Record Recording requested By CROWN WEALTH MGF ,LLC

Lincoln County - NV

Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

Recorded By: LB Book- 286 Page-

APN: 001-193-03 R.P.T.T.: \$0.00

Exempt: (NRS 375,090, Section 7)

This Document Prepared and After Recording, Mail To:

Paul Enos, as Trustee 301 Baptist Dr. Pioche, NV 89043

Send Subsequent Tax Bills To:

Paul Enos, as Trustee 301 Baptist Dr. Pioche, NV 89043 Phone: (702) 219-1467

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

PAUL ENOS, an unmarried man,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

PAUL ENOS, as Trustee of THE PAUL ENOS LIVING TRUST, U/A dated March 13. 2014, the GRANTEE.

Whose mailing address is 301 Baptist Dr., Pioche, NV 89043;

All of the following described real estate situated in the County of Lincoln, State of Nevada:

Changed from Parcel # 001-191-58 1.0015 AC PARCEL B OF THE BEREAN BAPTIST CHURCH PARCEL MAP RECORDED IN BK A PG 416 IN NE 1/4 SW 1/4 Sect/Lot 15 Town/Block 1N Range 67E

Per NRS 111.312 - The Legal Description appeared previously in Lincoln County Records, recorded on 03/17/2004, as Document No. 001-193-03 in Lincoln County Records, Pioche, Nevada.

MORE commonly known as: 301 Baptist Dr., Pioche, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 13th day of March, 2014.

PAÜL ENOS

State of Nevada

County of Clark

This instrument was acknowledged before me on this 13th day of March, 2014, by PAUL ENOS.

(Notary stamp)



(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

PAUL ENOS

DOC # DV-145232

03/31/2014

09:56 AM

Official Record

Lincoln County - NV

Recording requested By CROWN WEALTH MGF ,LLC

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s) | Leslie Boucher - Recorder |
|--|--|
| a) 001-193-03 | Page 1 of 1 Fee: \$15.00 |
| b) | Recorded By: LB RPTT: |
| c) | Book-286 Page-0325 |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. | Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | |
| e) Apt. Bldg f) Comm'l/Ind | |
| | |
| g) Agricultural h) Mobile Hom | e Notes: Trust on File in Office |
| | s & |
| | |
| Deed in Lieu of Foreclosure Only (value of pr Transfer Tax Value: | |
| | \$ 0 |
| Real Property Transfer Tax Due | \$ |
| 4. If Exemption Claimed: | 0) 7 / / |
| a. Transfer Tax Exemption per NRS 375.090 | |
| b. Explain Reason for Exemption: Transfer | to a revocable inkr-vivos truit |
| for the benefit of the Grantor | Without Consideration |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledg | |
| NRS 375.060 and NRS 375.110, that the informat | |
| information and belief, and can be supported by d | |
| nformation provided herein. Furthermore, the pa | |
| exemption, or other determination of additional ta | |
| due plus interest at 1% per month. Pursuant to NI | |
| ointly and severally liable for any additional amo | unt owed. |
| | 1 1 L |
| Signature / Color Color | Capacity <u>Agent</u> |
| | V |
| Signature | Capacity |
| | / / |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Paul Enos | Print Name: The Paul Enos Living Trust |
| Address: 301 Buptat Dr. | Address: 301 Buphit Dr. J |
| City: Proche | City: Noche |
| State: NV Zip: 89043 | State: NV Zip: 89043 |
| / / _ | |
| COMPANY/PERSON REQUESTING RECOR | |
| Print Name: Crown Wealth Maf, LLC | Escrow #: |
| Address: 710 5.912 St. 9 | |
| City: jos Vycs | State: N Zip: fg/0/ |
| | v |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED