

Official RecordRecording requested By
MONUMENT TITLE INSURANCE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: \$187.20 Recorded By: AE
Book- 286 Page- 0402

Tax ID No. 002-152-19

Monument Title Insurance, Inc.
Escrow No. 00032808
Case #332-475702

0145262

Return Document To:
Andrew Bleak and Jenny Bleak
44 South 4th Street
Panaca, NV 89042**Mail Tax Statement To:**
Andrew Bleak and Jenny Bleak
44 South 4th Street
Panaca, NV 89042**SPECIAL WARRANTY DEED**

This indenture, Made April 4, 2014 by and between **Secretary of Housing and Urban Development, Its Successors and/or Assigns**, (hereinafter referred to as "Grantor"), **34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003**, and **Andrew Bleak and Jenny Bleak, Husband and Wife, as Joint Tenants** (hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of **\$48,000.00 and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in **Lincoln**, State of Nevada:

THAT PORTION OF BLOCK THIRTY-FIVE (35) IN THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MAY 18, 2004 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK C OF PLATS, PAGE 44 AS FILE NO. 122348, LINCOLN COUNTY NEVADA RECORDS.

EXCEPTING THREFROM THAT PORTION AS CONVEYED TO JUSTIN AND LARISSA FREHNER BY THAT CERTAIN QUITCLAIM DEED RECORDED SEPTEMBER 20, 2006 IN BOOK 222, PAGE 495 AS FILE NO. 127444 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

APN: 002-152-19

THIS DEED IS NOT TO BE IN EFFECT UNTIL: April 4, 2014



Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2014 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of BLB Resources, Inc., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By BLB Resources, Inc., pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent and granted by letter on October 1, 2010 BLB Resources, Inc.

By: Jose J. Torres Its: _____
~~Authorized Agent~~

State of California)
(ss
County of Orange)

Jose J. Torres

Sworn to and subscribed before me by Jose J. Torres, the Authorized Agent (title) of **BLB Resources, Inc.**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 9 day of April, 2014.

Commission Expires: 12/15/15

[Signature]
Notary Public
Residing In: Garden Grove



STATE OF NEVADA
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
a) 002-152-19
b)
c)
d)

- 2. Type of Property:
a) [] Vacant Land b) [x] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
[] Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property \$ 48,000.00
Deed in Lieu of Foreclosure Only (value of property) \$()
Transfer Tax Value: \$48,000.00
Real Property Transfer Tax Due \$187.20

- 4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section N/A
b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity: agent for Grantor
Signature Capacity: agent for Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Secretary of Housing and Urban
Development, Its Successors and/or Assigns
Address: 16845 Von Karman Ave., Ste. 100
City: Irvine
State: California Zip: 92606

Print Name: Andrew Bleak and Jenny Bleak
Address: 44 South 4th Street
City: Panaca, NV 89042
State: state Zip: zip

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Monument Title Insurance, Inc. Escrow #: 00032808
Address: 6975 S. Union Park Center #490
City: Cottonwood Heights State: Utah Zip: 84047