Leslie Boucher APN 00 5-021-02 Fee: \$15.00 RPTT: \$585.00 Book- 286 Page-APN\_\_\_\_\_ APN GRANT BARGAIN and Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) CHAD LEAVITT Grantees address and mail tax statement: LEAVITT 89025 MOAPA

DOC # 0145253

Lincoln County - NV

Official
Recording requested By
CHAD LEAVITT

Record

- Recorder

Page 1 of 2

Recorded By: LB

	005-021-02  EXAMPLE No. 65 4 585 -  DED MAIL TAX  AND DOCUMENTS TO: avitt			
Melani do(es) hereby G. Paul L the real property	GRANT, BARGAIN and SALE DEED  SLE CONSIDERATION, receipt of which is hereby acknowledged, e Lewis, now known as Melanie Sisteman and Selection Control of Charles and Selection Control of Charles and			
	THIN TOWNSHIP 9 NORTH, RANGE 63 EAST, OF THE MOUNT DIABLO BASE AND INCOLN COUNTY, NEVADA			
SECTION 3:	The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4), and the West Half of the Southwest Quarter (W1/2 of SW1/4).			
SECTION 4:	The North Half of the Southeast Quarter (N1/2 of SE1/4).			
SECTION 10:	The North Half of the Northeast Quarter (N1/2 of NE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 of NE1/4).			
SECTION 11: The Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4); the East Half of the Southeast Quarter (E1/2 of SE1/4); the Southeast Quarter of the Northwest Quarter (SE1/4 of NE1/4); the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4); the Southeast Quarter of the Northwest Quarter (SE1/4 of NW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4).				
SUBJECT TO:  TOGETHER with the reto belonging	<ol> <li>Taxes for the current fiscal year.</li> <li>Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. the all tenements, hereditaments and appurtenances, including easements and water rights, if any, or appertaining, and any reversions, remainders, rents, issues or profits thereof.</li> </ol>			
mes mes	anie Bishop e Lewis, now known as Melanie Bishop			
State of	ANDREA COLE NOTARY PUBLIC STATE OF NEVADA My Commission Expires 09-10-16 Certificate No: 06-97271-1			
On Floruary 6, 2014  Before me, a Notary Public, personally appeared Melanie Lewis, now know as  Melanie Disnop  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person				
whose name is s	Expires: 9/10/16			

## DOC # DV-145253

04/03/2014 04

Official Record

Lincoln County - NV

Recording requested By CHAD LEAVITT

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)			Leslie Boucher – Record	
a) 005-021-02			Page 1 of 1 Fee: \$15.00	
b)			Recorded By: LB RPTT: \$585.00	
c)	· 	•	Book-286 Page-0383	
d)			\ \	
2. Type of Property:				
a) Vacant Land b) S	Single Fam. Res.	FOR RECORDE	R'S OPTIONAL USE ONLY	
	-4 Plex	Book:	Page:	
	Comm'l/Ind'l	Date of Recording	g:	
	Mobile Home	Notes:		
3. Total Value/Sales Price of Property		\$ 150,0	00	
Deed in Lieu of Foreclosure Only (			7	
Transfer Tax Value:	· · · · · · · · · · · · · · · · · · ·	\$	1	
Real Property Transfer Tax Due		\$ 585		
4. If Exemption Claimed:		+ <u>555</u>		
a. Transfer Tax Exemption per NI	RS 375.090. Sect	ion /	/	
b. Explain Reason for Exemption:	76.		/	
o. Enplain reason for Enemption				
5. Partial Interest: Percentage being tr	ransferred: 10	0 %		
The undersigned declares and a	The same of the sa		eriury, pursuant to	
NRS 375.060 and NRS 375.110, that the				
information and belief, and can be supp				
information provided herein. Furthern				
exemption, or other determination of a				
due plus interest at 1% per month. Pur	The state of the s	10. 7		
jointly and severally liable for any add	The state of the s		and Solice Blair oc	
jointry and severally habite for any add	·			
Signature A 25 C	le les	Canacity (	TA ANTEE	
Digitaturo Control Con	way C	capacity <u></u>	3 100 100	
Signature Molance L	ushow	Capacity	GRANTEE GRANTOR	
		<b>7</b>		
SELLER (GRANTOR) INFORM	MATION BU	YER (GRANT	EE) INFORMATION	
(REQUIRED)			QUIRED)	
Print Name: Melanie Lewis / Melani	Bishoo Prin		and Chad Leavitt	
Address: 1916 Cedarview Circ	ale Ad	Address: Po Box 397		
City: Las Vegas		City: month		
State: NV Zip: 8914(		te: NEVADA	Zip: <b>89025</b>	
	<del></del>			
COMPANY/PERSON REQUESTIN	G RECORDIN	G (required if )	not seller or buyer)	
Print Name:		row #:		
Address:				
City	Sta	te:	Zin <sup>.</sup>	