

PARCEL MAP for PAHRANAGAT ELEMENTARY

FILE #14-003-PM

IN THE SW/4 OF SECTION 5 T7S R61E MDM - LINCOLN COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, A PROFESSIONAL LAND SURVEYOR LICENCED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY SCHOOL DISTRICT.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 5, T7S, R61E, MDM AND THE SURVEY WAS COMPLETED ON OCT 2013.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DOC # 0145238
 04/01/2014 09:40 AM
Official Record
 Recording requested by:
 LINCOLN COUNTY SCHOOL DISTRICT
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee Page 1 of 1
 8971 Recorded By: LB
 Book-D Page- 0118
 0145238

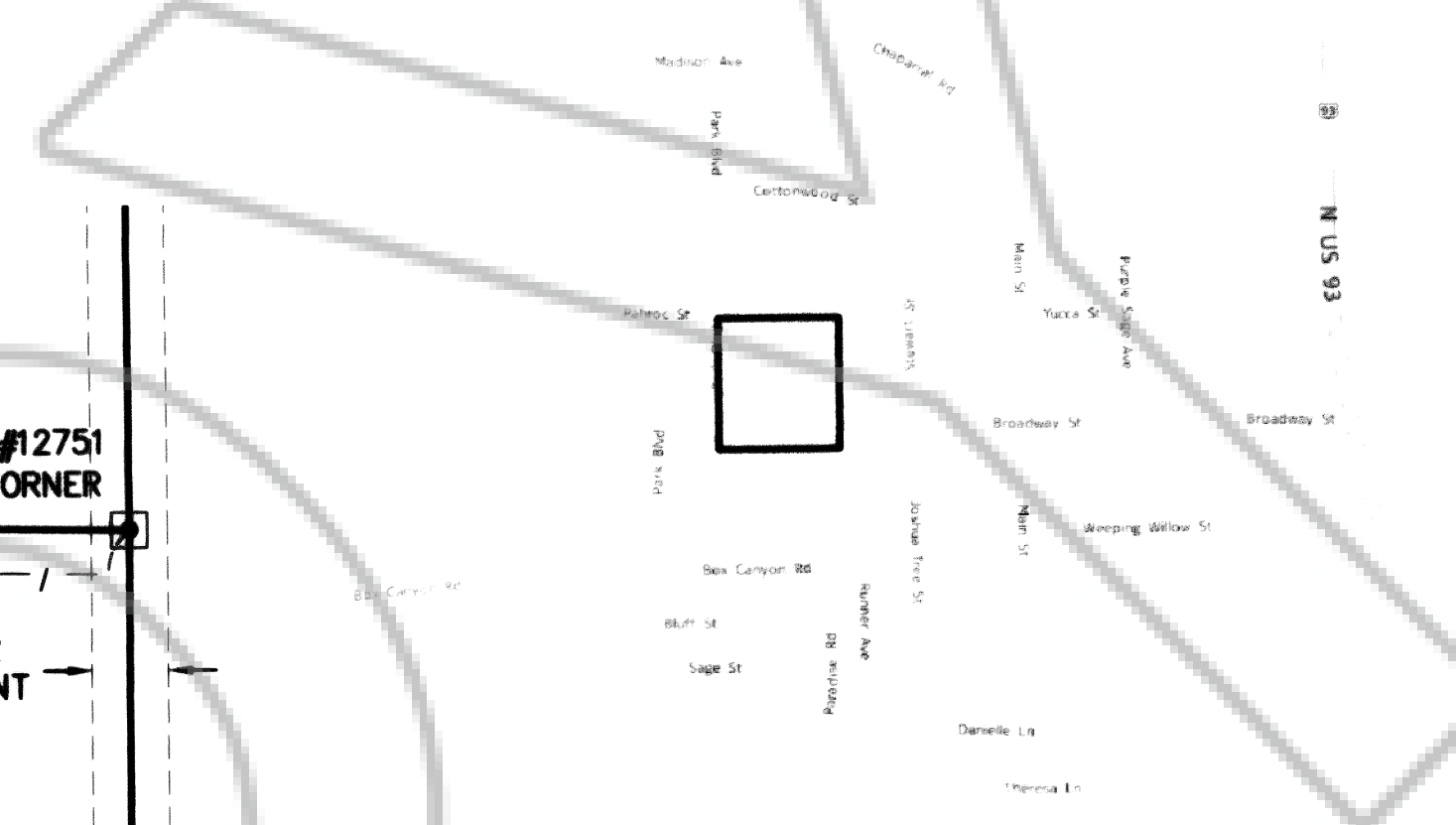
LINE LEGEND

- SUBJECT BOUNDARY LINE
 - OTHER PROPERTY LINE
 - EASEMENT LINE
 - SECTION LINE
 - SUB-SECTION LINE
 - RIGHT OF WAY LINE
 - SURVEY TIE LINE
 - FENCE LINE
- SECTION MONUMENT
 - PROPERTY CORNER
 - RIGHT OF WAY MONUMENT
 - INTERSECTION MONUMENT
 - WITNESS MONUMENT

SCALE
 50'
 100'
 HORIZ: 1" = 50'



VICINITY MAP



OWNER'S CERTIFICATE

We certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recordation of this final plat hereafter known as "PARCEL MAP for PAHRANAGAT VALLEY ELEMENTARY" and have caused the same to be surveyed and platted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.

Nancy Holton 3-18-2014
 LINCOLN COUNTY SCHOOL DISTRICT DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 18 DAY OF March 2014
 DEBRA BRADFIELD
 Notary Public - State of Nevada
 Lincoln County, Nevada
 CERTIFICATE # 08-04886-11
 APPT. EXP. FEB. 01, 2017

BY *Nikki L. Holton* COMMISSION EXPIRES ON THE 18 DAY OF March 2014
 UTILITY AGENCIES & COMPANY APPROVALS

We, the herein named utility companies and service districts approve the offer of dedication for designated easements for public utilities. This signature indicates the ability to provide service for utilities as listed.

- Robert V. Hoan* 3/18/2014
 LINCOLN COUNTY TELEPHONE REPRESENTATIVE DATE
- Wendy Miller* 3/19/2014
 ALAMO POWER DISTRICT REPRESENTATIVE DATE
- Samy Waleh* 3/18/14
 FIRE DISTRICT REPRESENTATIVE DATE
- Ken Kaldy* 3/18/14
 ALAMO WATER/SEWER DISTRICT DATE

ALAMO TOWN BOARD APPROVAL
 THIS CERTIFIES THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT
Samy Waleh 3/18/14
 TOWN OF ALAMO DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL
 THIS CERTIFIES THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON
 THIS 18th DAY OF FEBRUARY 2014 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.
Shawn Sweeney 3/20/14
 CHAIRMAN, L.C. PLANNING COMMISSION DATE

ROAD DEPARTMENT APPROVAL BLOCK
 THIS CERTIFIES THAT THE LINCOLN COUNTY ROAD DEPARTMENT ON THIS 20th DAY OF March 2014 HAS REVIEWED THE PROPOSED MAP AND ACCEPTED THE DESCRIPTION AND LOCATION OF ALL EASEMENTS AND RIGHTS OF WAYS OFFERED FOR DEDICATION. ANY IMPROVEMENTS AND/OR RIGHTS OF WAYS OR EASEMENTS OFFERED FOR DEDICATION BY THE OWNER MAY BE ACCEPTED AS A SEPARATE RECORDED DOCUMENT ONCE INSPECTION HAS BEEN MADE FOR SUCH IMPROVEMENTS AND APPROVED TO COUNTY STANDARDS.
Shawn Sweeney 3/20/14
 LINCOLN COUNTY ROAD DEPARTMENT DATE

LINCOLN COUNTY ASSESSOR APPROVAL
 I HEREBY CERTIFY THAT THE OWNER INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.
William McBride 4-1-2014
 LINCOLN COUNTY ASSESSOR DATE

LINCOLN COUNTY TREASURER APPROVAL
 PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2013-2014 ON ASSESSOR PARCEL NUMBER 004-151-57 ASSESSED ARE PAID IN FULL.
Shawn Sweeney 4/1/14
 LINCOLN COUNTY TREASURER AND EX-OFFICIO TAX RECEIVER DATE

LEGAL DESCRIPTION

A PORTION OF THE NE QUARTER OF THE SW QUARTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MDM.

Commencing at the Southwest corner of Section 5, Township 7 South, Range 61 East, Mount Diablo Meridian; thence North 45°02'57" East 937.52 feet to the SW corner of the NE quarter of the SW quarter of said Section 5; thence North 00°06'39" East 177.17 feet along 1/64th line to the POINT OF BEGINNING; thence continuing North 00°06'39" East 498.49 feet to the Southwest corner of Parcel Map recorded in Book A Page 303 of Lincoln County official;

thence South 89°06'15" East 682.91 feet along the south line of said parcel and the sixteenth line to the Southeast sixteenth corner of said Section 5;

thence South 00°10'29" West 603.96 feet along sixteenth line to a point of a non-tangent curve to the right having a radius of 3670.00 feet and a chord that bears North 82°20'41" West 380.70 feet;

thence along said curve a distance of 380.87 feet;

thence North 79°22'18" West 161.24 feet to a curve to the right having a radius of 475.55 feet, a central angle of 06°16'56" and a chord that bears North 76°13'50" West 52.12 feet;

thence along said curve a distance of 52.14 feet;
 thence North 73°05'22" West 78.97 feet to the POINT OF BEGINNING.
 Contains 372599 square feet or 8.554 acres, more or less.

REFERENCES

- [a] BOOK A PAGE 473 - ROS FOR LINCOLN COUNTY SCHOOL DIST BY F HULSE
- [b] BOOK B PAGE 483 - ROS FOR LINCOLN COUNTY COMMISSIONERS BY M SPRAGUE
- [c] BOOK A PAGE 303 - PM FOR GERALD WILSON BY F HULSE
- [d] US PATENT NO 27-81-0034 ISSUED 03/02/1981 TO LINCOLN COUNTY

PARENT PARCEL

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NAD83 STATE PLANE COORDINATES NEVADA EAST ZONE. ALL DISTANCES NOTED ARE GROUND DISTANCES. PROJECT SCALE FACTOR IS 1.0002451109

PLANNING STATEMENT

STATEMENT OF PURPOSE: DIVIDING ONE PARCEL OUT OF PARENT PARCEL AND DEDICATING PORTIONS OF BROADWAY AND PARK STREETS AS COUNTY RIGHTS-OF-WAY.

CURRENT ZONING PARENT PARCEL: PA-PARK

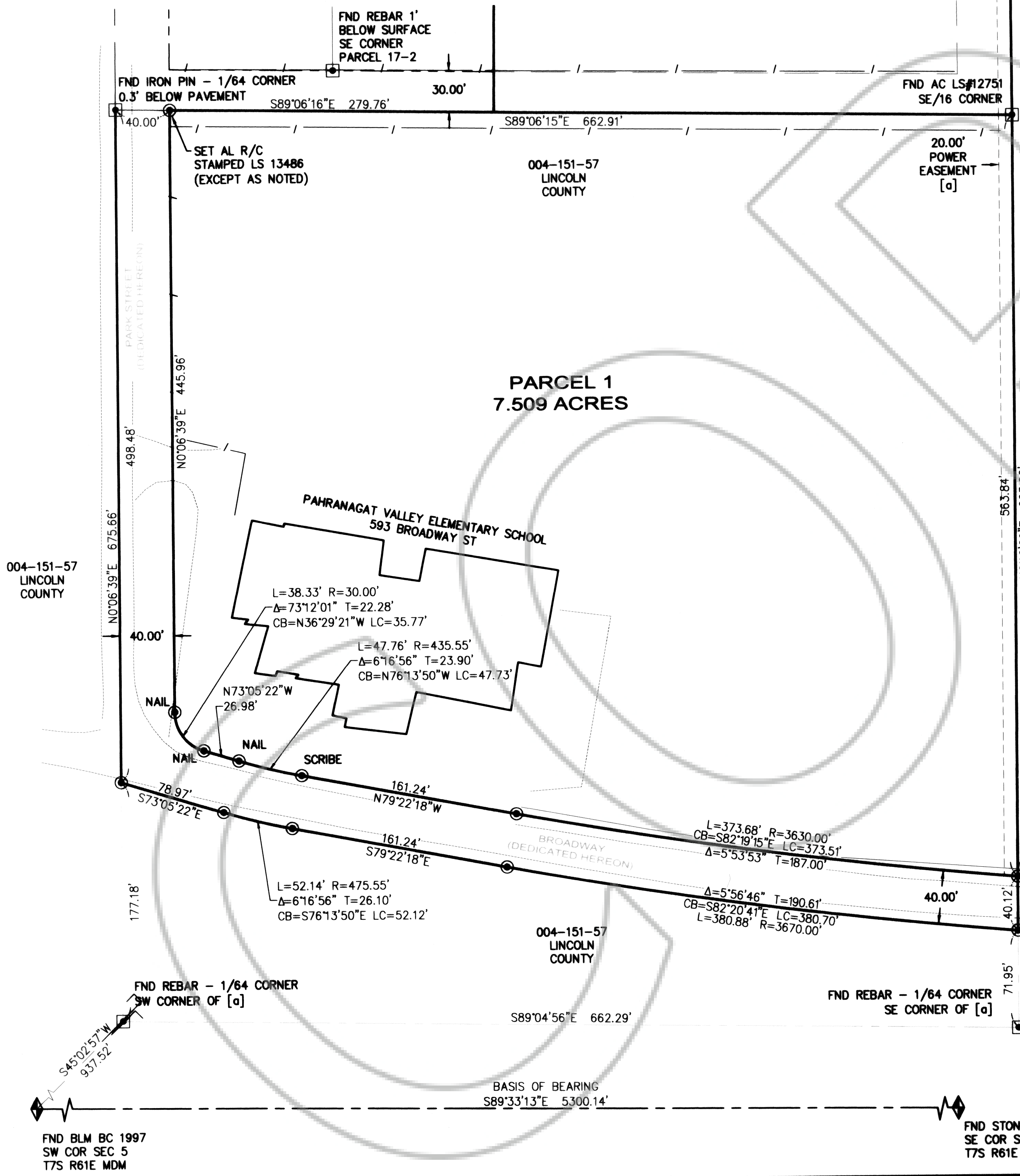
STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THE MAP IS IN AN ACCEPTABLE FORM FOR RECORDING. THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher 4/1/14
 LINCOLN COUNTY RECORDER DATE



0	FINAL	3/11/14
REV NO.	COMMENT	DATE

DALE J. ROBINSON
 exp: 2/28/16
 No. 13486

SUNRISE
 ENGINEERING

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PARCEL MAP for
LINCOLN COUNTY SCHOOL DISTRICT
PAHRANAGAT VALLEY ELEMENTARY
IN THE SW/4 OF SEC 5 T7S R61E MDM

SEI NO.	SURVEYED	DRAWN	CHECKED	SHEET NO.
02974	AB	DJR	DJR	1 of 1

13-016