

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: HB  
Book- 286 Page- 0630



A.P.N. 011-070-40  
R.P.T.T. Exempt #3  
Escrow No. 46881  
Recording Requested By:  
Cow County Title Co.  
Mail Tax Statements To:  
Same as below  
When Recorded Mail To:  
Adam and Shari Crawford  
HC 61 Box 4  
Hiko, NV 89017

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ADAM T. CRAWFORD and SHARI L. CRAWFORD, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ADAM T. CRAWFORD and SHARI L. CRAWFORD, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A Deed of Trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 19, 2014

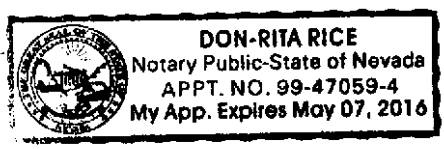
ADAM T. CRAWFORD

SHARI L. CRAWFORD

State of NEVADA }  
County of LINCOLN } ss.

This instrument was acknowledged before me on March 20, 2014  
by Adam T. Crawford and Shari L. Crawford

Signature:   
Notary Public Don-Rita Rice





## Exhibit A

File Number: 46881

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land being a portion of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 14, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded February 26, 2013 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 85 as File No. 142781, Lincoln County, Nevada records.

Together with that certain easement as granted in that Deed recorded February 26, 2013 in Book 277 of Official Records, page 88 as File No. 142778, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 011-070-40

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE

- 1. Assessor Parcel Number(s)
  - a) 011-070-40
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

<b>FOR RECORDER'S</b>	
Document/Instrum:	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Lincoln County - NV  
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- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property	_____	\$0.00
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )	_____	
Transfer Tax Value	_____	\$0.00
Real Property Transfer Tax Due:	_____	\$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3  
 A transfer recognizing the true statue of ownership of the real property
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: **Seller/Grantor**

Signature: \_\_\_\_\_ Capacity: **Buyer/Grantee**

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: Adam T. Crawford  
 Print Name: Shari L. Crawford  
 Address: HC 61 Box 4  
 City/State/Zip Hiko, NV 89017

Print Name: ADAM T. CRAWFORD  
 Print Name: SHARI L. CRAWFORD  
 Address: HC 61 Box 4  
 City/State/Zip Hiko, NV 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 46881  
 P.O. Box 518  
 328 Main St.  
 Address: Pioche, Nevada 89043