DOC # 0145287

/11/2014 02:58

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$41.00** Page 1 of 3 RPTT: **\$**269.10 Recorded By: AE **Book**- 286 **Page**- 0464

A.P. No. 003-172-16

Escrow No. 116-2461651-dp/VT

R.P.T.T. \$269.10

WHEN RECORDED RETURN TO:

Arnold C. Leavitt 114 Rowan Drive Caliente. NV 89008

MAIL TAX STATEMENTS TO: Christopher Leavitt 114 Rowan Drive Caliente. NV 89008

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan S. White and Janet C. White, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Arnold C. Leavitt, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL I:

LOT 14 OF MAP FILED IN PLAT BOOK C, PAGE 224 RECORDED JUNE 16, 2006 AS FILE NUMBER 126684 IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

#### PARCEL II:

LOT 15 OF ROWAN SUBDIVISION IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

**EXCEPT THAT PORTION OF LOT 15 MORE PARTICULARY DESCRIBED AS FOLLOWS:** 

BEGINNING AT A POINT IN THE SOUTHERLY LOT LINE OF SAID LOT 15 FROM WHICH THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M. BEARS SOUTH 15° 00' 15" WEST, 1290.21 FEET;

THENCE SOUTH 60° 02'52" WEST, ALONG SAID LOT LINE A DISTANCE OF 4.91 FEET TO THE EASTERLY CORNER OF SAID LOT 15 AND COMMON TO LOT 16;

THENCE NORTH 29° 57' 08" WEST, ALONG THE LOT LINE COMMON TO LOTS 15 AND 16 A DISTANCE OF 100.00 FEET TO THE NORTHERLY CORNER COMMON TO LOTS 15 AND 16;

THENCE NORTH 60° 02'52" EAST, ALONG THE LOT LINE OF SAID LOT 15 A DISTANCE OF 6.80 FEET;

## THENCE SOUTH 28° 52' 27" EAST, A DISTANCE OF 100.01 FEET TO THE POINT OF BEGINNING.

### Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2014



Alan S. White

Jane DC. White

STATE MODEL

COUNTY OF SS.

This instrument was acknowledged before me on 5-24-14 by

Alan S. White and Janet C. White.

MALLOLD

(My commission expires:

STATE OF MEVADA County of Lincoln ALYSON LONG Appt. No. 00-81483-11 My Appt. Expires Merch 17, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/19/2014 under Escrow No. 116-2461651

# DOC # DV-145287

04/11/2014

Recording requested By FIRST AMERICAN TITLE COMPANY

02:58 PM

### Official Record

STATE OF NEVADA
DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV
a) 003-172-16	Leslie Boucher – Recorder
b)	Page 1 of 1 Fee: \$41.00
c)	Recorded By: AE RPTT: \$269.10
d)	Book- 286 Page- 0464
2. Type of Property	\\
a) Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
, <del>-</del>	#c0.000'00
a) Total Value/Sales Price of Property:      Dead in Line of Famous Control (actual)	\$69,000.00
b) Deed in Lieu of Foreclosure Only (value of	(\$
c) Transfer Tax Value:	\$69,000.00
d) Real Property Transfer Tax Due	\$269.10
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, Section	on:
b. Explain reason for exemption:	\ <del>\ \  </del>
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges,	
375.060 and NRS 375.110, that the information information and belief, and can be supported by do	
the information provided herein. Furthermore, the	
claimed exemption, or other determination of addit	tional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month.	
Seller shall be jointly and severally liable for any add	
Signature:	Capacity: <u>(igent</u>
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION
Print Name: Alan S. White and Janet C. White	(REQUIRED) Print Name: Arnold C. Leavitt
Address: 1841 S. Trosper Road SW #47	Address: 114 Rowan Drive
City: Olympia	City: Caliente
State: WA Zip: 98512	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDING	·
First American Title Insurance	
Print Name: Company Lenders Advantage	File Number: <u>116-2461651 dp/dp</u>
Address 2500 Paseo Verde Parkway, Suite 120	State: NV/ 7ip.90074
City: Henderson	State: NV Zip: 89074
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)