

Official Record

Recording requested By
GEORGE & MARLA DUNCAN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$39.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 286 Page- 0264

Assessor's Parcel # 013-180-09

WHEN RECORDED BY MAIL
GEORGE & MARLA DUNCAN
PO Box 2032
OROFINO Id 83544



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name George E. Duncan & Marla C. Duncan
- Physical Location 3338 DUNCAN LANE CALENTE NV 89008
- Description: Year 1964 Manufacturer REX Model TL LEIS
- Length 60' Width 24' Serial Number 10705
- New Lien Holder (if any) NONE Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2013-14 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____

Other PARCEL #4 of the MARK R. and LINDA T. HOLT PARCEL MAP RECORDED
IN BOOK A 448 FILE # 103783 IN THE LINCOLN COUNTY RECORDS (GEORGE DUNCAN
AND MARLA DUNCAN BOOK A 344
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

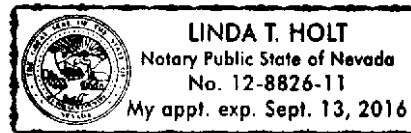
George E. Duncan 3/19/2014 Marla C. Duncan 3/19/2014
Owner/Buyer Date Owner/Buyer Date

George E. Duncan Marla C. Duncan
Print or Type Name Print or Type Name

On 3-19-2014 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared George E. Duncan and Marla C. Duncan who acknowledged that

I they executed this affidavit.

Linda J Holt
Notary Public



PART III

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 2/19/2014 Melanie K. McBride Assessor
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706