Bushey and Debra M.
Print Name: Bushey
Address: P.O. Box 4115
City: Page
State: AZ Zip: 86040

William J. Dirks and
Print Name: Rosemary E. Dirks
Address: 171 Denton Heights
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage File Number: 116-2461221 dp/dp
Address 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA
DECLARATION OF VALUE**

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- b) _____
- c) _____
- d) _____

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- g) Agricultural h) Mobile Home
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FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
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Notes: _____	

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- d) Real Property Transfer Tax Due \$331.50
4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

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Signature: [Signature] Capacity: Grantee

Signature: [Signature] Capacity: Grantee

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(REQUIRED)

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Print Name: Bushey

Address: P.O. Box 4115

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