DOC # 0145248

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Official Record Recording requested By CHAD D. LEAVITT

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT: \$585.00 Page 1 Recorded By: LB

Book- 286 Page- 0371



A.P.N. 005-021-02

WHEN RECORDED MAIL TAX STATEMENTS AND **DOCUMENTS TO:** Paul & Chad Leavitt P.O. Box 397 Moapa, Nv. 89025

R.P.T.T. \$585.00

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert C. Lewis and Vivian Lewis, husband and wife

do(es) hereby GRANT, BARGAIN, and SELL TO

Paul Leavitt, a married man, and Chad Leavitt, a married man

The real property situate in the County of Lincoln, State of Nevada, described as follows:

LOCATED WITHIN TOWNSHIP 9 NORTH, RANGE 63 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

An undivided 25% (1/4) interest in and to the following described property (land and water):

Section 3: The Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4), and the West Half of the Southwest Quarter (W 1/2 SW 1/4).

Section 4: The North Half of the Southeast Quarter (N ½ SE ¼).

Section 10: The North Half of the Northeast Quarter (N ½ NE ½), and the Southeast Quarter of the Northeast Quarter (SE ¼ NE ¼).

My commission expires

Section 11: The Southwest Quarter of the Northwest Quarter (SW ¼ NW ¼), the East Half of the Southeast Quarter (E ½ SE ¼), the Southeast Quarter of the Northwest Quarter (SE ¼ NE ¼), the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼), the Southeast Quarter of the Northwest Quarter (SE ¼ NW ¼). The Northwest Quarter of the Southeast Quarter (NW ½ SE ¼).

Water rights: Permit numbers 27814, 25322, 25411, along with VESTED RIGHTS 02692, 02693, 02694.

Grantor is also deeding all interest in existing cabin on property, re-constructed to present condition.

- SUBJECT TO: 1. Taxes for the current fiscal year.
 - 2. Covenants, conditions, Restrictions, Reservations, Rights of way and Easements now of record.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 27th day of March, 2014.

Robert C. Lewis

State of Nevada)

Ss.

County of Clark)

On March 27th 2014 before me, a Notary Public, personally appeared Robert C. Lewis and Vivian Lewis, personally known to me (or proved to me on the Base of satisfactory evidence) to be the persons whose names are subscribed to this Instrument and acknowledged that they executed it.

Notary Public

May 11 2015

EMILY ADAMS NOTARY PUBLIC STATE OF NEVADA

MY APPT. EXPIRES MAY 16, 2015

DOC # DV-145248

04/03/2014

03:51 PM

Official Record

Recording requested By CHAD D. LEAVITT

STATE OF NEVADA DECLARATION OF VALUE FORM

D)	ECLARATION OF VALUE FORM	Lincoln County - NV
1.	Assessor Parcel Number(s)	Leslie Boucher – Recorder
	a) 005 - 021 - 02	Page 1 of 1 Fee: \$15.00
	b)	Recorded By: LB RPTT: \$585.00
	c)	Book- 286 Page- 0371
	d)	\ \
2.	Type of Property:	
	a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:
	e) Apt. Bldg f) Comm'l/Ind	'l Date of Recording:
	g) Agricultural h) Mobile Hom	ne Notes:
	Other	
3,	Total Value/Sales Price of Property	\$ 150,000
	Deed in Lieu of Foreclosure Only (value of pro-	operty) (
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due	\$ <u>.585</u>
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090	, Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledg	es, under penalty of perjury, pursuant to
	RS 375.060 and NRS 375.110, that the informat	
in	formation and belief, and can be supported by de	ocumentation if called upon to substantiate the
in	formation provided herein. Furthermore, the par	rties agree that disallowance of any claimed
ex	emption, or other determination of additional ta	x due, may result in a penalty of 10% of the tax
du	ie plus interest at 1% per month. Pursuant to NF	RS 375.030, the Buyer and Seller shall be
0	intly and severally liable for any additional amo	unt owed.
		-
Si	gnature Jana Charles	Capacity GRANTEE
		Capacity GRANTER Capacity GRANTOR
Si	gnature Curan Deurs	Capacity GRANTOR
e e e e e e e e e e e e e e e e e e e		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pr	int Name: Robert C. Lewis / Vivian Lewis	Print Name: PAUL and CHAD LEAVITT
Αı	ddress: PO Box 520	Address: Po Box 397
Ci	ity: <u>MoAPA</u>	City: MOAPA
St	ate: <u>NEVADA</u> Zip: 89025	State: NEVADO Zip: 89025
·	/ /	
	OMPANY/PERSON REQUESTING RECOR	
	rint Name:	Escrow #:
Plan.	ddress:	
C	hts:	State: 7in: