

# PARCEL MAP for PAHRANAGAT VALLEY ELEMENTARY

FILE # 14-004-PM  
IN THE SW/4 OF SECTION 5 T7S R61E MDM - LINCOLN COUNTY, NEVADA

DOC # 0145328  
05/23/2014 09:08 AM  
Official Record  
Recording requested by:  
Lincoln County School District  
Lincoln County - NV  
Leslie Boucher - Recorder  
Page 1 of 1  
Recorded by: RE  
Book-0 Page-019

## SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY SCHOOL DISTRICT.  
2. THE LANDS SURVEYED LIE WITHIN SECTION 5, T7S, R61E, MDM AND THE SURVEY WAS COMPLETED ON OCT. 2013.  
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

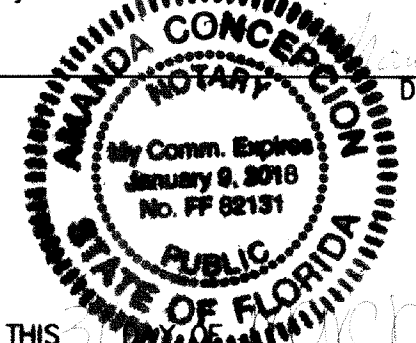


## OWNER'S CERTIFICATE

We certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recording of this final plat hereafter known as "PARCEL MAP for PAHRANAGAT VALLEY ELEMENTARY" and have caused the same to be surveyed and plotted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.

## ACKNOWLEDGMENT

VIRGINIA BOWDEN KOPELMAN  
STATE OF NEVADA  
COUNTY OF LINCOLN  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 18th DAY OF May 2014  
BY Dale J. Robinson MY COMMISSION EXPIRES ON THE 31st DAY OF January 2015



## UTILITY AGENCIES & COMPANY APPROVALS

We, the herein named utility companies and service districts approve the offer of dedication for designated easements for public utilities. This signature indicates the ability to provide service for utilities as listed.  
Lincoln County Telephone Representative: 5/18/2014  
Alamo Power District Representative: 3/18/2014  
Fire District Representative: 3/18/2014  
Alamo Water/Sewer District: 5/18/14

## ALAMO TOWN BOARD APPROVAL

THIS CERTIFIES THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT  
Town of Alamo: 3/18/14

## LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS CERTIFIES THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 15th DAY OF February 2014 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

## ROAD DEPARTMENT APPROVAL BLOCK

THIS CERTIFIES THAT THE LINCOLN COUNTY ROAD DEPARTMENT ON THIS 4/8/14 DAY OF 2014 HAS REVIEWED THE PROPOSED MAP AND ACCEPTED THE DESCRIPTION AND LOCATION OF ALL EASEMENTS AND RIGHTS OF WAYS OFFERED FOR DEDICATION. ANY IMPROVEMENTS AND/OR RIGHTS OF WAYS OR EASEMENTS OFFERED FOR DEDICATION BY THE OWNER MAY BE ACCEPTED AS A SEPARATE RECORDED DOCUMENT ONCE INSPECTION HAS BEEN MADE FOR SUCH IMPROVEMENTS AND APPROVED TO COUNTY STANDARDS.

## LINCOLN COUNTY ASSESSOR APPROVAL

I HEREBY CERTIFY THAT THE OWNER INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNERS HAVE SIGNED.  
Lincoln County Assessor: 4-23-2014

## LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2013-2014 ON ASSESSOR PARCEL NUMBER 004-151-50 ARE PAID IN FULL.  
Lincoln County Treasurer and Ex-Officio Tax Receiver: 4/23/14

## LEGAL DESCRIPTION

All of Parcel 17-4, as recorded in Plat A, Page 303 as document no. 91854, of official records of Lincoln County, Nevada on July 21, 1989 and a portion of the dedication right of way south and east of said parcel described as follows:

Commencing at the Southwest corner of Section 5, Township 7 South, Range 61 East, Mount Diablo Meridian; thence North 26°25'15" East 1494.07 feet to the Southwest corner of Parcel Map recorded in Book A Page 303 of Lincoln County official records; thence South 89°06'16" East 279.76 feet along the south boundary of said Parcel Map to the POINT OF BEGINNING;

thence North 00°33'51" East 337.86 feet along parcel line and parcel line extended of said parcel 17-4 to the Northwest corner of said Parcel 17-4;

thence South 89°09'09" East 338.77 feet to the Northeast corner of said Parcel 17-4;

thence South 00°10'33" East 249.66 feet along said parcel line;

thence South 89°06'10" East 40.01 feet to a point on the east boundary of said parcel map and sixteenth line;

thence South 00°10'33" East 88.53 feet to the southeast corner of said Section 5;

thence North 89°06'15" West 383.15 feet to the POINT OF BEGINNING.

Contains 118781 square feet or 2.727 acres, more or less.

## REFERENCES

[a] BOOK A PAGE 303 - PM FOR LINCOLN COUNTY FOR GERALD WILSON BY F HULSE

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NAD83 STATE PLANE COORDINATES NEVADA EAST ZONE. ALL DISTANCES NOTED ARE GROUND DISTANCES. PROJECT SCALE FACTOR IS 1.0002451109

## PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED FOR THE PURPOSE OF VACATING A PORTION OF UNNAMED STREET AND CREATION OF PARCEL 2 FOR THE BENEFIT OF ALAMO SCHOOL DISTRICT.

CURRENT ZONING: RR8

## STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

## NOTE

1. PARCEL 2 IS COMPRISED OF 0.460 ACRES FROM ORIGINAL PARCEL 17-4 AND 0.317 ACRES RIGHT OF WAY VACATED HEREON.

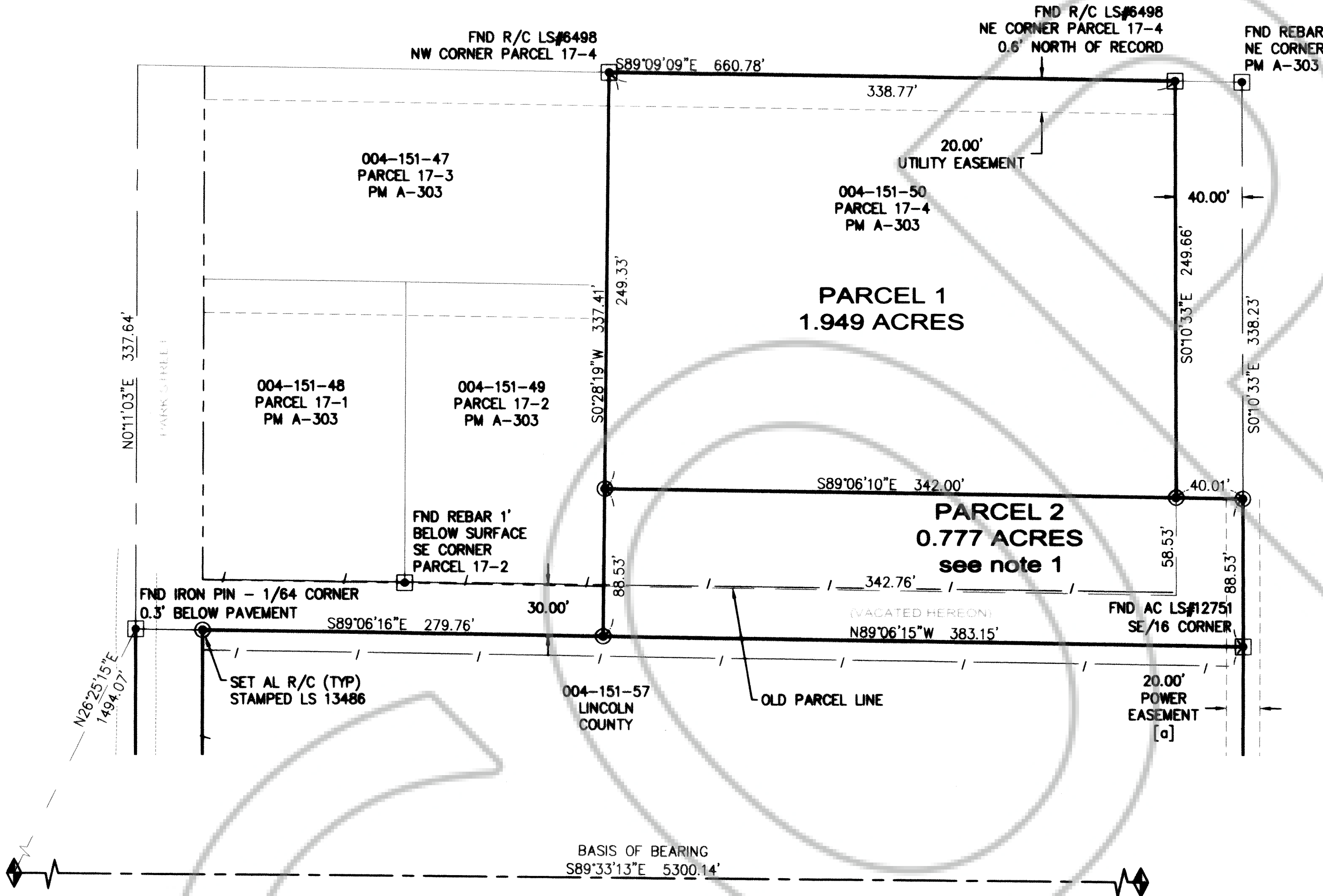
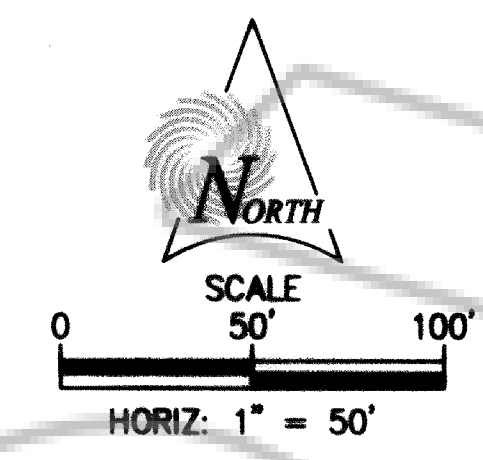
## LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THE MAP IS IN AN ACCEPTABLE FORM FOR RECORDING. THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Lincoln County Recorder: 4-23-2014

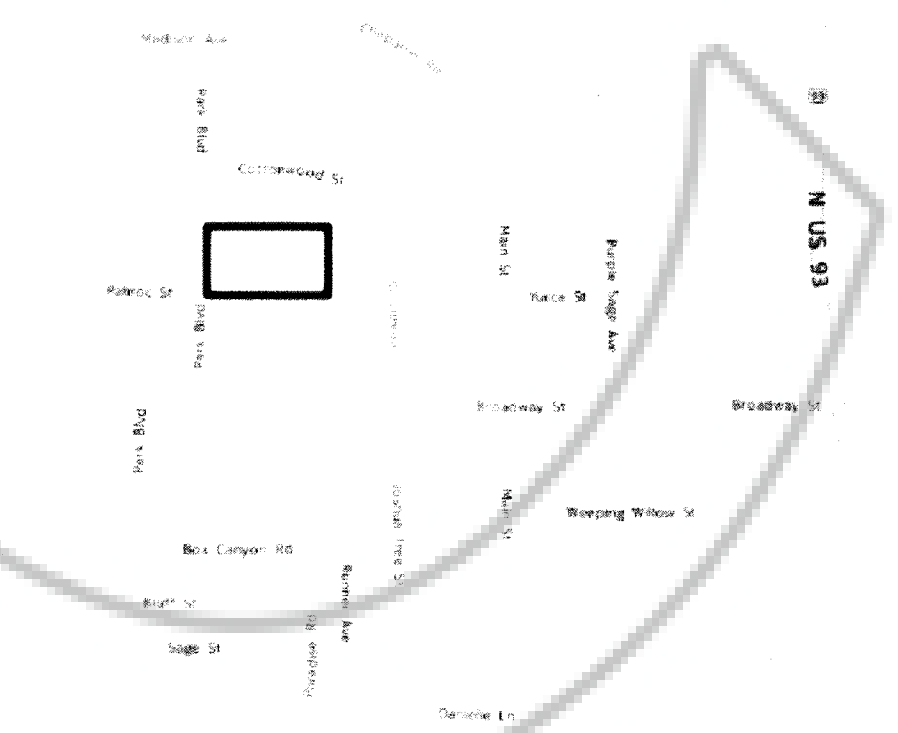
## LINE LEGEND

- SUBJECT BOUNDARY LINE
- - - OTHER PROPERTY LINE
- - - EASEMENT LINE
- - - SECTION LINE
- - - SUB-SECTION LINE
- - - RIGHT OF WAY LINE
- - - SURVEY TIE LINE
- - - FENCE LINE



FND BLM BC 1997  
SW COR SEC 5  
T7S R61E MDM

## VICINITY MAP



## LEGEND

- ◆ SET
- ◆ FND
- ◆ CALC
- ◆ SECTION MONUMENT
- PROPERTY CORNER
- ⊕ RIGHT OF WAY MONUMENT
- ⊙ INTERSECTION MONUMENT
- WITNESS MONUMENT

REV. NO.	FINAL COMMENT	DATE
0		3/11/13

**SUNRISE ENGINEERING**  
12227 SOUTH BUSINESS PARK DRIVE, SUITE 220  
DRAPER, UT 84020  
TEL 801.523.0100 · FAX 801.523.0990  
www.sunrise-eng.com

SUBSEQUENT PARCEL MAP for  
LINCOLN COUNTY SCHOOL DISTRICT  
PAHRANAGAT VALLEY ELEMENTARY  
IN THE SW/4 OF SEC 5 T7S R61E MDM

SET NO.	SURVEYED	DRAWN	CHECKED	SHEET NO.	DATE
02974	AB	DJR	DJR	1 of 1	13-015