

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$109.20 Recorded By: AE

Book- 286 Page- 0337

A.P. No. 004-141-51  
Escrow No. 107-2462761-klm/VT  
R.P.T.T. \$109.20

*WHEN RECORDED RETURN TO:*

Don K. Nash and Jane M. Nash  
115 Highwood Ave  
Henderson, NV 89002

*MAIL TAX STATEMENTS TO:*

Don K. Nash and Jane M. Nash  
115 Highwood Ave  
Henderson, NV 89002



0145237

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Geraldine Ahrens, an unmarried woman and Harvey Caplan, an unmarried man as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Don K. Nash and Jane M. Nash, Husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 4-3 OF PARCEL MAP FOR GERALD H. & MARY S. WILSON, AS SHOWN BY MAP THEREOF RECORDED DECEMBER 2, 2002, IN BOOK B PAGE 453 AS FILE NO. 119157, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, BEING A PORTION OF PARCEL 4 OF RECORD OF SURVEY PLAT BOOK A, PAGE 254 IN NORTH HALF (N 1/2) SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/20/2014



0145237

Book 286  
Page 338

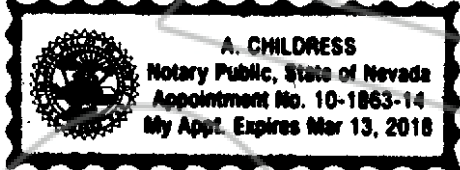
03/31/2014  
Page 2 of 2

Geraldine Ahrens  
Geraldine Ahrens

Harvey Caplan  
Harvey Caplan

STATE OF NEVADA )  
                  NYE : ss.  
COUNTY OF CLARK (we)

*A Childress*

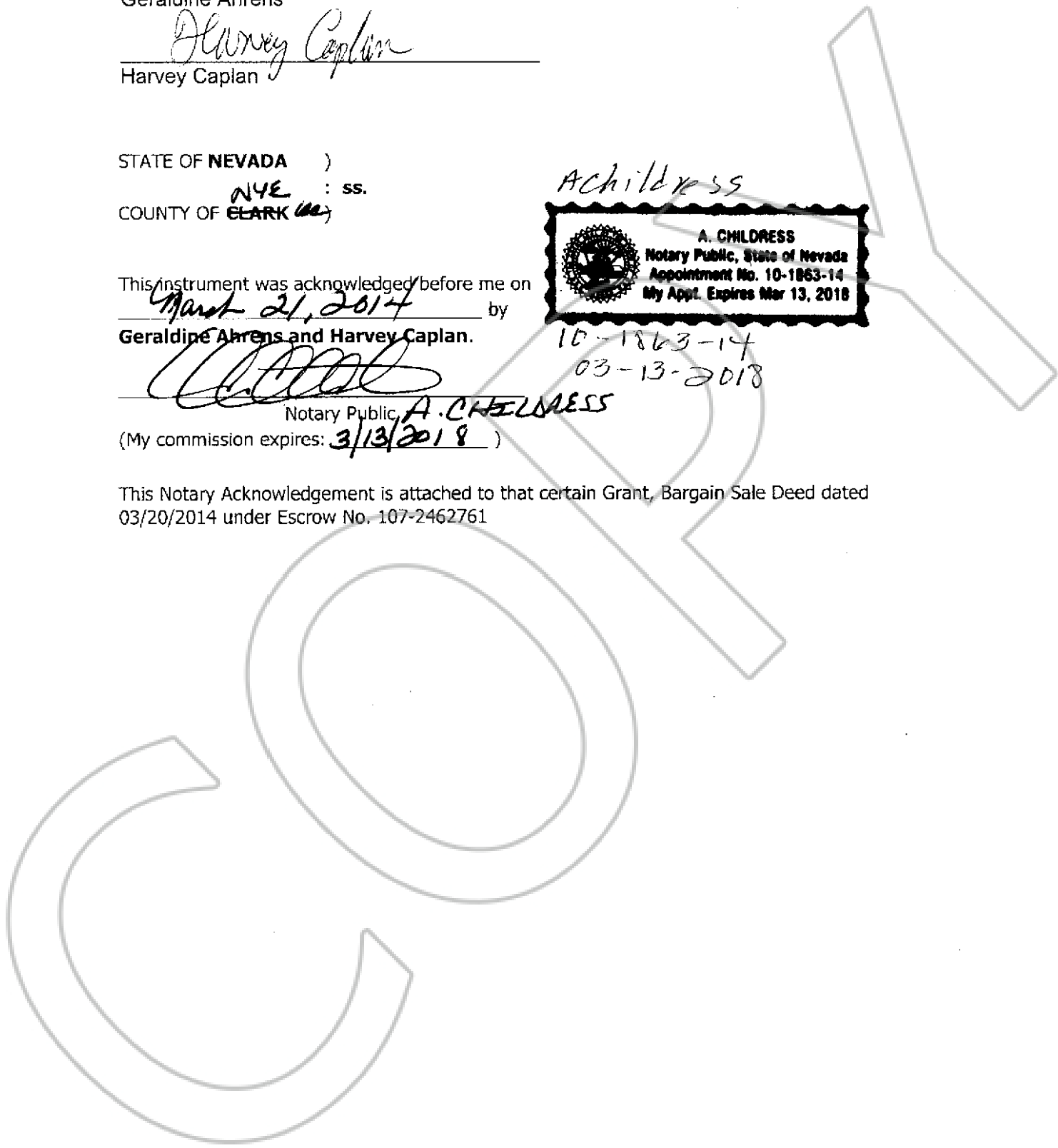


This instrument was acknowledged before me on  
March 21, 2014 by  
Geraldine Ahrens and Harvey Caplan.

*10-1863-14  
03-13-2018*

[Signature]  
Notary Public, **A. CHILDRESS**  
(My commission expires: 3/13/2018 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/20/2014 under Escrow No. 107-2462761



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$109.20  
Book- 286 Page- 0337

1. Assessor Parcel Number(s)

- a) 004-141-51
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$28,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$28,000.00
- d) Real Property Transfer Tax Due \$109.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Geraldine Ahrens / Harvey Kaplan Capacity: Grantor

Signature: Jane Nash Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Geraldine Ahrens / Harvey Kaplan Print Name: Don Nash and Jane Nash

Address: P.O. Box 5303 Address: 115 Highwood Ave

City: Pahrump City: Henderson

State: NV Zip: 89041 State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company File Number: 107-2462761 klm/klm

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)