Leslie Boucher APN 60 5-021-02 Fee: \$15.00 RPTT: \$585.00 Book- 286 Page- 0378 APN\_\_\_\_\_ APN GRANT, BARGAIN and Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) Title Grantees address and mail tax statement: LEAVITI 89025

DOC # 0145251

Lincoln County - NV

Official

Recording requested By CHAD LEAVITT

03:59 PM

Recorded By: LB

Page 1

Record

- Recorder

A.P.N.: 005-021-02
R.P.T.T.: \$585.00
WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:

Paul & Chad Leavitt

	GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,		
Kim Marshall, a widow, spouse of Richard C. Lewis		
	GRANT, BARGAIN and SELL to	
	eavitt, a <u>ルカドドル・・・</u> man and Chad Leavitt, a <u>ハカドドル・</u> man	
The real prope	erty situated in the County of Lincoln, State of Nevada, described as follows:	
	AN UNDIVIDED 25% (1/4) INTEREST IN AND TO THE FOLLOWING:	
	HIN TOWNSHIP 9 NORTH, RANGE 63 EAST, OF THE MOUNT DIABLO BASE AND NCOLN COUNTY, NEVADA	
SECTION 3:	The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) and the Southeast	
	Quarter of the Southwest Quarter (SE1/4 of SW1/4), and the West Half of the Southwest	
	Quarter (W1/2 of SW1/4).	
SECTION 4:	The North Half of the Southeast Quarter (N1/2 of SE1/4).	
SECTION 10:	The North Half of the Northeast Quarter (N1/2 of NE1/4) and the Southeast Quarter of the	
SECTION 10.	Northeast Quarter (SE1/4 of NE1/4).	
SECTION 11:	The Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4); the East Half of the	
	Southeast Quarter (E1/2 of SE1/4); the Southeast Quarter of the Northeast Quarter (SE1/4	
	of NE1/4); the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4); the	
	Southeast Quarter of the Northwest Quarter (SE1/4 of NW1/4); the Northwest Quarter of	
	The Southeast Quarter (NW1/4 of SE1/4).	
SUBJECT TO:	1. Taxes for the current fiscal year.	
TOGETHER wit	2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. hall tenements, hereditaments and appurtenances, including easements and water rights, if any,	
	ging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	
	(C)	
Date: 1-d	may 23,2014	
17	m. 1 M	
KM	n 41/anshall	
Kim Ma	ershall EMILY ADAMS	
State of	NOTARY PUBLIC STATE OF NEVADA APPT. No. 11-5115-1	
County of	MY APPT. EXPIRES MAY 16, 2015	
on Feso	uan 23 2014	
Before me. a N	lotary Public, personally appeared Kim Marshall	
No. of Concession, Name of Street, or other Designation, Name of Street, or other Designation, Name of Street, Original Stree		
	wn to me (or proved to me on the basis of satisfactory evidence) to be the person	
whose name is	subscribed to this instrument and acknowledged that she executed it.	
	FI MARINE AMARINE PARMEN	
My Commissio	n Expires: Way 16. 2015	
	Notary Public	

## DOC # DV-14525

04/03/2014

03.59 PM

## Official Record

Lincoln County - NV

Recording requested By CHAD LEAVITT

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	Leslie Boucher - Recorde
a) <u>005-031-02</u>	Page 1 of 1 Fee: \$15.00
b)	Recorded By: LB RPTT: \$585.00
c)	<b>Book-</b> 286 <b>Page-</b> 0378
d)	
2. Type of Property:	
	Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Pl	
/ <b>L</b>	n'l/Ind'l Date of Recording:
	e Home Notes:
Other	e frome fromes.
3. Total Value/Sales Price of Property	\$ 150,000
Deed in Lieu of Foreclosure Only (value	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	
* ·	\$ <u>585</u> -
4. If Exemption Claimed:	75 000 Castian
a. Transfer Tax Exemption per NRS 3'	75.090, Section
b. Explain Reason for Exemption:	
5 P (11)	1 ( ) 0 (
5. Partial Interest: Percentage being transfe	
	owledges, under penalty of perjury, pursuant to
	formation provided is correct to the best of their
	d by documentation if called upon to substantiate the
- / /	the parties agree that disallowance of any claimed
	onal tax due, may result in a penalty of 10% of the tax
	t to NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additiona	al amount owed.
-n. $-101$	<i></i>
Signature for land	Capacity GRANTEE
11: \100	/ /
Signature Km Manhall	Capacity GRANTOR
SELLER (GRANTOR) INFORMATI	ION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Kim Marshall	Print Name: Paul AND CHAD LEAVITT
Address: 126 Prairie Landin	
City: Eagle Paint	City: MOAPA
State: OR Zip: 97524	State: NEVANA Zip: 89025
COMPANY/PERSON REQUESTING R	ECORDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip: